



BX8957.N4 A3

Presbyterian Church in the U.S.A. Synod  
New Jersey.

Minutes of the ... annual session of the S













**FIRST PRESBYTERIAN CHURCH**

FOUNDED 1856

ORGANIZED DEC. 27, 1870

COR. PENNSYLVANIA AND PACIFIC AVENUES

ATLANTIC CITY, N. J.



# MINUTES

OF THE

Eighty-Second Annual Session

OF THE

# Synod of New Jersey

HELD IN

THE FIRST PRESBYTERIAN CHURCH,

Atlantic City, N. J., October, 1904.

WITH AN APPENDIX

PUBLISHED BY ORDER OF THE SYNOD, UNDER THE DIRECTION OF  
THE STATED CLERK.

TRENTON, N. J.:  
MACCRELLISH & QUIGLEY, PRINTERS.

1904

## Officers of the Synod.

---

### Moderator,

REV. JAMES DE HART BRUEN, ..... BELVIDERE, N. J.

### Vice-Moderator,

REV. SAMUEL PARRY, ..... PLUCKEMIN, N. J.

### Stated Clerk,

REV. WALTER A. BROOKS, D.D., ..... TRENTON, N. J.

### Permanent Clerk,

REV. JULIUS H. WOLFF, ..... NEWARK, N. J.

### Recording Clerk,

REV. JOHN T. KERR, ..... ELIZABETH, N. J.

### Treasurer,

REV. EBEN B. COBB, D.D., ..... ELIZABETH, N. J.

### Treasurer of Synodical Home Missions,

MR. WILLIAM P. STEVENSON, ..... ROSELLE, UNION Co., N. J.





REV. JAMES DE HART BRUEN,  
Moderator of the Synod of New Jersey.

MINUTES  
OF THE  
Eighty-second Annual Session  
OF THE  
Synod of New Jersey.

---

The Synod of New Jersey met in the First Church, Atlantic City, on Tuesday, October 18th, 1904, at 7:30 o'clock P.M.

After devotional services, the sermon opening Synod was delivered by the Moderator, Rev. William V. Lunderbough, from 2 Cor. 5:14, 15. The Synod was constituted with prayer by the Moderator.

The roll was called, and the following members were Roll. found to be present :

**Presbytery of Corisco.**

None.

**Presbytery of Elizabeth.**

MINISTERS—Joseph M. McNulty, D.D., James G. Mason, D.D., Samuel Parry, Henry Elliott Mott, D.D., Eben B. Cobb, D.D., Samuel J. Rowland, D.D., John T. Kerr, William I. Steans, D.D., John Sheridan Zelig, D.D., Joseph O. McKelvey, William W. Casselberry, Charles B. Condit, William B. Hamilton, Benjamin H. Rankin, William Torrence Stuchell, John T. Reeve, Almer W. Karnell, George S. Stark, Herbert K. England, Harlan G. Mendenhall, D.D. (3)—20.

ELDERS—Lewis C. Batson, Clinton; S. Clark Lum, Conn. Farms; Thomas C. Bodine, Dumellen; Nathaniel D. Williams, Elizabeth, First; Dr. Maxwell G. Simpson, Elizabeth, Second; Adrian F. Bouton, Elizabeth, Third; Cornelius H. Clark, Elizabeth, Westminster; Elias D. Smith, Elizabeth, Greystone; Jos. W. Clark, Metuchen; Leander N. Lovell, Crescent Avenue, Plainfield; William E. Tucker, Rahway, Second; William J. D. Chandler, Roselle; Mason A. Brown, Woodbridge; A. M. Parkhurst, Springfield; Spencer C. Blake, Cranford (2)—15.

#### Presbytery of Jersey City.

MINISTERS—Charles D. Shaw, D.D., Philo F. Leavens, D.D.; Henry C. Cronin, Joshua B. Gallaway, D.D., Charles Herr, D.D., James H. Owens, James S. Young, C. Rudolph Kuebler, Samuel R. MacClements, Ph.D., Harry Nesbit, William E. Griffin, Ferdinand N. Kohler, August Jung, Fisher Howe Booth (2), John C. Scarborough, Ph.D., David Anderson Craig—16.

ELDERS—Alexander Steward, Bayonne; John E. Tyler, Paterson, First; Seymour N. Higbie, Rutherford—3.

#### Presbytery of Monmouth.

MINISTERS—Alexander H. Young, D.D., George Swain, D.D., James J. Coale, Henry R. Hall, Thomas Tyack, D.D., Ormond W. Wright, William P. Finney, Herman C. Fox, D.D., Joseph E. Curry, John G. Lovell, Samuel D. Price, Edgar C. Mason, Courtlandt P. Butler, Frederick E. Stockwell, Spencer C. Dickson, Samuel H. Thompson, D.D. (2), Charles L. Candee (2), Edward B. Hodge, D.D.—18.

ELDERS—John D. Rue, Allentown; Jacob Wilson, Beverly; Addison Henry Symmes, Cranbury, First; Jonathan L. Whitaker, Cranbury, Second; Charles E. Hall, M.D., Freehold; Edgar Everett, Hightstown; Thomas M. Low, Jamesburg; William J. Campbell, Manalapan; William E. Morris, Shrewsbury; Lewis Craig Tennent; Garret B. Conover, Englishtown—11.

#### Presbytery of Morris and Orange.

MINISTERS—James B. Beaumont, William W. Halloway, D.D., James F. Riggs, D.D., John F. Patterson, D.D., Horace D. Sassaman, George L. Richmond, Stanley White, Robert J. Johnston, Minot C. Morgan, Wendell Prime Keeler—10.

ELDERS—John L. Brown, Boonton; James A. Neighbour, Dover, Memorial; Henry C. Dilworth, East Orange, First; H. Frank Pierson, East Orange, Brick; Chester C. Brown, Madison; Frederick Babbitt, Mendham; James R. Voorhees, Morristown, First; George A. Newman, Orange, Central; Thorwald Stallknecht, Orange, Hillside—9.

### Presbytery of Newark.

MINISTERS—Julius H. Wolff, Frederick E. Voegelin, Henry J. Weber, Ph.D., George A. Paull, D.D., J. Garland Hammer, Jr., Joseph F. Folsom, Joseph Hamilton, A. Edwin Keigwin, Henry H. Hoops, John H. Locklier, Walter B. Greenway, Mills S. Grimes, Bismarck Coltorti, John Dikovics, Isaiah B. Hopwood, D.D. (2), David R. Frazer, D.D. (2), Henry C. Vanderbeek (2), Llewellyn S. Fulmer (2), Robert Scott Inglis (2)—19.

ELDERS—William Logan, Arlington (2) : Philip Doremus, Montclair, Trinity; William S. Gregory, Newark, 1st; Abram Van Arsdale, Newark, Third; Edward L. Nichols, Newark, Forrest Hill; Samuel A. Farrand, Ph.D., Newark, High Street; William H. Vail, M.D., Newark, Park; Jackson Hyer, Roseland—8.

### Presbytery of New Brunswick.

MINISTERS—Amzi L. Armstrong, Samuel M. Studdiford, D.D., William W. Knox, D.D., Walter A. Brooks, D.D., James W. Rogan, D.D., Samuel McLanahan, Hugh B. MacCauley, Henry Collin Minton, D.D., George H. Ingram, Albert Reid, Joseph Howell, Vincent Serafini, Cordie J. Culp, Samuel T. Graham, Leonard Z. Johnson, Matthew F. Johnston, Henry C. Cameron, D.D., Ph.D. (2), Daniel R. Foster (2), D. Ruby Warne (2), Linus L. Strock, William I. Campbell (3)—21.

ELDERS—John C. Van Doren, Bound Brook; David D. Bergen, Dutch Neck; John V. Greene, Ewing; Latham B. Welch, Hamilton Square; Edward Stout, Kingston; Dr. David C. English, New Brunswick, First; Samuel B. Ketcham, Pennington; Robert M. Anderson, Princeton, First; Oscar Woodworth, Trenton, First; Robert L. Dobbins, Trenton, Third; Robert W. Kennedy, Trenton, Fourth; Isaac F. Richey, Trenton, Prospect Street—12.

### Presbytery of Newton.

MINISTERS—William Thomson, Henry S. Butler, D.D., James De Hart Bruen, John C. Chapman, Nathaniel P. Crouse, Clarence W. Rouse, Irvin F. Wagner, James W. Shearer—8.

ELDERS—De Witt C. Carter, Blairstown; Alfred G. Creveling, Bloomsbury (2); L. Farrow, Hackettstown; John C. Prall, Oxford, First; Azariah Frey, Stewartsville—5.

### Presbytery of West Jersey.

MINISTERS—Allen H. Brown, William Aikman, D.D., Alfred P. Botsford, D.D., Frederic R. Brace, D.D., George W. Tomson, Eugene H. Mateer, Minot S. Morgan, John M. Davies, William V. Louderbough, Herbert R. Rundall, Newton W. Cadwell, D.D., George L. Van Alen, William F. S. Nelson, John McMillan, B.D.,

Luther A. Oates, Joseph L. Ewing, Daniel I. Camp, George N. Hertzog, R. Hilliard Gage, Albert T. Von Tobel, Homer C. Snitcher, John Wm. Kliefken, Walter L. Steiner, Egedius Kellmayer, Eugene A. Mitchell, William Allen, Jr., James D. Hunter, D.D., James Bailie Adams (2), John L. Landis (2), David H. King, D.D., (2), Samuel H. Potter, William L. Squier, I. Mench Chambers—33.

ELDERS—Theodore Schleinkofer, Atco (2); Thompson Irvin, Atlantic City, First; P. Kennedy Reeves, Bridgeton, First; Phœbus W. Lyon, Bridgeton, West; Edwin L. Seabrook, Camden, Calvary; William A. Williamson, Clayton; Ebenezer Padgett, Deerfield; Henry D. Moore, Haddonfield (2); Daniel E. Iszard, Mays Landing (2); Josiah Creasey, Pleasantville; Thomas W. Synnott, Wenonah; Lewis Howell, Atlantic City, Chelsea; Harry L. Husted, Woodbury; Joseph Woodruff, Atlantic City, Olivet—14.

## CORRESPONDING MEMBERS.

From the Synod of New York, Rev. John Fox, D.D., Rev. Wilton Merle Smith, D.D., Rev. Erskine N. White, D.D., Rev. Judson Swift, D.D., Rev. J. Ross Stevenson, D.D.; from the Synod of Pennsylvania, Rev. Frank W. Sneed, D.D.; from the Synod of Minnesota, Rev. Charles Scanlon—7.

The summary is as follows:

<i>Presbyteries.</i>	<i>Ministers.</i>	<i>Elders.</i>	<i>Totals.</i>
Corisco, .....	....	....	....
Elizabeth, .....	20	15	35
Jersey City, .....	16	3	19
Monmouth, .....	18	11	29
Morris and Orange,.....	10	9	19
Newark, .....	19	8	27
New Brunswick, .....	21	12	33
Newton, .....	8	5	13
West Jersey, .....	33	14	47
	145	77	222
Corresponding members, .....			7
Total, .....			229

Moderator.

Rev. James DeHart Bruen, of the Presbytery of Newton, was elected Moderator.

Arrangements.

The Committee of Arrangements reported, and the report was accepted and its recommendations adopted as follows:



1. That Synod conclude the services of this evening with the observance of the Lord's Supper.

2. That the sessions of Synod begin at 9:00 A.M.; that recess be taken from 12:30 to 2:30 P.M., and from 5:00 to 8:00 P.M.; that the devotional services occupy the last half hour of each morning session.

3. That in connection with the report of the Committee on Foreign Missions, on Wednesday morning, an address be heard from our well-known Secretary, Mr. Robert E. Speer. We recommend that the report of the Committee on Synodical Home Missions be made the second order of the day for Wednesday, to be followed by the Necrological Report and devotional exercises.

4. That on Wednesday afternoon, Rev. Henry J. Weber, Ph.D., be heard in the interests of Bloomfield Theological Seminary; that in connection with the report of the Committee on Home Missions, Synod listen to an address by Rev. Wilton Merle Smith, D.D., of New York City. Your Committee would also recommend that the report of the Committee on Sabbath-school Work be followed by an address upon the subject by the Rev. John F. Patterson, D.D., Orange, N. J.

5. That on Wednesday evening there be a popular meeting, the services to include: (1) An address on behalf of the General Assembly's Committee on Temperance, by the newly-appointed evangelist, Rev. Charles Scanlon. (2) The Narrative of the State of Religion. (3) The Report of the Evangelistic Committee, to be followed with an address by the Rev. Frank W. Sneed, D.D., Pittsburg, Pa.

6. That on Thursday the report of the Committee on Sabbath Observance be followed with an address by Col. A. S. Bacon; and that during the afternoon of Thursday, whenever it shall be convenient, Synod hear addresses on behalf of the Board of Church Erection, by Rev. Erskine N. White, D.D.; on behalf of the American Tract Society, by Rev. Judson Swift, D.D.; and on behalf of the College Board, by Rev. J. Ross Stevenson, D.D., of New York City.

At the close of this report the sacrament of the Lord's Lord's Supper Supper was administered. The services were conducted by the retiring Moderator, who was assisted by Rev. William W. Knox, D.D., and Rev. Stanley White and the following Ruling Elders: Elias D. Smith, Addison Henry Symmes, John L. Brown, Edward L. Nichols, Robert L. Dobbins, Thompson Irvin, William J. D. Chandler, Alexander Steward, George A. Newman, Abram VanArsdale, Joseph Woodruff, Robert M. Anderson.

Relief.

In connection with the service, an offering, amounting to \$88.00, was made for the Board of Ministerial Relief.

After singing and prayer the Synod adjourned until to-morrow at 9:00 o'clock A.M.

---

WEDNESDAY, October 19th, 9:00 A.M.

The Synod met, and, after prayer, resumed business.

Minutes.

The minutes of Tuesday's session were read and the record was approved.

Custodians.

The report of the Custodians of Historical Material was presented by the Stated Clerk. The report was received, approved and ordered to be printed in the Appendix to the Minutes of Synod.

Stated Clerk.

The Stated Clerk reported to Synod as follows:

Records approved.

1. That the records of the Synod for 1903 were approved by the General Assembly.

Presbytery of Havana.

2. That notification has been received from the Stated Clerk of the General Assembly, to the effect that at its last meeting, in May, 1904, the General Assembly erected the Presbytery of Havana, consisting of ministers Pedro Rioseco, J. Milton Greene, Herbert S. Harris, A. Waldo Stevenson, Evaristo P. Collazo, and also of the churches connected with the General Assembly and its mission on the island of Cuba. The Presbytery was placed under the jurisdiction of the Synod of New Jersey. A letter from the Rev. J. Milton Greene, the convener, reports that the Presbytery will be organized early in November. The name of the Presbytery is now included amongst those connected with the Synod of New Jersey in the Minutes of the General Assembly, and the names of the ministers composing it will be included in the list of ministers of the Synod in the minutes of this session.

3. That the Stated Clerk was "directed to inquire as to the feasibility of printing a list of elders in the minutes of Synod." The printing of such a list is undoubtedly feasible, with the ex-

ception of the elders in the mission Presbyteries, and it is done in the minutes of two or three of the Synods. In the judgment of the Clerk, however, it would require, in addition to what is already done in the publication of the minutes, a considerable amount of clerical labor, a delay of from one to two months in the issuing of the minutes, and an increase in the expense of printing of thirty-five or forty dollars.

The report was accepted and approved.

Certain papers in the hands of the Stated Clerk were referred to the Committee on Bills and Overtures and the Committee on Judicial Business.

Papers referred.

The report of the Treasurer of Synod was presented, was received and referred for audit to the Committee on Finance.

Treasurer.

The report of the Treasurer of Trustees of Synod was presented, was received and referred for audit to the Committee on Finance.

Treasurer of Trustees.

The Moderator appointed as Vice-Moderator Rev. Samuel Parry, and announced the following committees :

Vice-Moderator.

#### I—BILLS AND OVERTURES.

*Ministers*—William V. Louderbough, Samuel Parry, Samuel R. MacClements, Ph.D., Herman C. Fox, D.D.

*Elders*—James R. Voorhees, William S. Gregory, Robert W. Kennedy.

#### II—JUDICIAL BUSINESS.

*Ministers*—Stanley White, George W. Tomson, Wm. Torrence Stuchell, Thomas Tyack, D.D.

*Elders*—John C. Prall, Wm. H. Vail, M.D., Samuel B. Ketcham.

#### III—MINUTES OF THE GENERAL ASSEMBLY.

*Ministers*—Joseph M. McNulty, D.D., John McMillan, B.D.

*Elder*—Frederick Babbitt.

#### IV—NARRATIVE FOR 1905.

*Ministers*—Clarence W. Rouse, Albert Reid.

*Elder*—Nathaniel D. Williams.

## V—FINANCE.

*Ministers*—Henry R. Hall, Herbert R. Rundall.

*Elders*—Thorwald Stallknecht, De Witt C. Carter.

## VI—SYNODICAL HOME MISSION ACCOUNTS, 1905.

*Minister*—Nathaniel P. Crouse.

*Elder*—Isaac F. Richey.

## VII—REVISION OF LIST OF PERMANENT COMMITTEES.

*Minister*—George H. Ingram.

*Elder*—Jacob Wilson.

## VIII—RECORDS OF PRESBYTERIES.

**Corisco**—Rev. James G. Mason, D.D., Rev. C. Rudolph Kuebler, Elder Edgar Everett.

**Elizabeth**—Rev. Horace D. Sassaman, Rev. Joseph Hamilton, Elder David D. Bergen.

**Jersey City**—Rev. Alexander H. Young, D.D., Rev. James W. Rogan, D.D., Elder Phœbus W. Lyon.

**Monmouth**—Rev. Joseph L. Ewing, Rev. Walter B. Greenway, Elder William E. Tucker.

**Morris and Orange**—Rev. William I. Steans, D.D., Rev. James H. Owens, Elder George A. Newman.

**Newark**—Rev. William W. Knox, D.D., Rev. Irvin F. Wagner, Elder Ebenezer Padgett.

**New Brunswick**—Rev. James F. Riggs, D.D., Rev. George A. Paull, D.D., Elder Chester C. Brown.

**Newton**—Rev. Joseph E. Curry, Rev. Alfred P. Botsford, D.D., Elder Oscar Woodworth.

**West Jersey**—Rev. Joseph Howell, Rev. John H. Scarborough, Ph.D., Elder Addison Henry Symmes.

The report of the Permanent Committee on Synodical Home Missions was presented by the Rev. Eben B. Cobb, D.D., and was accepted.

Synodical  
Home Mis-  
sions.

Treasurer.

The report of the Treasurer of Synodical Home Missions was also presented by Mr. William P. Stevenson, and was received and ordered printed.

The following recommendation, offered by the Committee, was adopted:

1st. That after the reading of the Treasurer's report, and before the subsequent resolutions of this report are taken up for adoption, Synod give to the Committee an opportunity of introducing to Synod some of those who are helping us in this work, and that a few of these helpers, not exceeding seven, be permitted to address Synod for not more than four minutes each.

In accordance with this resolution, the Committee Addresses. introduced to Synod a number of ministers and colporteurs employed under the direction of the Committee in different parts of the Synod, several of whom made addresses in reference to their work. At the close of the addresses Synod, by a rising vote, thanked these representatives for their presence and addresses at this time.

The remaining recommendations of the Committee were now taken up for consideration, and were adopted as follows:

2d. That out of the unused balance now in the hands of the Treasurer of this fund Synod appropriate to its Synodical  
Home  
Missions. Synodical Home Missions Committee, for the current year, according to the plan under which we are operating, the sum of \$1,200.

3d. That if, during the year, from churches or individuals, any sums shall be sent to the Treasurer of this fund distinctly designated as for special work, the donor clearly understanding that these sums are not to be applied to the raising of the quota of any Presbytery, but that they are extra as well as special gifts, Synod authorizes the Committee to use these sums in the same way and under the same limitations that they use the \$1,200 appropriated above.

4th. That the Presbyteries be asked to contribute this year upon the basis of church membership reported in the minutes of the Assembly for the year 1904, so that as a minimum amount:

From the Presbytery of Elizabeth be asked, at the rate of 30 cents per member, the sum of.....	\$2,934 00
From the Presbytery of Jersey City be asked, at the rate of 25 cents per member, the sum of.....	2,069 34
From the Presbytery of Monmouth be asked, at the rate of 26 cents per member, the sum of.....	1,730 04
From the Presbytery of Morris and Orange be asked, at the rate of 30 cents per member, the sum of.....	3,195 90

From the Presbytery of Newark be asked, at the rate of 27 cents per member, the sum of.....	\$3,490 83
From the Presbytery of New Brunswick be asked, at the rate of 30 cents per member, the sum of.....	2,822 40
From the Presbytery of Newton be asked, at the rate of 22 cents per member, the sum of.....	1,270 50
From the Presbytery of West Jersey be asked, at the rate of 26 cents per member, the sum of.....	1,918 52
Total, .....	<hr/> \$19,431 53

5th. That apportionments be made as follows:

For administration expenses, .....	\$500 00
To the Presbytery of Elizabeth, .....	1,900 00
" " " " Jersey City, .....	2,600 00
" " " " Monmouth, .....	3,600 00
" " " " Morris and Orange, .....	1,600 00
" " " " Newark, .....	1,950 00
" " " " New Brunswick, .....	1,900 00
" " " " Newton, .....	1,100 00
" " " " West Jersey, .....	4,000 00
	<hr/> \$19,150 00

6th. That Synod again calls the attention of its churches to the superlative importance of having the offerings for Synodical Home Missions reach the Treasurer of the Fund as early in the fiscal year as possible, and not later than July.

Retirement of  
Dr. Cobb.

The following preamble and resolution, offered by Rev. Philo F. Leavens, D.D., were adopted by a rising vote:

WHEREAS, The Rev. E. B. Cobb, D.D., is now retiring from the service of Synod as a member and chairman of the Committee on Synodical Home Missions:

*Resolved*, That Synod place on record this expression of its high appreciation of the work of Dr. Cobb during the ten years of his connection with the Committee. He has given to his work unbounded energy, enthusiasm without flagging, courage and skill when skill and courage alone could keep the ship to her course. He has been fertile in resources, tactful in approaching those whose financial assistance was indispensable, and wise in the presentation of the needs of our State before Synod year by year.

We extend to him the cordial gratitude of Synod, and invoke blessings from Heaven upon him in whatever great tasks he may set his heart and hands unto in the future.

Rev. William Thomson, on behalf of the Committee on Synodical Home Missions, announced certain plans made by the committee for the prosecution of its work in the future, and the election of Rev. Philo F. Leavens, D.D., as chairman of the committee in the place of Rev. Dr. Cobb.

Chairman  
Synodical  
Home  
Missions.

The Committee on Bills and Overtures made a report recommending that the twenty-seventh annual report of the Woman's Synodical Society for Foreign Missions, and other papers from that society, be referred to the Permanent Committee on Foreign Missions. Also that the twenty-seventh annual report of the Woman's Synodical Society for Home Missions be referred to the Permanent Committee on Home Missions. The report was received and the recommendations were adopted.

Bills and  
Overtures.

The Committee on Judicial Business reported as follows :

The Committee on Judicial Business have examined the papers put into their hands in the matter of the complaint of certain members of the Presbytery of Jersey City, against action of said Presbytery, taken April 19th, 1904, in regard to the matter of Rev. T. E. Montgomery. They find that the complaint is in order, and that sufficient reasons have been assigned for proceeding to its determination as an administrative case.

Judicial  
Business.

We, therefore, recommend that the Committee on Judicial Business be directed to hear the case, report their findings to Synod with recommendations as to its action, and that for this purpose three ministers and two elders be added to their number.

The report was received and its recommendations were adopted. In accordance with the recommendation of the report, the following were appointed as additional members of the committee, viz. : Rev. Hugh B. MacCauley, Rev. Samuel M. Studdiford, D.D., Rev. Henry Elliott Mott, D.D., and Elders Phœbus W. Lyon and Samuel A. Farrand.

Foreign  
Missions.

The report of the Permanent Committee on Foreign Missions was presented by Rev. Henry S. Butler, D.D. The report was accepted and its recommendations were adopted as follows :

1. The Synod send greetings to the Rev. R. Hamill Nassau, D.D., and Mrs. T. Spencer Ogden, now returning to Africa to "bring forth fruit in old age," and to their colleagues in that much bereaved yet much blessed field; with earnest prayers for the favor of God to attend their self-denying labors.

2. Our Sabbath-schools are urged to contribute regularly to foreign missions, and to give instruction thereupon. We recommend the system of training proposed by Dr. Sailer.

3. We bring to the educated youth of our churches the solemn call of our Lord to evangelize the nations, and emphasize the privilege of devoting their lives to his service in foreign lands.

4. We repeat our recommendation to the churches to hold the monthly concert for missions, and urge them to make freer use of the abundant literature provided by our Board, and to secure a larger circulation of our missionary magazines.

5. The Synod recognizes the ability and faithfulness of our Christian women and young people in the work of foreign missions, as revealed in the reports submitted to your Committee; and we recommend that 250 copies of their report be printed, for the use of the Woman's Society.

6. We express sympathy with the effort of our Committee in its educational campaigns, and with our Board in its Forward Movement and its plans for the more extensive use of native helpers, pledging our hearty support to all these instrumentalities for the speedier evangelization of the world.

## Address.

In connection with the report Synod was addressed by Mr. Robert E. Speer, Secretary of the Board of Foreign Missions.

The order of the day having arrived, the Synod engaged in devotional services for half an hour, led by Rev. Clarence W. Rouse.

Synod then took recess until 2:30 P.M.



WEDNESDAY, 2:30 P.M.

Synod met and resumed business.

It was made the order of the day to hear an address by Rev. John Fox, D.D., on behalf of the American Bible Society, immediately upon the conclusion of the consideration of the report of the Permanent Committee on Sabbath-school Work.

The Committee on Bills and Overtures reported, recommending that a communication in their hands from the Non-Partisan National Woman's Christian Temperance Union be referred to the Permanent Committee on Temperance, and in reference to a letter from H. P. Camden, Manager of the Assembly Herald, requesting that a notice concerning that publication be read to Synod and duly emphasized, that this request be granted, and that Rev. Samuel McLanahan read the communication and present the claims of the Herald to the Synod in a brief address this afternoon. The report was received and the recommendations were adopted. In accordance with the recommendation of the Committee, Rev. Samuel McLanahan read the communication referred to, and made a brief address as suggested.

Bills and  
Overtures.

Assembly  
Herald.

The Trustees of Synod reported that the mortgage on the church at Avalon has been fully paid, and they request that Synod authorize them to transfer by deed the church from the Trustees of the Synod of New Jersey to the care of the Trustees of the Presbytery of West Jersey. The report was received and the request of the Trustees was granted.

Trustees.

The Special Committee on the Overture from the Presbytery of West Jersey in reference to a plan for a fund for the entertainment of Synod reported, recommending that no action be taken. The report was received and the recommendation was adopted.

Entertainment  
of Synod.

Minutes of  
Assembly.

The Committee on the Minutes of the General Assembly reported that they have examined the Minutes of the General Assembly, and find in them nothing requiring action by the Synod. The report was accepted.

Next Place.

Cape May City, First Church, was chosen as the place of the next meeting of Synod.

Docket.

The Special Committee on the Preparation of the Docket reported as follows:

Your Committee, to whom was referred the memorial of Newark Presbytery on the docket, together with all papers in the case, would recommend:

1. That Synod rescind its action of 1902, by which it declined to hear representatives of more than two of the Boards each year, in addition to the Boards of Home and Foreign Missions. (See Minutes of 1902, p. 8, Sec. II, Res. 3.)

2. That the Committee of Arrangements, acting under Standing Rule X, be authorized to provide for the hearing of all of our Boards each year, that may desire a hearing, the representatives of the Boards of Home and Foreign Missions to have thirty minutes each, and the representatives of the other Boards to have twenty minutes each.

3. That this Synod amend Standing Rule I, which reads, "The Synod shall meet annually, on the third Tuesday of October, at 3 o'clock P.M., unless otherwise ordered," so as to read, "The Synod shall meet annually, on the third Monday of October, at 8 o'clock P.M., unless otherwise ordered."

Synod on  
Monday

The report was accepted, and its recommendations were adopted.

Address

The order of the day having arrived, Synod listened to an address by Rev. Henry J. Weber, Ph.D., in behalf of the German Theological Seminary.

Home  
Missions.

The report of the Permanent Committee on Home Missions was presented by Rev. Fisher Howe Booth, was received and its recommendations adopted as follows:

1. That Synod rejoices with the Board of Home Missions in another year ended without debt, in the efficient skill of its executive officers, in the patient fidelity of its laborers in the field, in opportunities for new work; and with this bright prospect before us, we pledge our hearty support to this important branch of our Master's service.

2. That to the women we owe an increasing debt of gratitude, knowing that upon their consecrated effort will depend to a large extent the support which we can give to the Board of Home Missions.

3. That in view of the vital relation between our nation and Home missions, and in accord with the action of the General Assembly: "Inasmuch as an interdenominational committee has arranged to celebrate the centennial of the Louisiana Purchase, by a convention at St. Louis, on October 29th, 30th and 31st, we recommend that wherever practicable, Sabbath, October 30th, be observed by all our churches as a day of thanksgiving for all that has been done in bringing the West to a knowledge of Christ, and that on that day a special offering be taken for the work of the Board of Home Missions."

4. That pastors arrange for a systematic offering for Home Missions, and that the various organizations of our several churches, and especially the children in the Sabbath-school, be given an opportunity each year to contribute to Home Missions.

In connection with this report, Synod listened to an address by Rev. Wilton Merle Smith, D.D., on behalf of the Board of Home Missions.

The report of the Permanent Committee on Sabbath-school Work was presented by Rev. Henry C. Cronin, was received and its recommendations adopted as follows:

1. That every Sabbath-school be urged to establish both a Normal and a Home Department, and to use the graded lesson helps of the Board of Publication.

2. That every school be urged to observe a Decision Day.

3. That every Sabbath-school be urged to observe Childrens' Day and Rallying Day, and that liberal offerings be made on these days to the missionary and colportage work of the Board.

4. That every pastor be urged to present the cause at least once a year, and to call for a generous offering from the church.

In connection with the report, Synod listened to an address by Rev. John F. Patterson, D.D., in the interest of the work of the Board.

American  
Bible Society.

According to the order fixed at the beginning of the afternoon session, Synod was now addressed by Rev. John Fox, D.D., Secretary of the American Bible Society, concerning the work and needs of that society.

Young People's  
Societies.

The report of the Permanent Committee on Young People's Societies was read by Rev. Horace D. Sassaman, was received and its recommendations adopted as follows:

1. That all our societies be requested, in accordance with the desire of the Woman's Boards, through which they give, to forward their offerings quarterly.
2. That the attention of all our churches, Sessions and Presbyterial Committees on this work be called to the need of more effective oversight of their Young People's Societies, with a view to larger results and a more earnest spirit.
3. That this Synod heartily commends to all our societies the Christian Study Course, prepared by the Permanent Committee of the General Assembly on Young People's Societies, and earnestly urges all our pastors to introduce it in some form among their people.

Synod then took recess until 8:00 o'clock P.M.

---

WEDNESDAY, 8:00 P.M.

Synod reassembled and resumed business.

Narrative.

After devotional exercises, the report of the Committee on the Narrative was presented by Rev. William Allen, Jr., and the report was approved.

Temperance.

The report of the Permanent Committee on Temperance was presented by Rev. William V. Louderbough, was received and its recommendations adopted as follows:

1. That this Synod urges upon the churches of our denomination in this State the duty of liberally supporting the Assembly's Temperance Committee, and of making use of the instrumentalities that it affords for the extension of the work.

2. That this Synod urges upon those who have access to the press, the platform or the pulpit, the importance of arousing public sentiment to demand better laws restraining the liquor traffic and dealing with the vice of drunkenness.

3. That we remind our pastors of the duty of constantly and thoroughly instructing those committed to their care as to the danger involved in the use of alcoholic stimulants, and of urging upon them total abstinence.

4. That we hereby respectfully petition our government to exclude (except as far as needed for medical purposes), opium from the Philippine Islands.

5. That the introduction of liquor among the weaker races, which in the providence of God have come under the protection of our flag, is a disgrace to the American name, and we call upon our rulers to restrict this death-dealing traffic as far as possible.

6. That we hereby request the Legislature of this State to pass a law making the liquor seller responsible for damage to his customers and to those dependent upon them; such a law as is now in force in the State of New York.

The report of the Committee on Evangelistic Work was presented by Rev. John C. Chapman. It was received and its recommendations adopted as follows:

Evangelistic  
Work.

Beginning as soon as possible after the meeting of Synod a year ago, the Committee assembled, discussed a possible course of action, agreed upon a plan, and began at once to put it into operation.

We tried to follow up the "Urgent Appeal" Synod sent out through its Stated Clerk to the pastors and elders. Effort was made to get a report from the churches as to the extent of attention paid to it. There was response to that appeal, but we fear that while some gave respectful attention, others treated it with the same regard that is given to many resolutions passed by ecclesiastical bodies.

The plan adopted aimed at the uniting of our church members in sympathy and co-operation in the one great work of soul-saving. We wished our seventy thousand Presbyterians in New Jersey might feel themselves in touch with one another more as a mighty army, and have a deeper sense of responsibility for the unsaved, and a mightier enthusiasm in hope of what would be accomplished, if in Christ Jesus, and by the power of the Holy Ghost, all were committed, in purpose, push and power, to the

advancing of the work of grace. We aimed at getting all the people praying; praying alone in their closets; praying together in circles in the congregational prayer-meeting, and wherever possible, and as much as possible; and when they prayed to remember each other, and to keep in mind that thousands were thus in prayer united.

We had in mind visitation, personal touch, personal appeal, fellowship. It is good to commune with each other. Communion is a means of grace. The power of the person is a vital factor in Christianity.

Our plan was printed, and copies were sent to all Sessions for their voluntary use.

Some Presbyteries made some effort according to the plan, and with some success. Visitations were made, and personal appeals, and there were responses. Thousands of the prayer-plan were sent for, and thousands of our people were together in prayer. Many prayer circles were formed, and many prayed in retirement.

The State officers of the Christian Endeavor Union asked the privilege of the use of the same prayer-plan, and thousands were sent out through the C. E. channel. One result of this is reported in a gratifying increase in the daily observance of the quiet hour among Endeavorers.

Methods of aggressive work were also attempted. There were especial evangelistic conferences and prayer in Presbyteries, with a view to more efficient evangelism. Evangelistic efforts were made in various instances, sometimes a single church making its own effort, or securing the help of an evangelist, and sometimes neighboring churches united and conducted a concerted movement. In some of these efforts there were gratifying results.

Your Committee did not undertake the control of any evangelists in the field, nor even to induce their employment. The Assembly's committee have that in charge, and all desiring to secure the work of an evangelist are directed to correspond with them.

Our efforts are not without fruit. The circular sent out, though seldom closely followed, has had its effect.

Special efforts in our State last winter and spring were rewarded with a cheering ingathering. The accession, by profession of faith, is larger than it has been for ten years, 3,793. For many years back the net increase of church members in our Synod has been below a thousand, and many times much below, but last year the net gain in membership is 1,705.

The recommendations of the Assembly request a reorganization of the evangelistic committees in Presbyteries and Synods, to include as far as possible "those who have shown special interest and had useful experience in evangelistic work." Our Synodical Committee heretofore has been composed of the chairmen of the Presbyterial Committees, and the Synodical Committee elected its own chairman. Several of the Presbyteries have changed their

chairman so that the Synodical Committee is quite changed. The Newton Presbytery has reorganized its committee, and the chairman who has been serving is retired. Hence the term of the present chairman of the Synodical Committee expires with this duty.

Your Committee would offer the following recommendations:

1. We call particular attention to the recommendations of the General Assembly, and note especially the exhortation to continue the effort of aggressive evangelism, and "emphasize the primary responsibility for evangelistic effort as resting upon pastors and sessions."

2. That the Synodical Evangelistic Committee be continued for another year, constituted in the same manner as heretofore.

3. That pastors and sessions co-operate with those who are appointed to represent this movement.

In connection with this report, Synod was addressed Address. by Rev. Frank W. Sneed, D.D., of Pittsburg, Pa., a member of the Evangelistic Committee of the General Assembly. After singing and prayer, Synod adjourned until to-morrow at 9:00 o'clock A. M.

---

THURSDAY October 20th, 9:00 A.M.

Synod met and, after prayer, resumed business.

The minutes of yesterday's sessions were read and Minutes. approved.

A telegram was received from Rev. Charles Scanlon, Arrangements. announcing that, through a failure to make railroad connections, he was prevented from keeping his appointment with Synod last evening, whereupon it was resolved to have Mr. Scanlon address Synod this morning at 10:45 o'clock.

The Permanent Committee on Temperance presented Temperance. a supplementary report as follows:

A communication was referred to this Committee from the National W. C. T. U., requesting the Synod to co-operate with

that organization in securing a Temperance Committee in connection with the Sabbath-schools, to carry out a certain plan of temperance instruction. We recommend that in view of the fact that our General Assembly and its Permanent Committee on Temperance have taken action, covering much the same ground, no further action be taken by this body, and that the Stated Clerk be instructed to acknowledge the communication and explain the facts.

The report was received and its recommendations were adopted.

Next Place.

Synod reconsidered its action taken yesterday in fixing the place of the next meeting of Synod. An invitation was presented to Synod from the Fourth Church, Trenton, to meet next year in that church. The invitation to Cape May City was renewed, whereupon it was resolved to accept the invitation from Cape May City.

Systematic  
Beneficence.

The report of the Permanent Committee on Systematic Beneficence was presented by Rev. William W. Casselberry. It was received and its recommendations were adopted as follows :

1. That Presbyteries be urged to maintain, as far as possible, the permanency of the chairman of the Committee on Beneficence.

2. We recommend to our people as individuals and as a whole the practice of making one-tenth of their income or increase the basis of their offerings to the various objects which present themselves for their support and encouragement, and that for the division of their tenth they follow the schedule adopted by General Assembly in 1885, by the Synod of Illinois and the Presbytery of Chicago, copies of which can be procured of the Synodical chairman or Presbyterial chairman.

3. Presbyteries are hereby advised to provide their Committee on Beneficence with ample means to join in a thorough endeavor for raising the standard of beneficence.

4. That Synod appropriates \$25 for the work of the Synodical Committee on Beneficence for the ensuing year.

Sabbath  
Observance.

The report of the Permanent Committee on Sabbath Observance was presented by Rev. Samuel D. Price. It was received and its recommendations were adopted as follows :



1. That we urge all our ministers, elders and people to read the Bible with reference to the great matter of Sabbath keeping, and in so doing that we consider the strictest interpretation of Scripture to be imperative.

2. That we oppose all secular use of the day, games of all kinds, all traveling for pleasure or convenience, social gatherings, and urge the people in our churches to be active in attending both the morning and evening services for worship in their own churches.

3. That we most heartily commend and warmly endorse the work of the American Sabbath Union and the Woman's National Alliance in their faithful efforts to preserve in its purity the Christian Sabbath.

4. That we call the attention of our ministers to Resolution No. 8, of the General Assembly's Committee (Minutes 1904, page 41), recommending that during the month of April a sermon be preached on the subject of Sabbath Observance, and, that, if the way is clear, an offering be made for the work of the American Sabbath Union, to be sent to Col. Alexander S. Bacon, Treasurer, 37 Liberty street, New York City.

5. That Synod urges each Presbytery to appoint at least a committee of one on Sabbath Observance, and that Synod's committee be composed of the chairmen of the said committees in the several Presbyteries.

The Special Committee on the Law of Trustees made its report as follows:

Law of  
Trustees.

*To the Synod of New Jersey:*

In 1901 the Presbytery of Newton sent up an overture to the Synod concerning a proposed revision of the civil law relating to Trustees in Presbyterian churches. The overture was referred to a Special Committee, consisting of Rev. J. deHart Bruen, Rev. Franklin E. Miller, D.D., Rev. Sylvester N. Beach, and elders John S. Jessup and William M. Lanning.

That Committee were requested to report at the next meeting of the Synod. We did so, and the draft of the law proposed by the Committee was published in the Appendix to the Minutes of 1902, in accordance with the order of the Synod, and with notice that suggestions concerning the same should be sent to the Committee during the ensuing year, the Committee being continued for that purpose.

In 1903, the Committee again reported the draft of law prepared by them in 1902, with certain amendments suggested by various members of the church. The amended draft was again published, by direction of the Synod, in the Appendix to the Minutes of 1903. Your Committee have no further amendments to suggest.

The principle upon which the proposed law is based is that it is brought into accord with the constitution of our church. The

amendment made to the Form of Government of our church a few year ago, providing that the session shall have control of the uses of the church buildings and of the music, introduced into the administration of the spiritual affairs of our church a rule that had not always been fully recognized. Boards of Trustees had occasionally assumed control of the uses of church buildings and of matters relating to the music in church services. The proposed law drafted by your Committee makes clear, as we think, the rule that the sessions of our respective churches are vested with exclusive authority to control all matters relating to the worship of the church and the uses of the church buildings.

Other matters are contained in the proposed law, such as are necessary to make a complete system for the management of the temporal affairs of our churches.

Various denominations have, in New Jersey, special laws for the control of the temporal affairs of their churches. The Presbyterian church has no special law for such purpose. We think that, owing to the peculiar relation existing between Boards of Trustees and the Sessions in our Presbyterian churches, there is need for a law which recognizes that peculiar relation and the dual system of government that prevails in our church. It is believed that the proposed law will, by more clearly defining the powers and duties of Boards of Trustees, tend to promote harmony of administration and good will between the two sets of officers.

We recommend the following :

1. *Resolved*, That the proposed law as printed in the Minutes of 1903 be adopted.
2. *Resolved*, That the Committee be enlarged by the addition of the following persons, to wit, Hon. Hugh H. Hamill, of Trenton, Mr. Thos. W. Synnott, of Wenonah, and Hon. Frederick Parker, of Freehold, and the Committee be authorized to make any alterations or amendments in the text of the proposed law, as may seem to them best, and to present and urge the same before the next Legislature.

The report was received and its recommendations were adopted.

The committee appointed to audit the accounts of the Treasurer of Synodical Home Missions reported that they had examined the accounts for the year beginning October 1st, 1903, and ending September 30th, 1904, compared the disbursements with their respective vouchers, and found the same correct. The report was received and approved.

The records of the following Presbyteries were approved: Elizabeth, Jersey City, Monmouth, Morris and Orange, Newark, New Brunswick, Newton and West Jersey.

Records  
Approved.

A letter was received from Rev. George H. Payson, D.D., chairman of the Permanent Committee on Applied Christianity, and was read to Synod by Rev. James F. Riggs, D.D., a member of the committee.

Applied  
Christianity.

The Necrological Report was presented by Rev. A. Edwin Keigwin. It was accepted, and at its close Synod was led in prayer by Rev. Henry C. Cameron, D.D.

Necrology.

The order of the day having arrived, Synod listened to an address on Temperance by Rev. Charles Scanlon, Field Secretary of the General Assembly's Committee on Temperance.

Address.

The thanks of Synod were extended to Mr. Scanlon by a rising vote for his address, and it was resolved to commend him to the churches of Synod for a hearing in behalf of the work of the committee which he represents.

The Committee on Judicial Business presented a report in reference to the complaint of certain members of the Presbytery of Jersey City against the action of that Presbytery in the matter of Rev. T. E. Montgomery. The report was received, its recommendations were adopted, and it was directed that the report in full be spread upon the minutes of Synod, as follows:

Judicial  
Business.

The Committee on Judicial Business, to which was referred the complaint of Philo F. Leavens and others, members of the Presbytery of Jersey City, against the action of that Presbytery in the matter of Theophilus E. Montgomery, respectfully report as follows:

1. That since these papers were put in their hands they have been in almost continuous session, have examined the records of the case as they appear in the minutes of Presbytery and in the

papers referred to them, and have heard both the complainant and respondents and such members of the Presbytery as desired to be heard.

2. That the history of the case, so far as it is necessary for Synod to hear it, in order that the matter may be clearly before it, is as follows:

a. On October 1st, 1901, Rev. Theophilus E. Montgomery, then pastor of the John Knox Church, of Jersey City, asked the Presbytery to dissolve the pastoral relation then existing between him and this church. This request was granted, and the pulpit was declared vacant on the following Sunday, Mr. Montgomery at that time apparently making no claim for unpaid salary, and Presbytery not making inquiry as to whether the church was in arrears in the matter of salary.

b. On April 15th, 1902, six months later, Mr. Montgomery sent a request to the Presbytery regarding salary said to be due him to the amount of \$763.15. This request was referred to a Special Committee, consisting of Messrs. Evans, Thompson and Elder McEwan.

c. That on June 2d, 1902, the Trustees of the Presbytery of Jersey City were duly authorized to receive the deed of the property of the John Knox Church (which was at that meeting dissolved by order of Presbytery), which deed came to them by right of the provision in the original deed of the property, as given by the donor, Mr. McKensie, as follows: "That in case the church be abandoned, the property revert to the Presbytery," and which deed contained a clause, as follows: "And in further condition that there shall be no lien upon the said premises at any time for minister's salary, or church expenses, or any repairs upon the property."

d. On December 1st, 1902, the Committee, appointed on April 1st, 1902, to which was referred Mr. Montgomery's claim, made their formal report, which was discussed, and the following motion passed as a substitute for it:

*Resolved*, That the Presbytery, having heard a statement by Rev. Mr. Montgomery concerning his claim for unpaid salary from the John Knox Church, feel that justice and brotherly feeling require that the claim be committed to the Trustees of Presbytery for payment."

e. That on February 2d, 1903, the President of the Board of Trustees of Presbytery presented the following resolution, which was accepted and adopted:

*Resolved*, That the Board of Trustees holds no money applicable to the request of Presbytery in connection with the Montgomery claim, and that, moreover, they have no satisfactory evidence of the legality of such a claim."

f. That on April 21st, 1903, Rev. Mr. Montgomery, expecting to leave the bounds of Presbytery, again asked for a committee to

act in his financial interest, and that Presbytery appointed Rev. Messrs. Chas. A. Evans, J. B. Galloway and Elder G. J. McEwan.

*g.* That on October 6th, 1903, this Committee rendered a report, which was received, discussed and amended, and the following resolution adopted:

"That the Presbytery pay to Rev. T. E. Montgomery, when it has the funds to do so, the sum of \$500 as full settlement for his services while pastor of the John Knox Church," and the Committee was discharged.

The members of Synod are asked carefully to note this resolution, as it is the one with which the complaint we are considering has largely to do.

*h.* On April 19th, 1904, a motion was introduced to reconsider the action of Presbytery, taken October 6th, 1903 (which motion was to pay Mr. Montgomery \$500 from Presbytery's funds when they should warrant it), and, after discussion, it was lost.

Notice of complaint of this action was immediately given by a member of Presbytery, and the complaint was duly signed and filed within the required ten days.

It is this paper which is now before you and which I will presently read. We would, however, at this point, call your attention to the fact that at a later hour, but upon the same day, and after notice of complaint had been given, the following was introduced, viz.:

*Resolved*, That the language of the resolution in regard to the payment of Rev. Mr. Montgomery's back salary be understood to mean that his claim is against the John Knox property, and is to be satisfied when that property is sold or otherwise disposed of so as to produce funds.

The complaint is as follows:

We, the undersigned, ministers and elders of the Presbytery of Jersey City, do hereby respectfully complain to the Synod of New Jersey against the decision of said Presbytery on April 19th, 1904, in refusing to reconsider and correct, and in finally confirming the following action had on October 6th, 1903, to wit:

*"That the Presbytery pay to Rev. T. E. Montgomery, when it has the funds to do so, the sum of \$500, as full settlement for his services while pastor of the John Knox Church."*

The grounds of our complaint are as follows:

1. That the claim of salary, alleged to be due to Rev. Mr. Montgomery, had already been fully decided and disposed of by Presbytery, at the meetings of October and December, 1902, and February, 1903; and a committee afterward appointed under a designation "to act in his financial interests," took up a matter which had been already fully adjudicated.

2. That Mr. Montgomery should have made claim to the salary alleged to be due to him at the time of his application to Presbytery for the dissolution of the pastoral relation, October, 1901;

and that, failing to do so at that time, he forfeited any right to Presbyterian intervention.

3. That Mr. Montgomery had no just claim to unpaid balance of salary, because at a meeting of the Board of Trustees of the John Knox Church and himself, on or about April 5th, 1900, he waived his claim on account of salary to anything more than should come in through the Sabbath offerings of the congregation.

4. That even if he had a just claim for arrearage of salary, it is beyond the prerogative of Presbytery to assume responsibility therefor; but his recourse is to civil process against the church as incorporated by law.

5. That it is beyond the power of Presbytery to raise money from its churches to meet an obligation like that complained against.

6. That it would be impossible to meet said obligation out of any proceeds of the John Knox property, on account of express conditions in the original deed of gift.

Your complainants, therefore, respectfully request Synod to direct the Presbytery of Jersey City to make such correction of its minutes as will annul the resolution complained of, and recorded in the minutes of the meeting of October 6th, 1903.

PHILO F. LEAVENS ET AL.

Dated Paterson, N. J., April 19th, 1904.

From this recital of the various actions of Presbytery, and from the text of the complaint, as read, it will appear that there are three questions in the matter of this complaint.

a. The continuance of Mr. Montgomery's claim to salary, due at and after the time of his leaving the John Knox Church.

b. The right of Presbytery to assume the payment of this claim.

c. The right of Presbytery to pay this claim out of the John Knox Fund.

In relation to the specifications urged in the complaint, we make the following finding:

*Specification 1, viz.:* "That the claim of salary, alleged to be due to Rev. Mr. Montgomery, had been already fully decided and disposed of by Presbytery at the meetings of October and December, 1902, and February, 1903; and a committee afterwards appointed under designation, 'to act in his financial interests,' had taken up a matter which was already adjudicated."

Answer: We find that Presbytery was competent to take this matter up.

*Specification 2, viz.:* "That Mr. Montgomery should have made claim to the salary alleged to be due at the time of his application to Presbytery for dissolution of the pastoral relations in October, 1901; and that failing to do so at that time, he forfeited any right to Presbyterian intervention."

Answer: We find that such a failure would not estop him from further effort.

*Specification 3, viz.:* "That he had no just claim to unpaid balance of salary, because at a meeting of the Board of Trustees of the John Knox Church and himself, on or about April 5th, 1900, he waived his claim on account of salary, to anything more than should come in through the Sabbath offering of the congregation."

Answer: We find that the minute-book of the Trustees is lost, and that there is affidavit on each side as to what is said to have occurred.

*Specification 4, viz.:* "That even if he had a just claim for arrearage of salary, it is beyond the prerogatives of Presbytery to assume responsibility therefor; but his recourse is to civil process against the church as incorporated by law."

Answer: We find that Presbytery has power to assume such obligation.

*Specification 5, viz.:* "That it is beyond the powers of Presbytery to raise money from its churches to meet an obligation like that complained of."

Answer: We find that Presbytery has such powers.

*Specification 6, viz.:* "That it would be impossible to meet the said obligation out of any proceeds of the John Knox property, on account of express conditions in the original deed of gift."

Answer: We find that there is reason for believing that this point is well taken, but that it does not properly enter into this complaint, because the only action taken by Presbytery to the aforesaid effect was subsequent to the notice of complaint.

We recommend that Synod take the following action, to wit:

1. *Resolved*, That Synod does hereby declare that the complaint be not sustained.

2. *Resolved*, That Synod commends the Presbytery of Jersey City for their sympathy with Rev. Mr. Montgomery in his financial need, and for their decision to pay to him the sum of \$500 in lieu of salary due him from the Knox Church, although we recognize the fact that Mr. Montgomery had no legal claim upon Presbytery for any amount whatever, apart from a possible claim in connection with the property of the John Knox Church.

3. *Resolved*, That Synod considers that it is open to serious question as to whether the property of the John Knox Church, under the terms of the deed, can be so disposed of, as to use any of the proceeds in the satisfaction of any part of this salary claim, and that therefore it was the duty of the Presbytery to seek for competent legal advice before taking any action with regard to the John Knox Fund; and as it does not appear that the Presbytery did seek for such advice, that Presbytery erred in passing the following resolution on April 19th 1904 (see Minutes of Jersey City Presbytery, p. 438), to wit: "*Resolved*, That the language of the resolution in regard to the payment of Rev. Mr. Montgomery's back salary be understood to mean that his claim is against the

John Knox property, and is to be satisfied, when that property is sold, or otherwise disposed of, so as to produce funds"; and,

4. *Resolved*, That Synod does hereby direct the Presbytery at its next meeting to reconsider the said resolution, and recommend that the Presbytery seek competent legal advice before proceeding further in the matter of the John Knox Fund.

The following resolution, offered by Rev. Robert Scott Inglis, was adopted:

German  
Theological  
Seminary.

*Resolved*, That owing to increased expenses due to the making of the German Theological School of Newark, N. J., at Bloomfield, a polyglot institution for the education of Hungarians and Italians for the ministry as well as Germans, the Synod of New Jersey requests that the College Board permit any church in the Synod to make its annual contribution to said Board a special contribution to the German Theological School of Newark for the provision of much needed enlarged quarters.

The following resolution, offered by Rev. Edward B. Hodge, D.D., was adopted:

Education.

WHEREAS, With the approval of the General Assembly, the Board of Education has been called upon to incur a considerable increase of expense, in order to do their part in securing for the many thousands of immigrants of strange speech who have come, and are still coming, to America, a sufficient and competent ministry,

*Resolved*, That Synod recommend that enlarged contributions be made by churches, Sabbath-schools, Young People's Societies and individuals to the Board of Education, in order that they may be able to have sufficient means to carry into effect this most important measure.

Finance  
Committee.

The Finance Committee presented its report, which was accepted and its recommendations adopted as follows:

The Committee on Finance reports that it has examined the account of Rev. Eben B. Cobb, D.D., Treasurer of Synod, together with bank-book and vouchers, and has found the same correct.

The accounts of Rev. Allen H. Brown, Treasurer of the Trustees of Synod, have also been examined and found correct.

The Committee recommend that apportionments to the Presbyteries for Synodical expenses be the same as last year, viz.:

Elizabeth, Morris and Orange, Newark and New Brunswick, \$80 each; Jersey City and West Jersey, \$65 each; Monmouth and Newton, \$60 each.



In view of the recommendation reported by the Special Committee on the Docket and adopted by Synod yesterday, changing the time of the meeting of the Synod, the Stated Clerk was authorized to make such changes in the Standing Rules and Docket of Synod as will make them consistent with the new order.

Docket and  
Rules.

The report of the Standing Committee on the Revision of the Permanent Committees was presented by Rev. George H. Ingram. It was received, and, pending the adoption of its recommendations, the order of the day having arrived, Synod engaged in devotional services for half an hour, led by Mr. Phœbus W. Lyon, and at its close took recess until 2:30 o'clock P. M.

Permanent  
Committees.

---

THURSDAY, 2:30 P.M.

Synod met and resumed business.

The report of the Committee on the Revision of the Permanent Committees was taken up, and its recommendations were adopted as follows: (See list of committees in Appendix.)

Committees.

The Stated Clerk was authorized to make any corrections in the committees that may be necessary to make them conform to the action of the several Presbyteries in appointing chairmen of committees of the same name.

The Treasurer was directed to pay the usual bills and salaries.

Bills.

A cordial vote of thanks was extended to the Moderator of Session, the Session and Trustees of the First Presbyterian Church of Atlantic City and the people of

Thanks.

all the Presbyterian Churches of Atlantic City, for the kindly hospitality extended in the entertainment of the Synod at this meeting.

It was resolved that the statistical reports be printed without reading.

Addresses.

Rev. Erskine N. White, D.D., Secretary of the Board of Church Erection, addressed Synod on behalf of that Board.

Rev. Judson Swift, D.D., Secretary of the American Tract Society, addressed Synod in the interests of that society.

The following paper, offered by Rev. William V. Louderbough, was adopted:

American  
Tract Society.

The Synod having heard the report of the American Tract Society, presented by the Rev. Judson Swift, D.D., rejoices in the work accomplished. It appreciates especially the work among the immigrants who are coming to the United States at the rate of nearly 1,000,000 a year.

It deems the publication of Christian literature in the languages or dialects which they speak, an essential aid to their evangelization.

It believes that the Society's publication of Christian literature in the Spanish language, and the house-to-house visitation of its colporters, are invaluable helps to the opening of mission stations and the organization of Christian churches in the Island possessions.

It further recognizes the immeasurable service rendered to the work in foreign lands, in securing a Christian vernacular literature, both for the building up of the church and for aggressive work at the mission stations.

In view of these facts, the Synod hereby adds its recommendation to that of the Assembly, "That each Presbytery appoint a Standing Committee on its work, and that our several churches be urged to make an annual offering for it."

Address.

Rev. J. Ross Stevenson, D.D., a member of the College Board, addressed Synod in reference to the work and needs of that Board.

The Stated Clerk was directed to prepare and send to Havana.  
 Rev. J. Milton Greene, Convener of the Presbytery of  
 Havana, constituted and put under the jurisdiction of  
 this Synod by the last General Assembly, a letter of  
 hearty welcome and kind sympathy.

The Permanent Committee on Temperance read to Temperance  
 Synod a communication from the Indian Territory  
 Church Federation, Muskogee, I. T., requesting Synod  
 to unite with it in a memorial to Congress, asking that  
 body, in erecting the Territory into a State, to secure  
 to it the prohibition of the liquor traffic, in accordance  
 with treaty pledges made to the Indian tribes resident in  
 the Territory.

The communication was received, and it was resolved  
 to authorize the officers of Synod to sign the proposed  
 memorial, and to forward the same to the Senate of the  
 United States.

The report of the Permanent Clerk on Attendance and, Attendance.  
 Leave of Absence was read and is as follows :

There have been in attendance 145 ministers, 77 ruling elders,  
 and 7 corresponding members; in all 229.

The following have been excused for absence :

FROM THE PRESENT MEETING.

*Jersey City*—Minister George R. Garretson.

*Monmouth*—Ministers Horace G. Hinsdale, D.D., Charles H.  
 McClellan, D.D., Henry T. Graham.

*Morris and Orange*—Ministers Baker Smith, D.D., Albert Erd-  
 man, D.D.

*Newark*—Ministers Orville Reed, George L. Curtis.

*New Brunswick*—Ministers Albert J. Weisley, Lewis Seymour  
 Mudge.

*Newton*—Minister E. Clarke Cline.

*West Jersey*—John B. Crist.

## AFTER WEDNESDAY MORNING.

*Elizabeth*—Elder S. Clark Lum.

*Morris and Orange*—Ministers James B. Beaumont, Wendell Prime Keeler, Elder Thorwald Stallknecht.

*Monmouth*—Elder Addison H. Symmes.

*New Brunswick*—Minister Henry Collin Minton, D.D.

## AFTER WEDNESDAY AFTERNOON.

*Monmouth*—Elder Edgar Everett.

*Newark*—Minister J. Garland Hamner, Jr., Elder William H. Vail.

*New Brunswick*—Minister Samuel T. Graham, Elder David D. Bergen.

*West Jersey*—Ministers Frederick R. Brace, D.D., George L. Van Alen.

## AFTER WEDNESDAY EVENING.

*Elizabeth*—Minister Joseph M. McNulty, D.D., Elders Thomas C. Bodine, Marcus A. Brown.

*Jersey City*—Minister James S. Young.

*Monmouth*—Minister Joseph E. Curry, Elders Garret B. Conover, Wm. J. Campbell.

*New Brunswick*—Minister James W. Rogan, D.D., Elder David C. English, M.D.

*Newton*—Minister John C. Chapman.

*West Jersey*—Minister Eugene H. Mateer, Elders P. Kennedy Reeves, Harry L. Husted, Edwin L. Seabrook.

## AFTER THURSDAY MORNING.

*Elizabeth*—Ministers John Sheridan Zelig, D.D., William Torrence Stuchell, Charles B. Condit, Samuel J. Rowland, D.D., Joseph O. McKelvey, Elders William J. D. Chandler, William E. Tucker, Leander N. Lovell, Cornelius H. Clark, Lewis C. Batson.

*Jersey City*—Ministers Philo F. Leavens, D.D., James H. Owens, Charles Herr, D.D., Henry C. Cronin, C. Rudolph Kuebler, Harry Nesbit, Samuel R. MacClements, Ph.D., Elders John E. Tyler, Seymour N. Higbie.

*Monmouth*—Ministers Alexander H. Young, D.D., John G. Lovell, Samuel D. Price, Samuel H. Thompson, D.D., Elder Charles E. Hall, M.D.

*Morris and Orange*—Minister William W. Halloway, D.D.

*Newark*—Ministers Isaiah B. Hopwood, D.D., David R. Frazer, D.D., Henry J. Weber, Ph.D., Mills S. Grimes, A. Edwin Keigwin, Elders Abram Van Arsdale, Jackson Hyer, Samuel A. Farrand, Ph.D., Edward L. Nichols.

*New Brunswick*—Ministers D. Ruby Warne, William I. Campbell, Linius L. Strock, Amzi L. Armstrong, Samuel M. Studdiford, D.D., Elders John V. Green, Robert M. Anderson, Robert W. Kennedy.

*Newton*—Elders John C. Prall, Dr. L. Farrow.

*West Jersey*—Ministers George W. Tomson, Alfred P. Botsford, D.D., John M. Davies, Walter L. Steiner, William Allen, Jr., I. Mench Chambers, Elder Daniel E. Iszard.

DURING THURSDAY AFTERNOON.

*Elizabeth*—Ministers William W. Casselberry, William I. Steans, D.D., John T. Reeve.

*Jersey City*—Minister David Anderson Craig.

*Monmouth*—Ministers Courtlandt P. Butler, Thomas Tyack, D.D., Frederick E. Stockwell, Henry R. Hall, Spencer C. Dickson, Herman C. Fox, D.D., George Swain, D.D., Ormond W. Wright, Edgar C. Mason, Elders William E. Morris, Lewis Craig, Jacob Wilson.

*Morris and Orange*—Ministers H. Frank Pierson, Horace D. Sassaman, Minot C. Morgan, Robert J. Johnston, Elder James A. Neighbour.

*Newark*—Ministers George A. Paull, D.D., Joseph Hamilton, Henry C. Vanderbeek, Elder William Logan.

*New Brunswick*—Ministers Joseph Howell, Daniel R. Foster, William W. Knox, D.D., Samuel McLanahan, Matthew F. Johnston, Albert Reid, Elders L. B. Welch, Oscar Woodworth, Edward Stout, Isaac F. Richey, Robert L. Dobbins.

*West Jersey*—Ministers Luther A. Oates, Daniel I. Camp, Minot S. Morgan, George W. Hertzog, Samuel H. Potter, Elder Phœbus W. Lyon.

The roll was called, and the following members were found absent without excuse.

*Elizabeth*—Ministers Harlan G. Mendenhall, D.D., Benjamin H. Rankin, Almer W. Karnell, George S. Stark, Herbert K. England, Elders Spencer C. Blake, Elias D. Smith, A. M. Parkhurst.

*Jersey City*—Ministers Joshua B. Gallaway, D.D., Fisher Howe Booth, John C. Scarborough, Ph.D., William E. Griffin, Ferdinand N. Kohler, August Jung, Elder Alexander Steward.

*Monmouth*—Minister Charles L. Candee, Elder John D. Rue, Jonathan L. Whitaker, M.D., Thomas M. Low.

*Morris and Orange*—Elder Frederick Babbitt,

*Newark*—Ministers Frederick E. Voegelin, Robert Scott Inglis, Llewellyn S. Fulmer, Henry H. Hoops, John H. Locklier, Walter B. Greenway, Bismarck Coltorti, John Dikovics.

*New Brunswick*—Ministers Cordie J. Culp, Leonard Z. Johnson, Elders John C. Van Doren, Samuel B. Ketcham.

*Newton*—Minister William Thomson, Elder Azariah Frey.

*West Jersey*—Ministers James Bailie Adams, John L. Landis, David H. King, D.D., Joseph L. Ewing, Albert T. Von Tobel, Homer C. Snitcher, John Wm. Kliefken, Egedius Kellmayer, Eugene A. Mitchell, James D. Hunter, D.D., William L. Squier, Elders Theodore Schleinkofer, Thompson Irvin, Lewis Howell, William A. Williamson, Ebenezer Padgett, Henry D. Moore, Josiah Creasey.

Minutes.

The minutes of to-day's sessions were read and approved.

The Synod adjourned to meet in the First Church, Cape May City, on Monday, October 16th, 1905.

The session closed with prayer and the benediction.

JOHN T. KERR,

*Recording Clerk.*

WALTER A. BROOKS,

*Stated Clerk.*

The preceding pages contain a complete and accurate record of the proceedings of the Synod of New Jersey, at the annual meeting held in Atlantic City, October 18th to 20th 1904.

Attest: Walter A. Brooks,  
*Stated Clerk.*

Approved in C

417

at Winona Lake, Ind.

27  
A

1905

~~James D. Moffat~~

By Wm H. Roberts  
Stated Clerk.









## APPENDIX.

### I. NARRATIVE OF THE STATE OF RELIGION IN THE SYNOD OF NEW JERSEY, FOR THE YEAR ENDING OCTOBER 18th, 1904.

There are in the Synod of New Jersey 347 churches, 479 ministers, 73,310 members in the churches, a gain over last year of 4 churches, 1 minister, 1,705 members.

The reports of the Narratives from the several Presbyteries indicate a steady growth in the benevolent and spiritual work of the church.

Last year the offering to the missionary and benevolent Boards of the church amounted to \$382,744; this year the Synod contributed \$390,832, a gain of \$8,088.

But when the offerings are considered in relation to the several Boards, we note an increase to the Boards of Home Missions, Church Erection, Relief Fund and to Synodical Home Missions, but a falling off in the gifts to the Boards of Foreign Missions, Education, Sabbath-school Work, Freedmen and Aid for Colleges. The increase to the Board of Home Missions amounted to \$15,422, while the offering to Foreign Missions fell off \$14,546.

The congregational income of the Synod for 1903 was \$1,034,332. for 1904 was \$1,065,055, a gain of \$30,723.

The morning services in the churches are reported well attended, but the evening service shows a much smaller attendance, in some places by scarcely one-third of the members, in other places reported as maintained with difficulty. The prayer meeting is not well attended, only twelve to fifteen per cent. of the membership present. Children are reported in attendance in goodly numbers at the morning service.

As regards the Sabbath-school, the present membership shows a gain over the preceding year of 2,025 members. New Brunswick Presbytery reports a gain of 565; Presbytery of West Jersey, 1,181.

The catechism is taught, but in many cases limited to the questions and answers in the Quarterly; several of the narratives lament the neglect of the systematic teaching of the catechism. There are grounds for fear that the men and women of the future in the Presbyterian church will not be as strong in the knowledge of Christian doctrine, as set forth in the catechism, as were their fathers. Westminster helps are generally used. Teachers' meetings are an exception, and in some places considered impracticable.

As regards the several societies and organizations in the church, the report is much the same as in previous years—there is a dearth of men's societies, with women's societies numerous and flourishing.

Morris and Orange Presbytery reports nine societies for men, and those largely for social purposes. Newton Presbytery reports two organizations for men and two brotherhoods for boys. Elizabeth Presbytery reports: "The men of our churches do not join enthusiastically in organization, although here and there a brotherhood relieves the monotony." Jersey City Presbytery reports four societies for men, of a social nature. Societies of Christian Endeavor, both Junior and Senior, are earnestly maintained, though in some places there is a loss of first love and enthusiasm.

On the subject of family religion only two Presbyteries report—Newton and Elizabeth. Among them family religion is well observed, parents are faithful in the presentation of their children for baptism. In the Presbytery of Newton, 186 baptized children were received into full communion of the church. The Presbytery of Elizabeth expresses a fear of general neglect of family worship.

The statistical reports show that there is an increase of 279 infant baptisms in the Synod. Of the 3,793 received by examination, 1,127 were baptized. The remaining 2,669 were presumably baptized in infancy.

The financial obligations of the churches have been faithfully met, and the finances are generally in the care of trustees.

The special days appointed by the General Assembly are generally observed. In the Presbytery of Elizabeth there is a decided sentiment in favor of the change of the week of prayer from the first of the year to the week preceding Easter.

The spiritual conditions of the churches, as indicated by the statistical tables and the narratives, show the maintenance of a steady spiritual growth—no special religious excitement, but a steady growing religious interest. All the Presbyteries, with the exception of two, report a gain in the number added by examination. The total number of accessions by examination in the Synod was 3,793, a gain of 523.

Newton reports an increase by examination of 91, with the statement of a marked interest in some of the churches, notably the church at Washington, blessed in a revival, the outcome of five weeks of special effort, which resulted in 83 conversions.

Elizabeth Presbytery reports a gain of 179 by examination; also, that special services have been held in many of the churches, and the results are found in the quickening of the lives of Christians and the hastening into the fold of many who hung back.

Monmouth Presbytery reports an increase of 140, added by examination, and adds, "We are sharing in the general awakening that is stirring the religious world."

New Brunswick Presbytery reports a gain of 74 by examination, and especially mentions the good spiritual condition of the churches among the foreign population in Trenton and New Brunswick, calling attention to the fact that the Session of the First Church of New Brunswick reports as having recently examined and received, on confession of the faith, 171 Hungarians.

Morris and Orange Presbytery reports a decrease of 90, added by examination, but states that there is very much in the work that is encouraging.

Jersey City Presbytery reports a decrease of 89 by examination.

Newark reports an increase of 290 by examination, and reports good spiritual conditions, and if anything, a general strengthening of the spiritual grip.

West Jersey Presbytery reports a gain of 113 on examination, and adds, "15 churches received more than 10 each by profession of faith in Christ."

Corisco Presbytery shows a gain of 29 by examination.

Fourteen churches of the Synod report 40 accessions and over, and are as follows:

*Elizabeth Presbytery*—Second Church, Elizabeth, 51; First German Church, 40.

*Jersey City Presbytery*—Claremont Church, 47; Bayonne First Church, 52.

*Newark Presbytery*—Newark First Church, 53; Newark Sixth Church, 55; Newark Third Church, 46; Newark Second Church, 60; Park Church, 62.

*New Brunswick Presbytery*—Hungarian First Congregation, 171; Trenton Third Church, 43.

*Newton Presbytery*—Washington Church, 85.

*West Jersey Presbytery*—Bridgeton Second Church, 41; Atlantic City, Westminster, 43.

On the whole, the work of the year has been encouraging, the church has not received perhaps as much as she hoped, but God's blessing has been upon her, and His Spirit with her. Let us take the encouragement of the past year, as evidenced in the increased number of conversions, as a promise of greater blessings in the year upon which we are entering. Let us go on, with the spirit of prayer, renewed zeal and fuller consecration, and may we not hope that the fruitage of the coming year shall be larger than the past, and that through our effort, the Redeemer's Kingdom may be extended, his salvation more widely diffused, and God's will be done in and through the lives of men.

WM. ALLEN, JR.,  
Chairman.

## II. - NECROLOGICAL REPORT.

During the year there have been nine deaths within the bounds of the Synod of New Jersey, two in the Presbyteries of Jersey City, New Brunswick and West Jersey, and one each in the Presbyteries of Elizabeth, Morris and Orange and Newton. The Presbyteries of Corisco, Havana, Monmouth and Newark this year report no deaths.

### *Presbytery of Elizabeth.*

REV. EVERARD KEMPSHALL, D.D.

The Rev. Everard Kempshall was born at Rochester, N. Y., August 8th, 1830. He was graduated from Williams College in 1851, and from Princeton Theological Seminary in 1855. The degree of Doctor of Divinity was conferred upon him both by Princeton and Williams College in 1870.

His pastorate of the old historic First Presbyterian Church, at Elizabeth, was one of our conspicuous pastorates for length and influence. He was called to Elizabeth, September 18th, 1869, and served the First Church until November 20th, 1898. He came to Elizabeth after successful pastorates in Buffalo and Batavia, New York, and brought to his New Jersey field experience and spiritual vigor, which at once enabled him to rank high among his brethren throughout the State.

In any gathering of distinguished men Dr. Kempshall would have at once excited comment, being of unusually commanding presence, and gifted with a voice which was in perfect harmony with his physical proportions. He was just such a man as would be expected to take rank as a leader in the denomination. He was tall, of robust frame, with a finely shaped head, set well forward on broad, sloping shoulders.

Not only was he endowed as we have already indicated, but his intellect was remarkable. He came naturally by this mentality. His father, Thomas Kempshall, was prominent in western New York, interested in large enterprises, active in political life, a member of Congress in 1839, and intimate with such men as William Henry Seward and Thurlow Weed.

As a man Dr. Kempshall was sincere and noble; as a thinker, able and profound; as a preacher, conscientious and thorough, maintaining a high average in his pulpit ministrations, and on special occasions, when great questions excited the public mind, rising to magnificent flights of eloquence which will never be forgotten by those who were privileged to listen to him.

The sorrows of his own life added greatly to the efficiency of his pastoral labors, enabling him to enter into the experiences of others

with a sympathy that was both tender and intelligent. In prayer he was signally gifted, and the way in which he bore sorrows and troubles to the throne of grace was little short of apostolic.

His personal religious life was as childlike as his presence and speech were manly. He was meek, and never rebelled when under sorrow's rod, yet it required but the touch of conviction to rouse him to a masterful indignation which his forensic enemies will well remember to their dying day.

In his family life he was a man of sorrows. His daughter, upon whom he lavished his affection, was taken from him in young womanhood, and was followed soon after by her mother, who had long been a sufferer. His last remaining child, a son, was stricken about a year before his death and Dr. Kempshall was left in his old age with three orphan grandchildren, the objects of his care. Amid all these sorrows his Christian fortitude was sublime.

But it was as a presbyter that we delight to remember him in this presence. Dr. Kempshall was unusually faithful in his attendance upon meetings of the Presbytery and Synod. In these courts of our church he was always alert, genial, intrepid and forceful. His trained legal mind enabled him to lead his brethren through many an ecclesiastical tangle. In debate he was always courteous. His sense of humor was proverbial. This, combined with the gifts before alluded to, enabled him to deal the hardest blows when he so desired. On the floor of the General Assembly he was easily at home among the giants. He was once Moderator of the Synod, and narrowly escaped being Moderator of the Assembly. In 1884 he was a delegate to the Pan-Presbyterian Council in Edinburgh.

We cannot close this pen portrait of his strong characteristics without referring to Dr. Kempshall, the citizen, for it was in this light that he was best known throughout the State. One bright morning in the spring of 1890, his congregation was roused by a sermon of his denouncing race tracks and race-track gambling, a form of vice which had fastened itself upon the State and dominated the Legislature. Of the numerous tracks in New Jersey one was located just outside of the city of Elizabeth, and the second was within the city itself.

He soon followed this sermon with another, quoting freely from a charge of the Supreme Court Judge to a local grand jury on the subject. His attitude shown in these discourses, together with his acknowledged strength of character, made him the logical choice of the people of the State when the time came for them to select a leader in their campaign for civic righteousness. Under his inspired leadership the struggle, which lasted for about six years, resulted in the complete triumph of decency and the adoption of a constitutional amendment forever prohibiting the return of such deplorable conditions. It was this fight against the race tracks which first undermined Dr. Kempshall's strength, and, as Dr. Richards declared at his funeral, it without doubt shortened his life. His people offered him every opportunity for rest and recuperation, but his nervous system never fully recovered from the strain of that long campaign. In 1898 he resigned his pastorate.

He died on March 31st, 1904, at his residence in Elizabeth, after an illness of two days. The funeral services were held in the old church which he had served so well, the present pastor presiding. He was interred at Rochester, N. Y.

*Presbytery of Jersey City.*

REV. JAMES CHICHESTER EGBERT, D.D.

The Rev. James Chichester Egbert was born in New York City, October 17th, 1826. At the age of twenty he united with the Seventh Presbyterian Church of New York, under the ministration of the Rev. Edwin F. Hatfield, D.D. He graduated, with honor, from the New York University in the class of 1852, and from the Union Theological Seminary in the class of 1855. He was licensed by the Third Presbytery of New York, April 11th, 1855, and ordained on the evening of the same day in the Allen Street Presbyterian Church.

He was installed first pastor of the First Presbyterian Church, of West Hoboken, June 13th, 1855, and continued in active and faithful service as pastor of this church for forty-two consecutive years. Under his wise and zealous administration the church grew from a membership of sixteen to four hundred and thirty-five, with a Home-school of five hundred, and a Chapel-school of two hundred and fifty.

After the termination of his active ministry Dr. Egbert remained as Pastor Emeritus of the First Church for seven years, and until the close of his life. He was providentially called back to his old pulpit the last four Sabbaths of his life, and, from this delightful employment, was suddenly summoned into his Master's presence.

On August 1st, 1855, shortly after his settlement in West Hoboken, he was united in marriage to Miss Harriet Louise Drew, of New York City, who has been his faithful helper all these years, and who still survives him. Two of their children died in infancy, four still survive. Annie Lake and Marion Dupuy Egbert are teachers in the public schools of New York City. One son, James C. Egbert, Ph.D., is a professor in Columbia University. Another son, Rev. George D. Egbert, is pastor of the First Congregational Church of Norwalk, Ct.

Dr. Egbert received the honorary title of Doctor of Divinity from his Alma Mater in 1889. He was a man of gentle spirit, conscientious discourse, prudent counsel and warm affection. During his long career he was a faithful, efficient member of the Presbytery, having served on important committees and held positions of honor and responsibility.

Dr. Egbert died after a short illness, March 19th, 1904.

REV. FRANKLIN E. MILLER, D.D.

The Rev. Franklin E. Miller, pastor of the First Presbyterian Church, Paterson, N. J., died on October 5th, 1904, in the General Hospital, at Paterson. He had been ill for two months.



Dr. Miller was known in Paterson as the "Soldiers' Dominic." He served through the civil war, the greater part of the time as Major of a colored regiment. About twenty years ago he came to Paterson, to accept the pastorate of the First Presbyterian Church. Although the church is almost one hundred years old, he was only its third pastor. Dr. Miller was always active and prominent in the Grand Army of the Republic. Dr. Miller was a member of the Loyal Legion. He was buried at Asbury, N. J.

*Presbytery of Morris and Orange.*

REV. OLIVER HAZARD PERRY DEYO,

a member of the Presbytery of Morris and Orange, died October 5th, 1904, at Saratoga Springs, New York, where for many seasons he had spent the summer. He was born in Highland, Ulster county, N. Y., May 8th, 1817. He came of Huguenot stock. He was of fine physique and wonderfully well preserved for his years.

He prepared for the ministry under the tutorage of the Rev. Messrs. Mandeville and Sayre, was licensed by the Presbytery of North River, and ministered to the churches of Amenia, N. Y., Rockaway, Stanhope and Budd's Lake, N. J.

He was a man of strong character, clear convictions, and a fine sense of honor.

He was never married. He died at the age of 87 years. For several years he was not engaged in the active ministry. His home was at Highland, N. Y., where he was buried.

*Presbytery of New Brunswick.*

REV. HORATIO HAROLD WELLS, D.D.

The Rev. Horatio Harold Wells, was a widely known man in Presbyterian circles. He never held a pastorate, but for thirty years was engaged in evangelistic work throughout the Presbyterian church, during which time he labored in twenty different States, and had an extended acquaintance among ministers of all denominations. Everywhere he was held in high esteem as a persuasive preacher of the Word, and thousands were brought to an acceptance of Christ through his clear and forceful preaching; many Christians at the same time being led to a clearer conception of discipleship and appreciation of the reason for the hope within them. His departure is a distinct loss to the church, as his methods, if he had any, were subordinated to preaching the truth.

Dr. Wells was a preacher of the apostolic type. A man of scholarly attainment and splendid personal presence, he was able to win attention and hold the minds of his listeners. Though suffering from heart trouble for seven years past and knowing that the end might come at

any moment, he had prepared to do active work in the evangelistic field this very autumn. Much of the time, when working for his Master, he was suffering great bodily pain.

Dr. Wells came of godly stock. His parents were pious pioneers of southern Ohio, where he was born in a log cabin, in 1842. He had to struggle for his education against the poverty of those early days. By his labor he maintained himself at the Chester Academy, where he prepared for college, and at the Ohio State University and Marietta College. He graduated from Lane Seminary in 1871, and was ordained by the Presbytery of Athens, in the very same church at Chester where he had been converted, during the great revival which swept through the country in 1857. Monmouth College conferred the degree of Doctor of Divinity upon him in 1879.

During the war he was for a short time a soldier with the army of the Cumberland, but succumbing to a severe illness, in which his life was despaired of, he returned home. However, he went back to the army as chaplain under appointment of the Christian Commission.

His death was very sudden. He was sitting at home in conversation with his physician when the summons came. He died at Princeton, July 12th, 1904. His wife and a son, eleven years of age, survive him. His daily prayer was that his son might take up the work he was to lay down. His body rests among the honored dead in the old cemetery at Princeton.

REV. CHARLES PARKER GLOVER.

The Rev. Charles Parker Glover was a child of the New Brunswick Presbytery, with which he was connected at the time of his death, having been reared under the pastoral care of that distinguished man of God, who so long and ably filled the pulpit of the First Church of Trenton, the Rev. John Hall, D.D.

He was born in Trenton on May 15th, 1837. When he was but a child his father died, and he was left to the care of a godly mother. She was the daughter of Charles Parker, a prominent citizen of Trenton, and a sister of the Honorable Joel Parker, who for two terms served as Governor of New Jersey.

Mr. Glover's preparatory course was pursued at the Trenton Academy. He entered Princeton, and graduated in the class of 1859, having distinguished himself in Latin and Greek.

After graduation he taught at Oxford, N. Y., and with such marked success that he was urged to continue in that line of work. But he had given himself to the gospel, and accordingly entered the Theological Seminary, at Princeton, graduating in 1864. Upon leaving the Seminary, the Rev. John Smith, pastor of the Fourth Church, of Washington City, secured his services as assistant. He was ordained an evangelist on April 25th, 1865, in the Third Church, Trenton, the Rev. Samuel M. Studdiford being installed pastor of the church at the same service. He continued his work in Washington City until 1868,

when he received a call to Mt. Airy, Maryland. There he married Miss Annie M. Dorsey, one of his congregation. After a successful ministry there, he removed to Beemerville, N. J., where he became pastor of the Second Church of Wantage, in 1879. Here he remained until 1886, when he was called to the old historic church of Ewing. He remained there eleven years, resigning in 1897. Shortly after his resignation he removed to Vailsburg, where one of his daughters resided, and with her he remained until death.

For eighteen years he was an active member of the Presbytery of New Brunswick, always present, except when unavoidably detained by ill health, and took an intelligent part in all of its affairs. Of late years his health was not of the best. His last illness was brief. He longed to depart as the time drew near, his last words were, "Read second Corinthians, 5—that is the whole story. 'For we know that if our earthly house of this tabernacle were dissolved we have a building of God, a house not made with hands, eternal in the heavens.'" His was a triumphant Christian death.

A wife and four children, three of whom are daughters, survive him. He died at Vailsburg on April 5th, 1904.

*Presbytery of Newton.*

REV. CHARLES DE KAY NOTT, D.D.

The Rev. Charles DeKay Nott was born at Normanvale, N. Y., September 12th, 1833. He was graduated at Union College in 1854, spent one year at Union Seminary and two at Rutgers, graduating in 1858.

He was ordained by the Classis of Montgomery, October 25th, 1859. The following were his pastorates: The Reformed Dutch Church of Mohawk, N. Y., 1859 to 1864; the Presbyterian Church at Manchester, N. J., 1864 to 1865; the Presbyterian Church at Urbana, Ill., 1866 to 1869; Kansas City, Mo., 1870 to 1871; St. Louis, Mo., 1871 to 1873; Davenport, Iowa, 1873 to 1880; First Presbyterian Church at Washington, N. J., 1880 to 1893.

Dr. Nott was not cast in a common mould. Of distinguished and scholarly antecedents, the grandson of the famous president of Union College, and the son of Judge Nott, of Albany, N. Y., he early gave evidence of superior intellectual powers. His sermons and numerous writings for the press were always interesting, even brilliant, marked by flashes of humor and original turns of thought and expression.

In social life Dr. Nott was unaffected and congenial, emphatic almost to rudeness, but generous and sincere. Those who enjoyed his more intimate friendship were bound very tenderly to him and spoke of him as being intensely human.

The early years of his ministry were spent not far from his native place. Later he went West, then came to "dear old Washington," as he was accustomed to say, where he spent thirteen of the happiest years of

his life, interspersed with sorrows so keen as to call forth universal sympathy. Not long after the death of his cherished wife, about eleven years ago, he retired from the active ministry. During the later years of his life in Washington Dr. Nott became deeply interested in the subject of the frequent changes of the pastors in the Presbyterian church. He greatly deprecated the loose system of discipline for Presbyteries which prevails, and the ease with which pastors are displaced, and he wrote several trenchant reports for the Presbytery and Synod, and followed them by strong newspaper articles, in which he characterized this looseness as unfair. He strongly thought that the policy of the Presbyterian Church should be modified to meet this great evil, and the seeming indifference of the church on this vital question was to him inexplicable.

Dr. Nott spent his declining years in a beautiful home in a charming suburb of New York, cheered by the loving companionship and ministrations of his daughters. His summons to the better land came after several strokes of apoplexy, and he passed quietly away May 18th, 1904, in his seventy-first year.

He is buried on the hillside in "dear old Washington," by the side of his wife.

Dr. Nott will always be remembered as an intellectual, active and noble-hearted man, who in the mysterious providence of God was denied the high distinction which might have been expected for one of his ability.

Dr. Nott was a member of the Quill Club, of New York, and was president of Union College Alumni.

#### *Presbytery of West Jersey.*

REV. JOHN BRITTAIN McCORKELL.

The Rev. John Brittain McCorkell was born November 12th, 1826, in Ulster county, Ireland. He was the son of Graham and Mary McCorkell. He attended the Great St. James Institute, at Londonderry, in 1847.

When quite a young man he came with his parents to Philadelphia, where he resided, and where a large part of his collegiate and theological education was acquired. He entered the Junior Class of the University of Pennsylvania in April, 1853, and was graduated in 1854. He received the degree of A.M., in 1857, from the same university. In March, 1862, he entered the third year in the Theological Seminary of the Reformed Presbyterian Church, located at Philadelphia. While residing in Philadelphia he taught a private school, and served as missionary to the canal-boat men. He was licensed to preach September 28th, 1853, by the North Reformed Presbytery at Duaneburgh, having been employed as a missionary supply by the General Synod. In 1854 the way was prepared for his locating in the West. He received a call from the Reformed Presbyterian Church of Elgin, Ill., on May 14th,

1855. On June 21st he was ordained and installed pastor of this church. Here he remained until May 18th, 1854. Desiring to return to his former home in Philadelphia, he was dismissed on June 21st, 1855, to the Old School Presbytery at Philadelphia, and was received by them on June 3d, 1855. On May 11th, 1855, he was called to the Union Presbyterian Church of Philadelphia, and was installed July 16th of the same year. He served this church for over twenty years, the pastoral relations being dissolved September 5th, 1885. During his pastorate there, the longest one in the history of the church, he received large numbers into the membership, and rebuilt the edifice in which the congregation worshipped. His memory is cherished there to this day. He was a painstaking, hard working and successful pastor.

After resigning from the Union Presbyterian Church, he remained in Philadelphia until 1887, when he went to North Dakota, and became stated supply of the churches at Sterling and Manokan. Subsequently he returned to the East, and located in Paulsboro, N. J., and on April 21st, 1896, connected himself with the Presbytery of West Jersey. He was honorably retired on April 20th, 1897, after reaching the age of seventy years. Dr. McCorkell remained in Paulsboro until his death on February 26th, 1904. He was buried at Mt. Moriah Cemetery, at Philadelphia.

Dr. McCorkell was married three times. His first wife was Mary Annie Orr; his second, Belle Pollock, and his third, Martha Boal. Six children survive him.

Dr. McCorkell was a good old doctrinal preacher, a faithful and earnest pastor, always actively interested in every department of his church work.

REV. WILLIAM BANNARD, D.D.

The Rev. William Bannard was born in Fenimore, Oxfordshire, England, September 22d, 1820. He was the oldest child of William and Susan Bannard, and came to America with his parents in 1832. He prepared for college at Phillips-Andover Academy, was graduated from Union College, New York, in 1844, and from Princeton Theological Seminary in 1847. He was licensed to preach April 21st, 1847, by the First Presbytery of New York, and on October 25th, 1848, he was, by the same Presbytery, ordained pastor of the Madison Avenue Presbyterian Church of that city, which church he had already supplied for sixteen months. Here he continued his labors until March, 1863, when he accepted a call to the Presbyterian Church of Kingston, N. Y. His pastorate at Kingston extended from April 8th, 1863, to February 8th, 1869. On April 27th, 1869, he was installed pastor of the First Presbyterian church of Salem, which church he served until June 1st, 1883. Owing to poor health he did not seek another charge after severing his connection with the Salem church, but continued to preach for many years, as he had strength and opportunity.

The honorary degree of Doctor of Divinity was conferred upon him

by Union College, New York, and also by the New York University. He enjoyed the distinction of having been made Moderator of three Synods, namely, New York, Albany and New Jersey.

Dr. Bannard was a beautiful character, of charming personality and of large mental attainment. He was a conscientious preacher, and a judicious and sympathetic pastor. His life illustrated and commended the religion which he preached. In all the councils of the church he was esteemed as a man of more than ordinary prudence and sagacity.

He married Frances Baker Heath, of Brooklyn, Mass., December 1st, 1847. His wife died September 10th, 1890. Of the five children born to them, four sons are now living.

During the late years of his life Dr. Bannard was a great sufferer, but he bore his trials with fortitude and resignation, and calmly and patiently waited for the Master's call. His last illness was quite brief. He was taken suddenly ill at Asbury Park, where he died July 1st, 1904, in the eighty-fourth year of his age.

The funeral services were held in the Presbyterian Church at Salem, and the body was interred beside that of his wife in the Salem Presbyterian cemetery.

A. EDWIN KEIGWIN,  
*Chairman.*

### III.—REPORT OF THE PERMANENT COMMITTEE ON SYNODICAL HOME MISSIONS.

#### Eighteenth Year.

#### FATHERS AND BRETHREN :

Having, last year, presented a report in which the work of the Committee was outlined in a detailed and somewhat extended manner, your Committee on Synodical Home Missions have felt that it would be wise this year to limit themselves to the statement of a few salient facts about their work, and then to ask that the time allotted by Synod to this subject be used in a way which will be indicated later.

In turning then to the salient facts of the past year, your Committee report :

1st. *That more money has been raised this year than last—\$17,688.77, as against \$17,396.56—a gain of \$292.21.* Or, if we add to this the sum of \$144.71, contributed by certain individuals and churches for special purposes, the gain is \$436.92.

But, in this connection, it is necessary to state that, to make this report, the Committee were compelled to exclude from the receipts of last year the sum of \$500, specially given by Mr. Ralph Voorhees, of the Presbytery of Elizabeth. Had that sum been included, we would not, even with the special \$144.71 mentioned above, have equaled the receipts of last year. But that we were right in excluding this sum is apparent from the fact that, though Mr. Voorhees did not this year give us his \$500 before the Treasurer closed his books on October 1st, he has given us this sum since—and, though the money is not mentioned this year in our Treasurer's report, it is now in our treasury, ready for use during the current year. We may truthfully, therefore, say that we have raised more money this year than last.

It is proper, in this connection, also, to state that, toward this result, all of our eight home Presbyteries have contributed—five of them raising their full quota, or more, namely, Elizabeth, Jersey City, Monmouth, Morris and Orange and West Jersey, while Newton exceeded her gift of last year by \$153.60 and Newark by \$21.29.

Your Committee also report :

2d. *That more money was spent this year than last.*

For our *regular work*, we have expended this year the sum of \$17,846.67, as against \$17,127.11 last year, an excess of \$719.56. And for *new or special work*, we have expended the sum of \$1,336.67, as against \$475.50 last year, an excess of \$861.17. This will make a total expenditure this year of \$19,183.34, as against \$17,602.61, an excess of \$1,580.73. Or, in other words, we have spent, this year, more than has been spent in any one year in the history of our work, which simply means that we have had more work to do this year than ever before, and have tried our best to do it.

Your Committee also report :

3d. *That the receipts this year have not equaled the expenditures.*

It is indeed true that the Treasurer will tell you a little later that all bills have been paid and that there is a balance in the treasury, but even this does not militate against the statement which has just been made.

Our expenditures, by order of Synod, are now divided into two classes, regular and special; the regular expenditures provided for by the regular gifts of the Presbyteries, and the special expenditures provided for by a special fund put into the hands of the Committee each year, by Synod, out of any surplus which may be in the treasury at the close of the year, together with any sums which may be specially contributed during the year.

Turning then, first, to the regular expenditures and the regular source of supply, we find that these are the facts: We have spent for regular work this year \$17,846.67, and have received for regular work \$17,688.77, making a deficit of \$157.90. Subtracting from this, however, the sum of \$64.03, received as interest on our bank deposit, and the net deficit is \$93.87. You may say that this deficit is more apparent than real, since it would be entirely wiped out should we add to our receipts the sum of \$144.71 specially given by certain individuals and churches for special work. But we contend that we have no right to include this sum in our regular receipts. It was a special gift, specifically so designated—may never be repeated. And regular expenses ought not to be dependent upon special gifts, which are necessarily uncertain and fluctuating.

Or, turning now to our special expenditures, provided for by a special appropriation of \$2,000, put into our hands by Synod, together with the sum of \$144.71, specifically given during the year for special work, what are the facts? Simply these, that we have spent, out of this total sum of \$2,144.71, the sum of \$1,336.67, leaving unexpended the sum of \$808.04, which, according to *the plan* under which we are operating, reverts to the treasury, to be appropriated by you for work during the current year in such a way as may seem to you wise.

A very economical administration, you say. But what has it meant to spend this sum? Has it meant that churches and individuals throughout the Synod have made good the expenditure? Not at all. You have simply permitted us to pay this money out. And, as a consequence, we have cut down our balance from \$2,682.48, on October 1st, 1903, to \$1,396.65 on October 1st, 1904. Or, in other words, have reduced our surplus by about the amount which we have expended upon special work. Or, to put it in still other words, we have done this special work out of our surplus, and have only to continue in the same way for one year more to exhaust our surplus and confront a deficiency. Plainly, the receipts for the past year have not equaled our expenditures, and plainly, also, the conception which the Committee has of the importance of this work is not the conception which is held by the churches of Synod upon which, after all, we must rely in the raising of funds.



Your Committee would report further:

4th. *That the Special Work of the past year, to which reference has already been so frequently made, has been carried on almost exclusively among our foreign populations, and with gratifying results.*

As will appear from our Treasurer's report, we have spent this year in Special Work the sum of \$1,336.67, which amount has been distributed among the Presbyteries as follows: \$510 in the Presbytery of Elizabeth for new work among the Hungarians at Perth Amboy, for the support of a Hungarian licentiate, who has been pursuing his studies at Bloomfield, and for new mission work among an English speaking population at Garwood; \$125 in Jersey City for work among the Syrians at West Hoboken; \$120 in Morris and Orange for work among the Hungarians at Wharton; \$105 in Newark for the support of the Hungarian licentiate who was transferred to Newark Presbytery from the Presbytery of Elizabeth; \$276.67 in New Brunswick for the Italian work in Trenton and for the Hungarians at New Brunswick; and \$200 in West Jersey for work among the Italians at Vineland. All of our eight home Presbyteries have been thus aided, with the exception of Monmouth and Newton, and in each instance the work accomplished has been most encouraging. Indeed, your Committee do not see how, in any large or satisfactory way, they could have entered upon the new work which God, in His Providence, has laid upon them, had it not been for this special fund. And we would most earnestly commend this fund to the liberality of all our people.

Your Committee report further:

5th. *That the regular work of the year has been faithfully performed.*

We have aided during the year 103 churches and mission fields. Seven in the Presbytery of Elizabeth; seventeen in the Presbytery of Jersey City; twenty-two in the Presbytery of Monmouth; nine in the Presbytery of Morris and Orange; seven in the Presbytery of Newark; six in the Presbytery of New Brunswick; nine in the Presbytery of Newton; twenty-eight in the Presbytery of West Jersey.

In all these fields the ordinances of the Church have been regularly maintained; repairs and improvements upon church property have been encouraged; outlying Sunday-schools have been fostered, and from these fields this year 564 persons have been gathered into the church on confession of their faith, or if we add the 295 persons formerly members of the church in Hungary who yet united with the churches of New Brunswick and Perth Amboy on confession of their faith, the total number is 860.

Your Committee would call attention still further:

6th. *To an entirely new item in the report of our Treasurer for this year.*

It appears that sometime since a bequest was made to the Presbytery of West Jersey of \$4,000, the interest of which was to be used by that Presbytery for work within their own bounds. This interest is entirely under the control and exclusively for the use of the Presbytery of

West Jersey. The Presbytery might very properly have kept this money in their own hands. But so desirous were they to unify the work and to make it possible for any one, by referring to a single report, to see what was being done throughout the entire State, that they asked the Treasurer of Synodical Home Missions to act as their Treasurer in this matter, which he willingly consented to do. Your Synod's Committee have no jurisdiction over this money, but they are glad to include it in their report, and would be glad to do a similar work for other Presbyteries if so desired.

Your Committee would report next:

7th. *That the work of the Church Extension Committees in Newark and New Brunswick Presbyteries has been prosecuted with vigor during the year.*

This work in these two Presbyteries is distinctly Home Mission work. It is carried on exclusively within the bounds of our State, and has, therefore, a right to be mentioned in any Synodical Home Mission Report. For this work the Presbytery of New Brunswick have raised during the year the sum of \$845, which has been expended in connection with the Italian work in Trenton and for the Walnut Avenue Church in that city, while the Presbytery of Newark have raised the sum of \$3,887.99, which has been expended for various churches in the city of Newark, which churches need not now be specifically enumerated. They have received also the sum of \$10,000 from an unknown donor, to be applied in the erection of a new building at Clinton avenue and Sixteenth street, together with other gifts for the furnishing of this building.

All this is splendid, and there are none who rejoice more in it than the members of the Synodical Home Mission Committee of the Synod of New Jersey. But, brethren, it is wise thus, in our various Presbyteries, to multiply committees having charge of Home Mission work? Is not Church Extension a part of Home Missions? And would it not be better to have one committee in each Presbytery have charge of all this work, as is the case in all the other Presbyteries of Synod save these two?

Of course, in the Presbytery of Newark, where the Church Extension Committee antedates by many years the existence of any Synodical Home Mission Committee, and where the Committee is an incorporated body, with large pecuniary obligations, it may not be possible all at once, or wise, to change the existing state of affairs. And there are many somewhat perplexing details which will have first to be adjusted. But we are confident that the stupendous work which Newark Presbytery is called upon to do, which is all too inadequately appreciated by most, will not be done on the scale of aggressiveness and power upon which it might be done until, in some way, there shall be a union of forces. While, in the case of New Brunswick, where the Church Extension Committee is only two years old, we are firm in believing that the work would be more efficiently prosecuted if the Church Extension Committee and the Synodical Home Mission Com-

mittee were amalgamated. One strong Committee, well supported, will do better work, in the long run, than two committees, however harmonious, which, of necessity, are compelled to traverse the same ground and attempt the same kind of work.

And, *once more*, with reference to the direction of Synod, that we continue our work in collecting statistics as to "the large and varied Home Mission work done in New Jersey, directly by individual churches and Presbyteries, which now receive no recognition from Synod," to the end that these statistics may be made "as accurate as possible," your Committee report:

*That they have prosecuted this work industriously during the year, but are not yet prepared to submit the final result.*

In conclusion, your Committee make bold to present for your adoption the following resolutions:

*First.*—That after the reading of the Treasurer's report, and before the subsequent resolutions of this report are taken up for adoption, Synod give to the Committee an opportunity of introducing to Synod some of those who are helping us in this work and that a few of these helpers, not exceeding seven, be permitted to address Synod for not more than four minutes each.

*Second.*—That out of the unused balance now in the hands of the Treasurer of this fund, Synod appropriates to its Synodical Home Mission Committee, for the current year, according to the provision of *The Plan* under which we are now operating, the sum of \$1,200.

*Third.*—That if, during the year, from churches or individuals any sums shall be sent to the Treasurer of this fund, distinctly designated as for special work, the donor clearly understanding that these sums are not to be applied to the raising of the quota of any Presbytery, but that they are extra as well as special gifts, Synod authorizes the Committee to use these sums in the same way and under the same limitations that they use the \$1,200 appropriated above.

*Fourth.*—That Presbyteries be asked to contribute this year upon the basis of church membership reported in the Minutes of the Assembly for the year 1904, so that as a minimum amount:

From the Presbytery of Elizabeth be asked, at the rate of 30 cents per member, the sum of.....	\$2,934 00
From the Presbytery of Jersey City be asked, at the rate of 26 cents per member, the sum of.....	2,069 34
From the Presbytery of Monmouth be asked, at the rate of 26 cents per member, the sum of.....	1,730 04
From the Presbytery of Morris and Orange be asked, at the rate of 30 cents per member, the sum of.....	3,195 90
From the Presbytery of Newark be asked, at the rate of 27 cents per member, the sum of.....	3,490 83
From the Presbytery of New Brunswick be asked, at the rate of 30 cents per member, the sum of.....	2,822 40

From the Presbytery of Newton be asked, at the rate of 22 cents per member, the sum of.....	\$1,270 50
From the Presbytery of West Jersey be asked, at the rate of 26 cents per member, the sum of.....	1,918 52
Total. ....	<u>\$19,431 53</u>

*Fifth.*—That apportionments be made as follows:

For administration expenses, .....	\$500 00
To the Presbytery of Elizabeth, .....	1,900 00
“ “ “ “ Jersey City, .....	2,600 00
“ “ “ “ Monmouth, .....	3,600 00
“ “ “ “ Morris and Orange, .....	1,600 00
“ “ “ “ Newark, .....	1,950 00
“ “ “ “ New Brunswick, .....	1,900 00
“ “ “ “ Newton, .....	1,100 00
“ “ “ “ West Jersey, .....	4,000 00
	<u>\$19,150 00</u>

*Sixth.*—That Synod again calls the attention of its churches to the superlative importance of having the offerings for Synodical Home Missions reach the Treasurer of the Fund as early in the fiscal year as possible, and not later than July.

All of which is respectfully submitted.

EBEN B. COBB,  
*Chairman.*

## IV.—TREASURER'S REPORT, HOME MISSIONS.

*To the Synod of New Jersey:*

I present to you herewith my report as Treasurer of the Synodical Home Mission Funds for the eighteenth fiscal year, beginning October 1st, 1903, and ending September 30th, 1904.

The receipts have been as follows:

To balance according to last annual report,.....		\$2,682 48
" contribution from Presb. of Elizabeth,.....	\$2,891 82	
" " " " " Jersey City,.....	2,019 16	
" " " " " Monmouth, .....	1,695 15	
" " " " " Morris & Orange, 3,189 30		
" " " " " Newark, .....	2,131 04	
" " " " " New Brunswick,.,	2,538 02	
" " " " " Newton, .....	1,113 02	
" " " " " West Jersey,.....	2,106 26	
" " " " " Corisco, .....	5 00	
		<hr/> 17,688 77
" " for special work among foreigners:		
Lamington C. E. Society,.....	\$5 00	
" Home Dept. S. S., .....	5 00	
Plainfield Warren Chapel,.....	5 00	
Springfield, .....	20 21	
Rev. E. B. Hodge, D. D.,.....	33 00	
The Misses Maclean,.....	50 00	
Camden, 2nd,.....	16 50	
Bridgeton, 1st,.....	10 00	
		<hr/> 144 71
" interest on balances in bank,.....		64 03
" Van Meter Fund, West Jersey Presbytery,....		238 81
		<hr/> Total receipts for the year.....
		\$2c,818 80

The disbursements to ministers and missionaries have been as follows:

In Presbytery of Elizabeth,.....	\$1,618 30
" " " Jersey City,.....	2,559 00
" " " Monmouth, .....	3,481 25
" " " Morris & Orange,.....	1,175 00
" " " Newark, .....	1,883 33
" " " New Brunswick,.....	1,752 75
" " " Newton, .....	912 50
" " " West Jersey,.....	3,937 31
For administration expenses,.....	527 23
	<hr/> \$17,846 67

From the \$2,000 appropriated by Synod for special work there has been expended:

In Presbytery of Elizabeth.....	\$510 00	
“ “ “ Jersey City.....	125 00	
“ “ “ Morris & Orange.....	120 00	
“ “ “ Newark, .....	105 00	
“ “ “ New Brunswick.....	276 67	
“ “ “ West Jersey.....	200 00	
		\$1,336 67
Payment, account Van Meter Fund.....		22 50
		<hr/> \$19,205 84
Balance to be carried to next year's work .....	\$1,396 65	
“ to credit Van Meter Fund.....	216 31	1,612 96
		<hr/> \$20,818 80

The following schedules are annexed to and form a part of this report:

Schedule I. Showing the payments made to aid-receiving churches, the contributions received from congregations, Sabbath-schools, societies and individuals, and the total contributions received from each church.

Schedule II. Showing the total contributions received from the respective Presbyteries.

Schedule III. Showing the amounts which the various Presbyteries were asked to contribute, and the amounts received from them respectively.

Schedule IV. Showing the appropriations to the different Presbyteries, the amounts paid for services during the year, and the unused balances of appropriations which have fallen into the General Fund under the provisions of Article VI, Section 6, of the plan revised October 17th, 1900.

Respectfully submitted,

W. P. STEVENSON,

Dated ROSELLE, N. J., October 10th, 1904.

Treasurer.

## SCHEDULE 1.

Showing the payments made to aid-receiving churches, the contributions received from congregations, Sabbath-schools, societies and individuals, and the total contributions received from each church.

NAMES OF CHURCHES.	Payments to aid-receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF ELIZABETH.						
Basking Ridge,.....		\$100 77				\$100 77
Bethlehem, .....		10 00				10 00
Carteret, 1st .....		13 50				13 50
Clarksville (Glen Gardner),.....		13 20				13 20
Clinton, .....		75 00				75 00
Cokesbury, .....	\$150 00	22 54				22 54
Connecticut Farms, .....		50 00				50 00
Cranford, 1st,.....		120 00				120 00
Dunellen, .....		54 30				54 30
Elizabeth, 1st, .....		69 60	\$55 80			125 40
"    2d, .....			250 00			250 00
"    3d, .....		80 00		\$40 00		120 00
"    1st German, .....		25 00				25 00
"    Greystone, .....		78 04				78 04
"    Madison Avenue, .....		10 10				10 10
"    Siloam, .....	325 00	9 90				9 90
"    Westminster, .....		180 00				180 00
"    Bethany Chapel, .....	200 00	5 00				5 00
Garwood, .....	250 00	3 00				3 00
Keasbey, .....	50 00					
Lamington, .....		55 00	5 00	5 00		65 00
Liberty Corner, .....		56 40				56 40
Lower Valley, Califon,.....		42 00				42 00
Maurer, German, 1st,.....		5 00				5 00
Metuchen, 1st, .....		75 00				75 00
Perth Amboy, 1st, .....		65 76	4 23			69 99
"    Hungarian, .....	418 30					
Plainfield, 1st, .....		115 08				115 08
"    Crescent Avenue, .....		278 10				278 10
"    Bethel Chapel, .....		18 30				18 30
"    Hope Chapel, .....		113 40				113 40
"    Warren Chapel, .....		72 20				72 20
Pluckemin, .....		38 86	7 04			45 90
Rahway, 1st, .....		110 70				110 70
"    2d, .....		160 00				160 00
"    1st German, .....	225 00					
Roselle, .....		92 00				92 00
Springfield, .....		80 21				80 21
Westfield, .....		200 00				200 00
Woodbridge, 1st, .....		57 00				57 00
Rev. Ezra F. Mundy,.....					5 00	5 00
Special Work, .....	510 00					
Totals,.....	\$2128 30	\$2554 06	\$322 07	\$45 00	\$5 00	\$2027 03

## SCHEDULE I—(Continued).

NAMES OF CHURCHES.	Payments to aid-receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF JERSEY CITY.						
Bayonne, .....	\$150 00	\$20 25				\$20 25
Carlstadt, German, .....	100 00	7 50				7 50
Englewood, 1st, .....		378 84				378 84
“ West Side, .....		13 00				13 00
Garfield, .....		6 50	\$15 20	\$3 00		24 70
Hackensack, 1st, .....		43 60				43 60
Hoboken, 1st, .....		5 00	1 93			6 93
Jersey City, 1st, .....		295 60				295 60
“ 2d, .....		64 60				64 60
“ Claremont, .....		62 60				62 60
“ Westminster, .....		89 60				89 60
“ Lafayette, .....	100 00					
Leonia, .....		7 00				7 00
Norwood, .....		6 30				6 30
Newfoundland (Oak Ridge), .....	100 00	16 65				16 65
Passaic, 1st, .....		107 40	30 00			137 40
“ .....				4 81		4 81
“ German, .....	200 00	20 00				20 00
“ Grace, .....	200 00		17 18			17 18
“ Wallington, .....						
Paterson, 1st, .....		16 00				16 00
“ 2d, .....		165 20				165 20
“ 3d, .....						
“ 1st German, .....		8 00				8 00
“ Broadway German, .....		15 00				15 00
“ Church of the Redeemer, .....		93 00				93 00
“ East Side, .....		55 00				55 00
“ Lake View, .....	100 00	10 00		5 00		15 00
“ Madison Avenue, .....		20 00				20 00
“ St. Augustine, .....		6 00				6 00
“ Westminster, .....						
Ridgewood, 1st, .....	200 00	3 10				3 10
Rutherford, 1st, .....		146 34	60 00			206 34
“ Lyndhurst, .....						
“ Kingsland Chapel, .....	140 00					
“ Emanuel, .....	52 00					
Tenafly, .....		16 42	11 37	11 00		38 79
West Hoboken, .....	130 00	110 00				110 00
West Milford, .....	300 00	30 00				30 00
Wood Ridge, .....	82 00					
Supplies, .....	705 00					
Special Work, .....	125 00					
Rev. Fisher Howe Booth, .....					\$21 17	21 17
Totals, .....	\$2684 00	\$1838 50	\$135 68	\$23 81	\$21 17	\$2019 16



## SCHEDULE I—(Continued).

NAMES OF CHURCHES.	Payments to aid-receiving churches	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF MONMOUTH.						
Allentown, . . . . .		\$65 00				\$65 00
Asbury Park, 1st, . . . . .		67 86				67 86
Atlantic Highlands, . . . . .	\$225 00	20 00				20 00
Barnegat and Forked River, . . . . .	75 00	15 00				15 00
Belmar, . . . . .	150 00	6 30				6 30
Beverly, . . . . .	185 00	20 10				20 10
Bordentown, . . . . .		72 60	\$2 00	\$3 07		77 67
Burlington, . . . . .		24 00				24 00
Columbus, 1st, . . . . .		95 46				95 46
Cranbury, 1st, . . . . .		10 00				10 00
" 2d, . . . . .		111 80				111 80
" 2d, . . . . .		70 50				70 50
Cream Ridge, . . . . .		8 40				8 40
Delanco, . . . . .	134 75	27 04				27 04
Englishtown, . . . . .		25 65				25 65
Farmingdale, . . . . .	202 50					
Freehold, 1st, . . . . .		84 78				84 78
Hightstown, . . . . .		41 11	17 54			58 65
Holmanville and Lakehurst, . . . . .	60 00	5 50				5 50
" 2d, . . . . .	200 00					
Hone, . . . . .		15 49				15 49
Jacksonville and Providence, . . . . .	00 50	14 40				14 40
" 2d, . . . . .	115 50	14 30				14 30
Jamesburg, . . . . .		108 36				108 36
Keyport, . . . . .	200 00	11 40				11 40
Lakewood, 1st, . . . . .		93 60	3 50			97 10
Long Branch, . . . . .		38 90				38 90
Manalapan, . . . . .		7 60				7 60
Manasquan, . . . . .		53 82				53 82
Matawan, . . . . .		56 40				56 40
Moorestown, . . . . .		13 50	4 00			17 50
Mt. Holly, . . . . .		14 12	40 00			54 12
New Egypt, . . . . .		8 04				8 04
New Gretna, . . . . .	250 00	14 00				14 00
Oak Glen, . . . . .	25 00					
Oceanic, . . . . .	150 00	31 50				31 50
Perrineville, . . . . .		24 70				24 70
Plattsburg, . . . . .		8 00				8 00
Plumstead, . . . . .						
Point Pleasant, . . . . .	80 00	31 59				31 59
Red Bank, . . . . .		53 04				53 04
Riverton, Calvary, . . . . .		23 73		10 00		33 73
Sayreville, German, . . . . .	150 00	26 26				26 26
Shrewsbury, 1st, . . . . .		41 28				41 28
South Amboy, 1st, . . . . .	200 00	32 00				32 00
South River, German, . . . . .	295 00	18 72				18 72
Tennent, . . . . .		29 25				29 25
Toms River, . . . . .	160 00	40 00				40 00
Tuckerton, . . . . .	220 00	15 00				15 00
West Mantoloking, . . . . .	150 00	4 94				4 94
Rev. Edw. B. Hodge, D.D., . . . . .					\$33 00	33 00
Supplies, . . . . .	55 00					
Yardville, . . . . .	108 00					
Totals, . . . . .	\$3481 25	\$1615 04	\$67 04	\$13 07	\$33 00	\$1728 15

## SCHEDULE I—(Continued).

NAMES OF CHURCHES.	Payments to aid-receiving churches	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF MORRIS AND ORANGE.						
Berkshire Valley, .....		\$7 80				\$7 80
Mine Hill, and .....		8 40				8 40
Luxemburg, .....	\$425 00	3 90				3 90
Boonton, 1st, .....		96 35	\$12 41	\$10 00		118 76
Chatham, .....		74 00				74 00
Chester, .....		9 14				9 14
Dover Memorial, .....		117 97	50 00			167 97
East Orange, 1st, .....		250 00				250 00
"  Elmwood, .....		8 15	15 00	10 00		33 15
"  Arlington Avenue, .....		38 25	25 00			63 25
"  Bethel, .....		74 95				74 95
"  Brick, .....		200 00				200 00
Fairmount, .....	100 00	16 50				16 50
Flanders, .....		20 00				20 00
German Valley, .....		10 18				10 18
Hanover, .....		160 00				160 00
Madison, 1st, .....		160 20				160 20
Mendham, 1st, .....		75 00				75 00
Morris Plains, .....	100 00	18 90				18 90
Morristown, 1st, .....		275 00				275 00
"  South Street, .....		229 48				229 48
Mt. Freedom, .....		7 00				7 00
Mt. Olive, .....	150 00	16 20				16 20
Myersville, German, .....		5 00				5 00
New Providence, .....		20 64				20 64
New Vernon, .....		26 86				26 86
Orange, 1st, .....		243 00				243 00
"  Central, .....		250 00				250 00
"  German, 1st, .....		10 00	7 00			17 00
"  Hillside, .....		132 90				132 90
"  St. Cloud, .....		40 00				40 00
Orange Valley, German, .....		10 00				10 00
Parsippany, .....		27 12				27 12
Pleasant Grove, .....		10 00				10 00
Pleasant Valley, .....		5 00				5 00
Rockaway, .....		39 85				39 85
Schooley's Mountain, .....		16 00				16 00
South Orange, 1st, .....		80 00				80 00
"  Trinity, .....		50 00				50 00
Stirling, .....	150 00	5 00				5 00
Succasunna, .....		28 00				28 00
Summit, Central, .....		122 26				122 26
"  North Chapel, .....	150 00					
Whippany, .....				10 00		10 00
Wyoming, .....		10 20				10 20
Vailsburg, 1st, .....	100 00	10 00				10 00
Richard H. Allen, .....					\$30 69	30 69
Special Work, .....	120 00					
Totals, .....	\$1295 00	\$3019 20	\$109 41	\$30 00	\$30 69	\$3189 30

## SCHEDULE I--(Continued).

NAMES OF CHURCHES.	Payments to aid- receiving churches	Contributions from congregations.	Contributions from Sabbath-schools	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF NEWARK.						
Arlington, .....						
Bloomfield, 1st, .....		\$250 00				\$250 00
"    German, .....		20 00				20 00
"    Westminster, .....		150 00				150 00
Caldwell, 1st, .....		45 94				45 94
Kearney, Knox, .....		15 00	\$10 00			25 00
Montclair, 1st, .....		40 00				40 00
"    Grace, .....		5 58				5 58
"    Trinity, .....		70 00				70 00
Newark, 1st, .....		350 00				350 00
"    2d, .....		206 25				206 25
"    3d, .....		235 00				235 00
"    6th, .....		9 35				9 35
"    German, 1st, .....						
"    "    2d, .....						
"    "    3d, .....		15 00				15 00
"    Italian, 1st, .....	\$850 00	25 00				25 00
"    Bethany, .....		9 00				9 00
"    Calvary, .....		19 50				19 50
"    Central, .....		10 00				10 00
"    Elizabeth Avenue, .....		16 61				16 61
"    Fewsmith Memorial, .....						
"    Fifth Avenue, .....		16 42				16 42
"    Forest Hill, .....		13 03				13 03
"    High Street, .....		79 75				79 75
"    House of Hope, .....						
"    Immanuel German, .....	200 00	20 00				20 00
"    Manhattan Park, .....	208 33					
"    Memorial, .....		20 00				20 00
"    Park, .....		3 55				3 55
"    Plane Street, .....	200 00	20 75				20 75
"    Roseville, .....		250 00				250 00
"    South Park, .....		189 20				189 20
"    Wickliffe, .....		9 96				9 96
"    West, .....	250 00					
Roseland, .....	100 00					
Verona, .....	75 00	5 15				5 15
Anonymous, .....					\$1 00	1 00
Special Work, .....	105 00					
Totals, .....	\$1988 33	\$2120 04	\$10 00		\$1 00	\$2131 04
WITHIN PRESBYTERY OF NEW BRUNSWICK.						
Bound Brook, .....		\$60 00				\$60 00
Dayton, .....		62 00				62 00
Dutch Neck, .....		64 80				64 80
Ewing, .....						
"    Scudders Falls, .....		37 00				37 00
"    Trenton Junction, .....						
Flemington, .....		155 00				155 00
Frenchtown, .....		43 52	\$5 00			48 52
Hamilton Square, .....		76 80				76 80
Holland, .....		14 00				14 00
Hopewell, .....		15 00				15 00
Kingston, .....		30 00	6 00	\$2 00		38 00
Kingwood, .....						

## SCHEDULE I—(Continued).

NAMES OF CHURCHES.	Payments to aid-receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF NEW BRUNSWICK—(Con.)						
Lambertville, 1st, .....		145 00				145 00
Lawrenceville, .....		75 00				75 00
Milford, .....		46 25				46 25
Mt. Airy, Amwell, 2d, .....		3 00				3 00
Mt. Pleasant, Alexandria, 1st, .....						
“ Mt. Pleasant, .....						
“ Little York, .....						
New Brunswick, 1st, .....		143 75				143 75
“ “ 2d, .....		10 00				10 00
“ “ Hungarian, .....	358 33					
Pennington, .....		21 00				21 00
Princeton, 1st, .....		212 82				212 82
“ “ 2d, .....		20 00	10 00	3 00		33 00
“ “ Witherspoon Street, .....	\$175 00	15 00				15 00
Reaville, Amwell, 1st, .....		7 00				7 00
Ringoes, Amwell United, 1st, .....			5 50			5 50
“ Kirkpatrick Memorial, .....		11 90				11 90
Stockton, 1st, .....	150 00	24 00				174 00
Titusville, .....	41 67	22 55				24 00
Trenton, 1st, .....		310 71	43 81			22 55
“ “ 2d, .....		10 00	21 40	13 00		354 52
“ “ 3d, .....		146 80	60 00			44 40
“ “ 4th, .....		97 00		3 00		206 80
“ “ 5th, .....		25 00				100 00
“ “ Bethany, .....		5 13				25 00
“ “ East Trenton, .....		15 00		18 50		5 13
“ “ Prospect Street, .....		225 00		3 00		33 50
“ “ Brookville, S. S., .....			5 33			228 00
“ “ Walnut Avenue, .....	269 00	19 00				5 33
“ “ Italian, .....	758 75	14 45				19 00
Mrs. Caleb S. Green, .....					\$150 00	14 45
Special Work, .....	276 67					\$150 00
Rev. J. B. Kugler, .....					5 00	5 00
The Misses Maclean, .....					50 00	5 00
Totals, .....	\$2029 42	\$2183 48	\$157 04	\$42 50	\$205 00	\$2588 02
WITHIN PRESBYTERY OF NEWTON.						
Andover, .....		\$3 00				\$3 00
Asbury, .....		15 00				15 00
Beattystown, .....		9 00				9 00
Belydere, 1st, .....		68 00				68 00
“ “ 2d, .....		10 00				10 00
Blairstown, .....		102 36	\$22 64			125 00
Bloomsbury, .....		20 00				20 00
Branchville, .....		30 00				30 00
Danville, .....	\$200 00	20 00				20 00
Deckertown, .....		35 00				35 00
Delaware, .....		16 00				16 00
Franklin Furnace, .....		28 50				28 50
Greenwich, .....		20 00				20 00
Hackettstown, .....		125 00				125 00
Hamburg, .....		17 00				17 00
Harmony, .....		8 57				8 57
Knowlton, .....		8 00				8 00
Lafayette, .....	112 50	19 00				19 00
Mansfield, 2d, .....		8 50				8 50
Marksboro, .....		30 00				30 00
Musconetcong Valley, .....		5 00				5 00

## SCHEDULE I—(Continued).

NAMES OF CHURCHES.	Payments to aid- receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRES. OF NEWTON—(Con.)						
Newton, 1st, .....		150 00				150 00
North Hardyston, .....		9 00				9 00
Oxford, 1st, .....		25 00				25 00
“ 2d, .....						
Phillipsburg, 1st, .....		42 94				42 94
“ Westminster, .....		10 00				10 00
Sparta, .....		25 00				25 00
Stanhope, .....	200 00	14 50				14 50
Stewartsville, .....		49 81				49 81
Stillwater, .....	200 00	5 76				5 76
Wantage, 1st, .....		15 00				15 00
“ 2d, .....		32 00				32 00
Washington, .....		100 00				100 00
Yellow Frame, .....	200 00	13 44				13 44
Totals, .....	\$912 50	\$1090 38	\$22 64			\$1113 02
WITHIN PRESBYTERY OF WEST JERSEY.						
Absecon, .....		\$10 00				10 00
Ateo, .....	\$45 00	14 04				14 04
Atlantic City, 1st, .....		48 00	\$10 00			58 00
“ “ German, .....	75 00	25 00				25 00
“ “ Olivet, .....		26 78				26 78
“ “ Chelsea, .....	200 00	10 40				10 40
“ “ Westminster, .....	190 00	15 34				15 34
Audubon, Logan Memorial, .....	140 00	18 50				18 50
Berlin, .....		5 00				5 00
Billingsport, and .....	62 50	11 00				11 00
Swedesboro, .....	62 50	20 75				20 75
Blackwood, 1st, .....		39 00	6 00			45 00
Bridgeton, 1st, .....		110 00				110 00
“ 2d, .....		111 30				111 30
“ 4th, .....		8 00				8 00
“ Irving Avenue, .....	200 00	13 78				13 78
“ West, .....		68 29	6 71			75 00
Bunker Hill, and .....	95 00	9 62				9 62
Glassboro, .....	95 00	9 88				9 88
Camden, 1st, .....		135 00				135 00
“ 2d, .....		126 50				126 50
“ Calvary, .....		14 60				14 60
“ Woodland Avenue, .....	200 00	3 00				3 00
“ Liberty Park, German, .....		10 00				10 00
“ Grace, .....	50 00	29 64				29 64
Cape May City, .....		40 16	49 27			89 43
Cedarville, 1st, .....		25 50				25 50
“ Osborn Memorial, .....		18 91				18 91
Clayton, .....						
Cold Spring, .....		20 00				20 00
Daretown, Pittsgrove, .....		36 32	5 00			41 32
Deerfield, .....		53 00				53 00
Elmer, .....		25 00				25 00
Elwood, Brainerd, .....	250 00	17 42				17 42
Fairfield, Fairton, .....		6 75				6 75
Gloucester City, .....			40 00			40 00
Green Creek, .....	106 75	5 50				5 50
Greenwich, .....		22 00				22 00
Haddonfield, 1st, .....		121 70		\$2 50		124 20
Haddon Heights, .....	135 00	12 30				12 30
Hammonton, 1st, .....		8 25				8 25
“ Italian, .....		5 00				5 00
Holly Beach, .....		12 00				12 00

## SCHEDULE I—(Continued).

NAMES OF CHURCHES.	Payments to aid-receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF WEST JERSEY—(Con.)						
Janvier, .....		7 00				7 00
Jericho, .....	150 00	12 77				12 77
Leeds Point, .....		10 00				10 00
Laurel Springs, St. Paul's, .....	168 27	10 00				10 00
Mays Landing, .....		25 00				25 00
Merchantville, .....		30 00				30 00
Millville, .....		75 00				75 00
Ocean City, 1st, .....		17 50		11 00		28 50
Pleasantville, .....		10 00				10 00
Salem, 1st, .....		60 00	19 60	20 00		99 60
Tuckahoe, .....		7 50				7 50
Vineland, .....		15 00				15 00
Waterford, .....						
Wenonah, Memorial, .....		68 24	30 00	10 00		108 24
Williamstown, .....		28 25	5 00			33 25
Woodbury, .....		50 87	10 22	10 00		71 09
Woodstown, .....		13 00	4 00			17 00
Presbyterial Missionary, .....	328 60					
Supplies, .....	1133 69					
Rev. William Aikman, .....					\$10 00	10 00
Anonymous, .....					1 00	1 00
H. D. Moore, .....					54 05	54 05
T. W. Synnott, .....					54 05	54 05
Collingwood, .....	250 00	11 00				11 00
Special Work, .....	200 00					
Totals, .....	\$4137 31	\$1774 36	\$185 80	\$53 50	\$119 10	\$2132 76

## SCHEDULE 2.

Being a summary of columns 2, 3, 4, 5 and 6 of Schedule 1.

PRESBYTERIES.	Contributions from congre- gations.	Contributions from Sabbath- schools.	Contributions from societies.	Contributions from indi- viduals.	Total contri- butions.
Elizabeth, .....	\$2,554 96	\$322 07	\$45 00	\$5 00	\$2,927 03
Jersey City, .....	1,838 50	135 68	23 81	21 17	2,019 16
Monmouth, .....	1,615 04	67 04	13 07	33 00	1,728 15
Morris and Orange, .....	3,019 20	109 41	30 00	30 69	3,189 30
Newark, .....	2,120 04	10 00	.....	1 00	2,131 04
New Brunswick, ...	2,183 48	157 04	42 50	205 00	2,588 02
Newton, .....	1,090 38	22 64	.....	.....	1,113 02
West Jersey, .....	1,774 36	185 80	53 50	119 10	2,132 76
Corisco, .....	5 00	.....	.....	.....	5 00
Totals, .....	\$16,200 96	\$1,009 68	\$207 88	\$414 96	\$17,833 48

## SCHEDULE 3.

Showing the amounts which the respective Presbyteries were asked to contribute, the amounts received, and the excess or deficiency.

PRESBYTERIES.	Amounts asked for.	Amounts received.	Excess.	Deficiency.
Elizabeth, .....	\$2,889 00	\$2,891 82	\$2 82	.....
Jersey City, .....	2,019 16	2,019 16	.....	.....
Monmouth, .....	1,694 94	1,695 15	21	.....
Morris and Orange, .....	3,189 30	3,189 30	.....	.....
Newark, .....	3,343 14	2,131 04	.....	\$1,212 10
New Brunswick, .....	2,754 00	2,538 02	.....	215 98
Newton, .....	1,247 84	1,113 02	.....	134 82
West Jersey, .....	2,106 26	2,106 26	.....	.....
Corisco, .....	.....	5 00	5 00	.....
	\$19,243 64	\$17,688 77	\$8 03	\$1,562 90
	17,688 77	.....	.....	8 03
	\$1,554 87	.....	.....	\$1,554 87

## SCHEDULE 4.

Showing the appropriations to the respective Presbyteries, the amounts paid for services therein, and the unused balances.

PRESBYTERIES.	Appropriations.	Amounts Paid.	Unused Balances.
Elizabeth, .....	\$1,700 00	\$1,618 30	\$81 70
Jersey City, .....	2,600 00	2,559 00	41 00
Monmouth, .....	3,800 00	3,481 25	318 75
Morris and Orange, .....	1,600 00	1,175 00	425 00
Newark, .....	1,950 00	1,883 33	66 67
New Brunswick, .....	1,800 00	1,752 75	47 25
Newton, .....	1,000 00	912 50	87 50
West Jersey, .....	4,000 00	3,937 31	62 69
Administration expenses, .....	500 00	*527 23	.....
	\$18,950 00	\$17,846 67	\$1,130 56
			* 27 23
			\$1,103 33

\* Excess.



## V.—REPORT OF THE PERMANENT COMMITTEE ON HOME MISSIONS.

Your Committee has made a careful study of the report of the Board of Home Missions, in which the contributions from our churches are tabulated. Figures are often misleading, and we shall simply summarize the result of our observation.

Our churches have contributed during the year for evangelization \$35,000, as against \$33,000 in 1903, an increase of about \$2,000. This increase has been made possible by enlarged gifts from all the Presbyteries.

On the other hand, when we consider the contributions for Mission Schools we find \$22,800 contributed, as against \$26,500 last year, a loss of nearly \$4,000, divided among all the Presbyteries save one.

Our total contributions to Home Missions during the year were \$57,800, as against \$59,700 in 1903.

Your Committee feel that there is a vast amount of unused material in our Sabbath-schools and Young People's Societies. While developing the work of Home Missions in the churches and among the women's societies, we are failing to awaken in our children a living enthusiasm for missions. Why can there not be in every Sabbath-school a Missionary Society which the children themselves can direct, where mission fields and methods can be studied, and which will be a power for good in money contributed, in arousing the church to a missionary zeal, in assuming the support of some missionary? Nor is it at all beyond the reach of possibility that such a missionary enthusiasm among the children would kindle in the heart of some a zeal for an active participation in the direct work, and the consecration of lives to the Master's service.

Your Committee feel that they cannot too strongly urge such a missionary activity, and earnestly place before every Commissioner in this Synod the careful consideration of some method by which our children may be more effectively brought into line in this great work which is so vitally related to the welfare of our nation and the evangelization of the world.

Our attention has been called by the Board of Home Missions to the significant relation which exists between the Louisiana Purchase and Home Missions. One of the honored members of this Synod has printed a graphic sketch of this great event, showing its relation to Home Missions. We commend this article by the Rev. Mr. MacCauley to our fellow-presbyters. We hope that every church will follow out the wishes of the Board, as expressed in the recommendation which we shall offer. An interdenominational conference is to be held in St. Louis to commemorate the event, and as one understands its meaning there will certainly be a willingness to co-operate in this celebration. It may not be out of place to note that the deep and abiding significance

of the Louisiana Purchase was the permanent establishment on this continent of a race and religion in which the open Bible and the gospel of Christ's love were central. Until 1804 the Latin and Romanic races and religion contended for supremacy, but with the Louisiana Purchase Anglo-Saxon thought and religion were permanently established.

The Board would have us lay stress upon the immense amount of work which is increasingly pressed upon it. Work already organized must be maintained, and in many cases enlarged. But it is the appeal of new work which is most urgent. God seems to have opened wider than ever before these many doors of opportunity, and the need is urgent that the churches increase their contributions.

Your Committee would rest its appeal to you at this time on these two propositions: 1. The work of Home Missions is one of *self-preservation*. Our national, social, political and moral future depend upon an open Bible and the proclamation of God's love. 2. The work of Home Missions is one of *world-wide evangelization*. God has prepared this country and given it to the world at a remarkable period in the world's history. Here the Gospel may be proclaimed, and from here the evangelization of the world may be undertaken.

Your Committee would offer the following recommendations:

1. That Synod rejoices with the Board of Home Missions in another year ended without debt, in the efficient skill of its executive officers, in the patient fidelity of its laborers in the field, in opportunities for new work; and with this bright prospect before us, we pledge our hearty support to this important branch of our Master's service.

2. That to the women we owe an increasing debt of gratitude, knowing that upon their consecrated effort will depend to a large extent the support which we can give to the Board of Home Missions.

3. That in view of the vital relation between our nation and Home Missions, and in accord with the action of the General Assembly: "Inasmuch as an interdenominational committee has arranged to celebrate the centennial of the Louisiana Purchase, by a convention at St. Louis, on October 29th, 30th and 31st, we recommend that wherever practicable, Sabbath, October 30th, be observed by all our churches as a day of thanksgiving for all that has been done in bringing the West to a knowledge of Christ, and that on that day a special offering be taken for the work of the Board of Home Missions."

4. That pastors arrange for a systematic offering for Home Missions, and that the various organizations of our several churches, and especially the children in the Sabbath-school, be given an opportunity each year to contribute to Home Missions.

FISHER HOWE BOOTH,

Chairman.

## VI.—TWENTY-SEVENTH ANNUAL MEETING OF THE WOMAN'S SYNODICAL SOCIETY FOR HOME MISSIONS IN THE SYNOD OF NEW JERSEY.

The twenty-seventh annual meeting of the Woman's Society of Home Missions in the Synod of New Jersey, held in the First Presbyterian Church of Asbury Park, N. J., was called to order at 1:45 P.M., October 13th, 1904, the President, Mrs. W. E. Honeyman, in the chair.

The hymn, "O God, Beneath Thy Guiding Hand," was sung, the audience joined in a responsive Scripture reading on "The Faithful in Christ Jesus," and prayer was offered by Mrs. Crane, of Elizabeth.

The roll by Presbyteries was called by the Recording Secretary. Representatives were present from seven of the eight Presbyteries, Newton Presbytery having no delegates present.

The report of the Treasurer, Mrs. J. H. Manning, was, in her absence, read by Mrs. J. A. Frazer, showing a balance on hand of \$21.73, and was, on motion, accepted.

The report of the Secretary for Freedmen's Work, Mrs. F. S. Irwin, was, in her absence, read by Miss Paxton, and was, on motion, accepted.

The report of Young People's Work was given by the Secretary, Mrs. M. Katharine Jones Bennett, and showed the total number of Societies to be 461, and the amount contributed, \$5,408. While the number of organizations has decreased during the past five years, the contributions have increased. The special objects for the year are: for C. E. Societies, the salary of Rev. R. M. Craig; for Junior C. E. Societies, the support of Endeavor Hall, in San Juan, Porto Rico; for Sunday-schools, the Industrial School, Alaska. This report was, on motion, accepted.

The report of the Secretary of Literature, Mrs. William Nelson, was given under the title, "My People are Destroyed for Lack of Knowledge." Of 204 organizations reported, 195 auxiliaries have appointed Secretaries of Literature. This report was, on motion, accepted.

The report of the year's work was given by the Corresponding Secretary, Mrs. E. C. Miles. This report was on motion accepted, and ordered sent, with the minutes of this meeting, to the Synod of New Jersey.

A hymn was sung, "It is Thy Way, O Lord," composed by Mrs. Darwin R. James for the twenty-fifth anniversary meeting at Buffalo.

A solo was sung by Miss Minton, "Rock of Ages."

The President, Mrs. Honeyman, spoke of prospective work for the coming year, and stated the receipts from all sources for the past year to have been \$28,303. Of this sum, \$2,251 was for work for Freedmen, and \$3,284 for the twenty-fifth anniversary offering for the new building for the boys' school in Santa Fé. The work recommended for the coming year is practically the same as heretofore: For Asheville Farm School, Good Will Mission, work in Alaska, Harbison College among

the Freedmen, and for eight scholarships at Logan, Utah. In addition, we ask for a special offering to enlarge our plant at Logan, Utah. Six thousand dollars are needed for a new dormitory. Arrangements are being made to have Miss Edith Hughes, a teacher from Utah, go through the Synod during the months of January and February, to present to our local auxiliaries this important cause.

Mrs. Darwin R. James, President of the Woman's Board of Home Missions, was introduced, and was greeted by the rising of the audience. Mrs. James spoke a few words of appreciation of the faithful work done by the Womens' Home Missionary Societies, of New Jersey, and told of her recent visit to the Mission stations of Porto Rico, of the Hospital work of Dr. Atkins, at San Juan, of the church service there when several natives were admitted to church membership, of the 83-mile drive to Ponce and the luxuriant tropical growth of ferns and trees, of the sugar mills, coffee plantations and tobacco fields, of attending, at Sen German, a meeting of Presbytery, of visits to the mission schools, of the fine men who have given themselves to work on this island, and of the readiness of many to receive the gospel.

Mrs. Gildersleeve spoke of two phases of the Mormon question: the attempt to control the State by the church, and the consequent recent formation of a new political party in Utah, called the "American party," to fight the power of the Mormon hierarchy; and of the continued practice of polygamy, and the movement in favor of the anti-polygamy amendment to the constitution.

Dr. Duncan J. McMillan spoke of the tremendous advance in Womans' work for Home Missions since the establishment of the work in 1877, and of the wonderful results accomplished through this influence in the West and in Alaska.

It was moved by Mrs. Cushing that the Societies in the Synod of New Jersey aim to raise the \$6,000 needed for a new dormitory at the school in Logan, Utah, and that an effort be made to raise at least \$3,000 of this amount during the coming year. This was carried.

Mrs. William P. Stevenson was called to the chair, the report of the Nominating Committee was read. An amendment was offered by Mrs. Cushing, and was carried, to the effect that a copy of the introductory part of the report referring to the work of Mrs. Irwin and Mrs. Gildersleeve be sent to each of these ladies. The report of the Nominating Committee was accepted and adopted, and resulted in the election of officers, as follows:

It is with regret that the Nominating Committee has received the resignation of Mrs. M. J. Gildersleeve, of Westfield, as one of the Vice-Presidents, and of Mrs. F. S. Irwin, of East Orange, as Secretary for Freedmen. These ladies have served the Society with cordial sympathy and consecration for years.

The grace of manner and fervent zeal that Mrs. Irwin has ever manifested in pushing the work entrusted to her have done much to increase our interest, and it is deeply regretted that ill health causes her resignation.

The Nominating Committee recommend the following:

*President*—MRS. W. E. HONEYMAN, Plainfield.

*Vice-Presidents*—MRS. J. H. OWENS, Paterson.

MRS. G. W. B. CUSHING, East Orange.

MRS. J. R. GIBSON, Newark.

MRS. D. C. BLAIR, Belvidere.

MRS. S. B. KETCHAM, Pennington.

MRS. H. D. ZANDT, Jamesburg.

MRS. M. J. PAULDING, Daretown.

MRS. A. S. CRANE, Elizabeth.

*Corresponding Secretary*—MRS. E. C. MILES, Roselle.

*Recording Secretary*—MISS E. D. PAXTON, Princeton.

*Secretary of Literature*—MRS. WILLIAM NELSON, Paterson.

*Secretary of Young People's Work*—MRS. F. S. BENNETT, Englewood.

*Secretary for Freedmen*—MRS. DAVID HARVEY, Asbury Park.

*Treasurer of Contingent Fund*—MRS. J. H. MANNING, Plainfield.

## SYNODICAL COMMITTEES.

### PRESBYTERY OF ELIZABETH.

Mrs. J. F. Pingry, Elizabeth.

Mrs. E. C. Miles, Roselle.

Mrs. E. B. Cobb, Elizabeth.

Mrs. J. N. McNulty, Woodbridge.

Mrs. W. E. Honeyman, Plainfield.

Miss M. Josephine Petrie, Plainfield.

Miss M. J. Peck, Elizabeth.

### PRESBYTERY OF JERSEY CITY.

Miss L. C. Pudney, Passaic.

Mrs. Charles D. Shaw, Paterson.

Mrs. William Nichols, Jersey City.

Mrs. Alexander Campbell, Jersey City.

Mrs. William Nelson, Paterson.

### PRESBYTERY OF MONMOUTH.

Mrs. L. R. Somers, Burlington.

Mrs. David Kirkpatrick, Jamesburg.

Miss Genevieve C. Shepherd, Freehold.

### PRESBYTERY OF MORRIS AND ORANGE.

Mrs. Robert Aikman, Madison.

Mrs. J. B. Beaumont, Morristown.

Mrs. Albert Erdman, Morristown.

Mrs. G. W. B. Cushing, East Orange.

Mrs. Richard Allen, Chatham.

## PRESBYTERY OF NEWARK.

Mrs. James R. Gibson, Newark.  
 Mrs. Paul Babcock, Montclair.  
 Mrs. J. P. Jones, Bloomfield.  
 Mrs. Isaac Marshall, Newark.  
 Mrs. John Maxwell, Montclair.

## PRESBYTERY OF NEW BRUNSWICK.

Mrs. S. B. Ketcham, Pennington.  
 Mrs. Charles Brearley, Trenton.  
 Mrs. Elmer E. Green, Trenton.  
 Miss Margaret Sloan, Trenton.  
 Miss E. D. Paxton, Princeton.

## PRESBYTERY OF NEWTON.

Miss Isabel Stewart, Washington.  
 Miss Frances McMurtrie, Newton.  
 Mrs. William Morrow, Belvidere.  
 Mrs. William Thomson, Stewartsville.

## PRESBYTERY OF WEST JERSEY.

Mrs. M. J. Paulding, Daretown.  
 Mrs. John M. Moore, Clayton.  
 Miss S. M. Sheppard, Greenwich.  
 Miss Alice Richman, Daretown.

The Committee on Resolutions presented the following:

*Resolved*, That we express our gratitude to God for His goodness in the privilege of another year of work in the Foreign and Home Mission fields; for continuous interest and enlarged contributions in the foreign reports; for enthusiastic effort and promise in the home reports. We extend our grateful thanks to Rev. S. G. Wilson for his address on the progress in Persia, to Mrs. Darwin R. James for her address on "the vital bond" of missions between the United States and Porto Rico, to Dr. Duncan J. McMillan, to Mrs. Gildersleeve and others. We extend our thanks to the official board of this church for the use of the building; to the pastor and his wife, Dr. and Mrs. John L. Taylor, and the ladies for their cordial welcome to their homes, and beautiful provision for the comfort of the delegates in every direction.

These resolutions were unanimously carried.

The offering amounted to \$21.87.

The hymn, "God Bless Our Native Land," was sung, the minutes of the meeting were read, Dr. John L. Taylor led in the closing prayer and pronounced the benediction, after which the Society adjourned to meet in Jersey City in October, 1905.

The number in attendance at this meeting was about 200.

ELIZABETH D. PAXTON,

*Recording Secretary.*

VII.—TWENTY-SEVENTH ANNUAL REPORT OF THE  
WOMAN'S SYNODICAL SOCIETY OF HOME MISSIONS  
IN THE SYNOD OF NEW JERSEY.

The missionary spirit among the women of the Synod of New Jersey has been faithful to its record, as shown in the reports of the several Presbyterial Secretaries. Although it may be true the attendance at the monthly missionary meetings of the Auxiliaries, important as they are, is deplorably small, there has been, however, a greater interest manifested in Home Missions. The duty of setting apart a day each month for prayer and the study of missions is strongly urged upon the Societies. A blessing awaits those who assemble themselves together in His name, be the number large or small. Much benevolent work has been done throughout the Synod in the sending of boxes to missionary families and making garments for the children in schools under the Woman's Board. The working force of the Synodical Society is made up of eight Presbyterial Societies, containing 212 Women's Missionary Societies with a membership of about 9,500; sixty-seven Young Women's Societies and Bands; forty-two Sunday-schools. The total amount paid to the Woman's Board during the year, dating from March, 1903, to March, 1904, is \$28,303.67. Of this amount, \$2,261.26 was designated for Freedmen; \$3,196.15 was designated for the Silver Anniversary offering.

	<i>Home Mission Work.</i>	<i>Freedmen.</i>	<i>Anni- versary.</i>
Elizabeth, .....	5,234 23	501 34	740 29
Jersey City, .....	1,748 62	172 86	401 66
Monmouth, .....	1,524 60	291 15	261 02
Morris and Orange.....	6,099 28	585 85	1,090 14
Newark, .....	3,896 44	256 88	182 41
New Brunswick, .....	1,910 37	199 17	165 90
Newton, .....	1,144 83	162 26	207 45
West Jersey, .....	1,287 89	81 75	147 28
	<hr/>	<hr/>	<hr/>
	22,846 26	2,261 26	3,196 15

*Elizabeth Presbytery*—Number of Churches, thirty-nine; number of Women's Missionary Societies, twenty-nine. Reports show a good year's work done. The enrollment of workers in the Presbytery, including Auxiliaries, Bands, Christian Endeavor Society and Junior Christian Endeavor Society is about 3,000, a gain over last year. The gifts have increased. Twenty-two Auxiliaries and Bands have sent boxes of clothing to the Home Mission field.

*Jersey City Presbytery*—Number of Churches, forty-one; number of Women's Home Missionary Societies, twenty-one. The reports from

the Women's Missionary Societies in this Presbytery are most encouraging. An increase in contributions, number of Societies and membership is noted.

*Monmouth Presbytery*—Number of Churches, forty-nine; number of Women's Home Missionary Societies, twenty-six. This Presbytery reports growth along all lines, showing a distinct advance over last year.

*Morris and Orange Presbytery*—Number of Churches, forty-five; number of Women's Home Missionary Societies, forty. Of the forty Societies in this Presbytery, thirty-two have increased their contributions. The net gain from the Auxiliaries is \$459.34. An increase in members and meetings is reported. The Secretary writes: "We can safely say we have taken a step forward."

*Newark Presbytery*—Number of Churches, thirty-seven; number of Women's Home Missionary Societies, twenty-four. An increase in contributions and membership show a stronger Presbyterian Society, able to achieve greater results in the future.

*New Brunswick*—Number of Churches, forty-three; number of Women's Home Missionary Societies, twenty-six. While some of the Auxiliaries in the Presbytery have increased their contributions, there has been a decrease in others, making the total amount contributed less than the previous year. A larger number of meetings have been held, thus showing the interest has not waned.

*Newton Presbytery*—Number of Churches, thirty-five; number of Women's Home Missionary Societies, twenty-two. This year has been one of growth in the Presbytery. Increased contributions, a larger membership, a greater number of meetings held.

*West Jersey*—Number of Churches, sixty; number of Women's Home Missionary Societies, twenty-four. The Secretary reports more meetings having been held for prayer and the study of Missions. Speakers have visited the Societies. The result—greater interest in Home Missions. The Lord has appealed to the hearts of many of the women of this Presbytery and filled them with a love for His work.

#### YOUNG PEOPLE'S WORK.

OCTOBER, 1903—OCTOBER, 1904.

Number of Christian Endeavor Societies, .....	253
Number of Junior Christian Endeavor Societies, .....	125
Number of Bands, .....	90
With about 12,500 members.	

---

Total, .....468

Total gifts of year of Christian Endeavors and Juniors were \$5,-408.84, a loss over previous year of \$160.96.

Not such an advance in Mission Libraries and Home Mission Study



Classes as we should like. Neither in co-<sup>o</sup>pération of pastors and women's societies.

Presidents and Secretaries of Young People's Work are doing fine work, most of them now having had experience.

#### LITERATURE.

Out of the 212 Women's Home Missionary organizations in the Synod of New Jersey there are 195 who have a Literature Secretary. This is an increase of fifteen over last year.

Each of the eight Presbyteries has one efficient Literature Secretary.

It is due to the faithful efforts of the Presbyterial and Auxiliary Literature Secretaries that there has been such an increase in the number of subscribers to the Home Mission Monthly this year; 2,256 copies are reported as taken in the Synod, and this is 187 more than last year. The report of *Over Sea and Land* is not so encouraging; 1,316 copies in use last year, and only 1,170 this year. Tables for the sale of literature have been placed at every Presbyterial and the Synodical meeting, and the amount of money realized from these has been \$47.69, representing about 4,000 leaflets and books, distributed in this way. There is every evidence that there is a more systematic and intelligent distribution and use of the literature throughout the Synod. The following figures show the comparison of the Presbyteries, Literature Secretaries and subscriptions to the magazines.

<i>Presbyteries.</i>	<i>Organizations.</i>	<i>Secretaries.</i>	<i>H.M.M.</i>	<i>O.S.&amp;L.</i>
New Jersey, .....	21	14	121	72
Newton, .....	25	24	126	149
Morris and Orange, .....	32	35	524	302
Newark, .....	22	19	182	108
Monmouth, .....	24	24	182	59
Elizabeth, .....	29	28	510	280
New Brunswick, .....	29	29	331	112
Jersey City, .....	22	22	280	88

#### FREEDMEN'S WORK.

The contribution to Freedmen's work for the year is \$2,261.26.

Because of the generous response to the appeal last year the water supply plant at Harbison College has been installed, adding comfort in every department. The school is in excellent condition. Out of the 212 Societies only 137 contribute to the Freedmen's cause this year. Of the 412 Societies of Christian Endeavor, Junior Societies of Christian Endeavor Bands and Sunday-schools, only sixty-four regard it their duty to give to this cause. We would be glad to see every one in the Synod taking some part in this work.

## SUMMARY.

You will note there are in the Synod of New Jersey 348 churches and chapels, only 212 Women's Home Missionary Societies; therefore 136 churches and chapels have no organization for the advancement of the Home Mission work. This state of things should not be. In every church, large or small, it would be well for the women to band themselves together to pray and work for Missions. We hope for a larger increase in Societies and membership the coming year. We note a decrease in contributions for Home Mission work; this, because large offerings to some special work were not duplicated this year. Our apportionment for the Silver Anniversary offering was not reached; still, we did well in raising \$3,196.15, as against \$5,000, the amount apportioned to New Jersey.

While the advance in the work of Young People is not as great as could be desired, it is not discouraging. We receive encouragement from the report of the Literature Department. There is a greater demand for printed matter relating to the work on the Home Mission field. The Secretary for Freedmen calls for more active workers in the year to come. "Back of all the liberties and privileges of our nation we recognize the importance and the value of the work of *The Church of Christ*. The great moral and religious principles upon which the foundations of our nation have been laid are abiding and beyond repeal. While we continue to stand on these foundations we are safe. When we remove from them we fall and perish." *Never* was the necessity of greater zeal and earnest work more urgent than to-day to uphold these *basic principles*. The Women's Board needs the co-operation of every earnest woman in our land in this great endeavor to advance the Kingdom of Christ in our midst.

He will transform our homely service into the beauty of holiness.

He will take our weakest efforts and give to them value by His blessing.

HARRIET B. MILES,  
*Corresponding Secretary.*

### VIII.—REPORT OF THE PERMANENT COMMITTEE ON FOREIGN MISSIONS.

How widely the doors are opened may be seen by glancing in two or three directions. A recent leaflet of the Board gives the testimony of Count Kasura, Prime Minister of Japan, who said to our own Dr. Imbrie: "The Japanese Christians are not confined to any one rank or class. They are to be found among the members of the National Diet, the judges, the professors, the editors, the officers of the army and navy. Christian literature has entrance into the military and naval hospitals, and a relatively large number of the nurses are Christian women. Recent arrangements have been made by which six American and British missionaries and six Japanese Christian ministers are to accompany the armies in Manchuria as spiritual advisers to the Christian soldiers." Think what this means. The Christian religion recognized by the government of Japan, which less than fifty years ago proclaimed the death penalty against it, and given a semi-official relation to its army and navy; while Bibles and tracts are allowed free circulation among soldiers and sailors. This presents, in a word, the open door in Japan.

Again, look at Korea. In Bulletin No. 6, of our Board, we read: "The Rev. S. A. Moffet, D. D., of Pyeng Yang, reports: War has interfered but little with the work. While the soldiers were present in February and March, church attendance fell as low as 250; but the congregation is now back to its usual proportions. We shall report the best year in our history. May 22d we baptized 131; twelve more at prayer meeting, Thursday night. These, with those baptized at New South Gate, make 153, the largest number received in any one year. \* \* \* The influence of the Christians steadied the whole community; a marked contrast to the panic of 1894, when the whole city went wild at the approach of the Japanese. *The Church has become the most influential single factor in the life of the city.*" And from Taiku, in southern Korea, where the development promises to rival that in the northern section of that land, the report comes: "At the winter Bible class 200 were present; two years ago, 14; last year, 40. Some of the men walked eighty miles, bringing with them their food. Last fall the catechumens for the western circuit were eighty. In two trips by the missionary, this year, 100 were received. They have several groups with their own church buildings, and support a Society for Home Missions.

A glance at China shows us more than a thousand baptisms in the Canton field. It is said that Rev. A. A. Fulton has baptized 1,058 adults in two years. Dr. Machle, on a tour, was welcomed by government officials, saluted with guns, overwhelmed with presents of food, and people even prostrated themselves before him on the highway.

In East Shantung Dr. Corbett was offered a military escort for protection on his evangelizing tour, but refused it; 86,000 visited his museum in Chefoo, heard the gospel and received tracts. At Peking and Paotingfu, while the idol temples have not been rebuilt, new and model buildings for missions' purposes have arisen out of the ashes of the Boxer rebellion, and the work is more popular and stronger than ever. The church membership in China has trebled in ten years.

Once more, behold in the Philippines a needy territory which God has put absolutely into our hands for evangelization, challenging us to make of those islands a noble base of operations in behalf of the teeming millions of southwestern Asia. The only limitation is of men and means.

While progress is less marked in lands long dominated by Rome and Islam, there is progress, and from the standpoint of former times the opportunities are marvelous. The figure once used by our Dr. Leavens is applicable to them: a mass of black coal, thrust through with sticks of kindling, in readiness for a great conflagration which is sure to come.

Such a review of our missions' field with its doors so wide open, forces the question, Is the provision of our Church for this work at all adequate? God is leading his people on through these providential openings, and crowning the puny efforts which they put forth with notable harvests, constraining them to undertake more extended labors. At the same time we hold in trust, abundantly, his silver and his gold, and a great body of educated youth, fitted for his conquests; further, he has permitted us to create a splendid instrument of contact with the hungry multitudes, in a Board whose wisdom is everywhere honored, whose credit is world-wide, and whose capacity is equal to much larger undertakings. Is He not urging—nay, almost compelling—to a new departure; to the immediate doubling of our force in fields like Korea and Japan, and to large increase everywhere? "The King's business requireth haste": the multitudes are "scattered abroad, like sheep not having a shepherd," "perishing, for lack of knowledge."

In view of such considerations, the question is serious: Does the review of the year show advance or decline? With such enlarging opportunities, not to advance is to confess decline, which is sinful. What does the year show?

Consider, first, that of 200 volunteers asked for by the missions and the General Assembly, only fifty-five had been found when the report was prepared. This is a most ominous sign. When parents and young Christians ought to be offering in numbers for this work, an appeal by the Board to synods, presbyteries, seminaries, churches, brought forward only one-fourth of the required number. Far worse than a dearth of money is a dearth of volunteers.

Next, our contributions. The General Assembly report from the whole Church an increase over the year preceding of \$82,354; and the Treasurer tells us that the living members furnished \$33,268 in excess of the previous year. Yet a debt was reported of \$40,690. This arose

from a difference of \$45,311 in legacies, always an uncertain quantity. The great successes of the immediate past demanded the largest appropriation in the Board's history—\$1,161,893. Of this, \$60,000 went to the new missionaries, the largest number ever sent in a single year, and \$116,000 to buildings, such as those for the Shantung College and the restored compounds at Peking and Paotingfu. So far, the financial exhibit is encouraging. But the Synod of New Jersey fell far below its record, even more positively than it did last year. Two years ago our churches raised (Assembly's report) \$119,000. The next year we came down more than \$10,000, and the last year more than \$14,000, making a decrease of \$25,000 in two years. Only \$94,000 instead of \$119,000, or \$1.28 per member, instead of \$1.51. To this decrease, all of our Presbyteries but two have contributed, one-half of it belonging to Elizabeth Presbytery, evidently on account of a large gift not renewed. Corisco, our missionary Presbytery, increased its gift 330 per cent., from \$54 to \$182, and New Brunswick from \$9,587 to \$10,424. The report of the Board, however, credits the Synod with \$241, advance. This seems to refer to church contributions only, which were at the rate of sixty-two cents a member. It appears that sixty-one churches, eleven more than last year, gave nothing to foreign missions, and that not quite half of our Sunday-schools gave anything. This is a very weak spot in our organization. Human nature is against giving to missions; unless our youth are instructed in the obligation and in its systematic performance, what of the future? It looks as if, on the whole, our Synod is on the down grade in its gifts to Foreign Missions. Two or three special lines of progress in our Board's administration should interest the church.

1. More responsibility is being put upon the missions themselves in the planning of work and the distribution of funds within their own territory. It is due to bands of workers so noble and efficient that the Board should simply superintend and maintain the proper proportion between the different fields and kinds of effort, leaving details largely to those on the ground.

2. At the same time, the Board is endeavoring to secure such personal knowledge of the fields and laborers as can be gained by actual observation on the part of the secretaries. The journeys of Dr. Gillespie, Mr. Speer and Dr. Brown are still in mind; the latest is that of Dr. Halsey, now on his way to Africa, to obtain knowledge of the actual conditions and to cheer the faithful laborers in that solitary corner of our work never before so visited. A great risk, say you? Yes, the same which every African missionary undergoes for his Master's sake and which the leaders ought not to shun. All honor to Dr. Halsey for identifying himself with his courageous brethren in Africa. Let our prayers attend him.

3. Greater solicitude is felt for raising up a native force of ministers, elders, teachers, who shall be able to guide and officer the churches in their several countries. Even now the missionary can multiply himself by efficiently superintending a number of native

workers; if such could be had to attend to details, and relieve the missionary of that which is now necessary, but seems almost like wasting his time, and diminishing his ability for direct evangelism, the gain would be immense. But it must never be forgotten that the ultimate end in view contemplates a native church without the foreign missionary. The Board, led by its senior Secretary, Dr. Ellinwood, is now planning for an advance along this line which will surely call for increased expenditure for training schools, teachers and consecrated business men and women. Let us heartily support them in the undertaking, not fearing to venture upon broader activities, but praying and believing that "the Lord of the harvest" will "thrust forth these laborers into His harvest;" and let us be ready for the demands upon the Church which this special endeavor may provoke.

4. The forward movement for the support of individuals by individuals and churches has acquired new significance by its provision that persons and churches not able to furnish a full salary may have a share in some mission, or hospital, or training school, and so come into direct touch with a specific work.

We are solemnly reminded, in the providence of God, that the noblest laborers in this cause are but mortal. Rev. Dr. John D. Wells, for fifty years a member and for twenty years the President of the Board, received his crown during the year; also, the Rev. Thomas Marshall, the Field Secretary, whose devotion and whose burning words many of us remember. Among the missionaries upon the field who have died we must number that consecrated and successful man of God, Rev. C. W. McCleary, of Elat, West Africa, in our own Synod.

Your Committee bespeaks a kindly welcome to the churches of the Synod in behalf of the Rev. S. G. Wilson, of Persia, and Rev. W. H. Lingle, of Hunan, who are to make an itinerary of our Presbyteries in November and December.

It is notable that whatever minor chords have been sounded on this question of Foreign Missions have not originated with the missionaries themselves, although they have borne the privations and witnessed as few others the blighting and hindering influences of sin. They are normally enthusiastic, hardly one of them but regards it his greatest privation when, for any reason, he is compelled to abandon his field. And they go back. If an equal degree of self-denial and devotion could possess our home ministers and Christians, the cause would not languish or lack for means to carry it forward. Where missionary enthusiasm does exist in the home churches, it is commonly where the people are kept informed and led by enthusiastic pastors. My brother minister, can you take the responsibility of leaving your people in the dark, or of failing to arouse them, when the Lord has made it known as His wish that His people should carry or send the Gospel throughout the whole world—when He has so abundantly crowned our endeavors? God help us to be faithful to our trust.

We offer the following recommendations :

1. The Synod sends greetings to the Rev. R. Hamill Nassau, D. D., and Mrs. T. Spencer Ogden, now returning to Africa to "bring forth fruit in old age," and to their colleagues in that much bereaved yet much blessed field, with earnest prayers for the favor of God to attend their self-denying labors.

2. Our Sabbath-schools are urged to contribute regularly to Foreign Missions and to give instruction thereupon; we recommend the system of training proposed by Dr. Sailer.

3. We bring to the educated youth of our churches the solemn call of our Lord to evangelize the nations and emphasize the privilege of devoting their lives to His service in foreign lands.

4. We repeat our recommendation to the churches to hold the monthly concert for missions, and urge them to make freer use of the abundant literature provided by our Board and to secure a larger circulation of our missionary magazines.

5. The Synod recognizes the ability and faithfulness of our Christian women and young people in the work of Foreign Missions, as revealed in the reports submitted to your Committee; and recommends that 250 copies of their report be printed for the use of the Woman's Society.

6. We express sympathy with the effort of our Committee in its educational campaigns; and with our Board in its forward movement and its plans for the more extensive use of native helpers, pledging our hearty support to all of these instrumentalities for the speedier evangelization of the world.

HENRY S. BUTLER,  
*Chairman.*

## IX.—TWENTY-SEVENTH ANNUAL MEETING OF THE WOMAN'S SYNODICAL SOCIETY FOR FOREIGN MIS- SIONS IN THE SYNOD OF NEW JERSEY.

The twenty-seventh annual meeting of the Woman's Synodical Society for Foreign Missions in the Synod of New Jersey, met in the First Presbyterian church, Asbury Park, Thursday, October 13th, 1904, at 9:30 A.M., Mrs. W. P. Stevenson, the President, in the chair. The devotional service was conducted by Mrs. Stults, of Cranbury.

The report of the Treasurer of the Contingent Fund was read by Miss Van Meter, of Salem, showing a balance, October 3d, 1904, of \$76.88, and was, on motion, accepted. It was moved and carried that \$30.00 of this amount be sent to the general fund of the Philadelphia Society.

After singing the hymn, "The Morning Light is Breaking," Mrs. Peter Stryker gave her report of Young People's Work, stating that although societies are fewer in numbers, the gifts have increased. The report was accepted.

The report of the Secretary of Literature was given by Mrs. L. B. Coddington. She reported a large increase in the study classes, also, that the prayer calendar is being used more and more. On motion, this report was accepted.

Mrs. Chester, of Philadelphia, spoke in behalf of a new calendar just issued by the Board of Foreign Missions. A letter was read from the Non-Partisan National Woman's Christian Temperance Union to this Society, with the appeal to action against the evils of intemperance. A conference followed, led by Mrs. Stryker and Mrs. Chester. The topics discussed were as follows:

1. Should we emphasize the gifts, the gaining of knowledge, or the devotional side of our missionary work?

2. Are Study Classes possible and helpful in a regular missionary society or band?

3. Is the Prayer Cycle an advantage?

4. Why do so few respond when asked to pray in our meetings?

5. Is it wise to ask a society to pledge a certain amount each year?

6. Why make quarterly payments?

7. Which is better, gifts or fairs?

8. What are the benefits of the change made in the Sabbath-school gifts?

9. Can Presbyterian officers help societies to keep pledges?

10. Should all letters received by the Secretary be read to the Society?

11. How large should an executive committee be and what should it do?

12. Do C. E. societies know their relation to the Woman's Board and why that connection exists?



13. Which is better, to change all the officers each year, or part each year, or retain the same ones year after year?
14. Why do capable women refuse office?
15. Why does our Board publish magazines?
16. Is the enthusiasm of the C. E.'s waning?
17. What should be done with report blanks and questions on year's work sent by Presbyterian and Synodical secretaries?
18. Do Baby Bands, Cradle Rolls and Little Light Bearers pay?
19. Are printed programs a help?
20. What are the advantages and disadvantages of a social half hour?

The report of the Corresponding Secretary was read by Mrs. Walter Condict, and, on motion, was accepted.

Rev. S. G. Wilson, D.D., of Persia, was next introduced, speaking of the opposition and persecution by the Mohammedans of converts and missionaries, and of the final glorious results of the work, and assuring us of Persia's open door to the gospel of Christ.

The offering was taken, amounting to \$9.77. Mrs. Miles took the chair. The Nominating Committee presented their report. Upon motion this report was accepted and adopted, resulting in the election of officers, as follows:

*President*—Mrs. W. P. Stevenson, Roselle.

ELIZABETH PRESBYTERY.

*Vice-Presidents*—Mrs. J. T. Kerr, Elizabeth.  
Mrs. M. J. Petrie, Plainfield.

JERSEY CITY PRESBYTERY.

Mrs. Wm. Nelson, Paterson.  
Mrs. P. F. Leavens, Passaic.

MONMOUTH PRESBYTERY.

Mrs. S. H. Thompson, Red Bank.  
Mrs. Ella Stults, Cranbury.

MORRIS AND ORANGE PRESBYTERY.

Mrs. G. W. B. Cushing, East Orange.  
Mrs. A. J. Brown, Orange.

NEWARK PRESBYTERY.

Miss A. M. Carter, Newark.  
Mrs. W. J. Rusling, Newark.

NEW BRUNSWICK PRESBYTERY.

Mrs. E. M. Hunt, Trenton.  
Mrs. J. J. Davidson, New Brunswick.

## NEWTON PRESBYTERY.

Mrs. E. B. England, Asbury.  
Mrs. W. R. Scranton, Belvidere.

## WEST JERSEY PRESBYTERY.

Mrs. J. M. Moore, Clayton.  
Mrs. R. H. Gage, Wenonah.

*Recording Secretary*—Mrs. J. H. Owens, Paterson.

*Corresponding Secretary*—Mrs. Walter Condict, Jersey City.

*Treasurer*—Miss H. F. Van Meter, Salem.

*Secretary of Literature*—Mrs. L. B. Coddington, Murray Hill.

*Secretary of Young People's Work*—Mrs. Peter Stryker, Bound Brook.

The minutes of the meeting were read and accepted.

After singing the hymn, "Thou Whose Almighty Word," the benediction was pronounced by the Rev. J. L. Taylor, D.D., pastor of the church.

MRS. J. H. OWENS,  
*Recording Secretary.*

**X. — TWENTY-SEVENTH ANNUAL REPORT OF THE  
WOMAN'S SYNODICAL SOCIETY FOR FOREIGN MIS-  
SIONS, IN THE SYNOD OF NEW JERSEY.**

<i>Presbyterial Societies.</i>	<i>Auxiliaries.</i>	<i>Membership.</i>	<i>Contributions.</i>
Elizabeth, .....	25	1,826	\$5,774 76
Jersey City, .....	23	1,002	2,646 85
Monmouth, .....	24	658	2,368 82
Morris and Orange,.....	37	1,669	7,408 30
Newark, .....	25	1,303	5,840 54
New Brunswick, .....	33	907	4,081 81
Newton, .....	27	Not given.	1,495 10
West Jersey, .....	31	979	2,648 54
<hr/>			
Presbyterial Societies, 8...	225	8,344	\$32,264 72

An increase in contributions of \$2,854.88 over last year.

We present this report with profound gratitude and praise.

"Not unto us, O Lord, not unto us, but unto Thy name give glory."

"The Lord hath been mindful of us."

"The Lord will increase you more and more, you and your children."

From the year 1897, in obedience to the recommendation of the General Assembly of that year, there has been a re-adjusting of sources through which the young people of the church send their gifts to the foreign field.

The Sunday-schools have since then contributed through the churches, and the Christian Endeavor societies through the Woman's Boards. This has become very general in our own Synod. This year our Foreign Board, as you know, is (for the first time in six years) carrying a debt of \$40,690.30. This is not the result of diminished gifts from the living, but from the falling off of the legacies of the dead. Notwithstanding the proverbial truthfulness of figures, there are times when they alarm and misrepresent until explained.

We are happy to note advance in all lines of work throughout the Presbyterial societies.

Of two of our loved workers we write:

"The radiant crown and Kingdom won."

Rev. C. W. McCleary, Elat, Africa, the cherished missionary of Trinity Church, Montclair.

Mrs. Lewis Lampman, Vice-President of the Newark Presbyterial Society.

" 'Tis sweet, as year by year we lose  
Friends out of sight, in faith to muse  
Now grows in Paradise our store."

We have forty-three missionaries on three continents. They are "on the fire line" in twelve countries.

Fifteen of our substitutes are in

*China*—Mrs. John Kerr, Miss Electa M. Butler, Miss Harriet Lewis, Mrs. J. J. Boggs, M.D., Canton; Miss Edna Cunningham, Miss Anna R. Morton, her sister; Miss Manuella D. Morton, Ningpo; Dr. Francis F. Cattell, Dr. Mary Fitch, Soochow; Rev. and Mrs. W. J. Drummond, Nanking; Miss Alice Carter, Peking; Rev. C. A. Killie, Paotingfu; Mrs. J. B. Neal, Chinanfu; Mrs. C. W. Campbell, Kiungchow.

China, like a huge monster, is rousing from its stupor of ages, as though its horrible slake of Christian blood had nauseated it of its own long boasted wisdom. China is now feeling out in a blind way for light, and is giving welcome and heed to our soldiers of Jesus, whose only weapon is love. In Paotingfu there now stand two Hospitals in loving memory of those who "Mocked the cross and flame."

Eleven missionaries stand in our place in

*India*—Miss Emma Morris, Lodiana; Mrs. John Newton, Lahore; Miss Helen Goddard, Dehra Doon; Mrs. C. W. Forman, Ferozepore; Rev. W. T. Mitchell, Mainpurie; Rev. C. H. Bandy, Furrukhabad; Mrs. Jas. H. Holcomb, Jhansi; Rev. J. M. Goheen, Rev. E. W. Simpson, Kolhapur; Rev. J. N. Forman, Etah; Miss A. A. Brown, Kodoli.

In India there is no such unusual awakening as in China, but there has been no Boxer holocaust to call forth our prayers like a cloud, and our tears like rain. If we prayed in times of ease as we do in times of trouble, who could say what the harvest of souls would be throughout the world.

Five of our missionaries in self-denying love are on the "neglected Continent,"

*Colombia*—Mrs. E. H. Ladd, Miss Lena Hastings, Barranquilla; Miss Jessie Scott, Bogota; Miss Mary P. Dascomb, Miss Ella Kuhl, Curityba.

*Chili*—Miss Florence E. Smith, Valparaiso.

Of Brazil, Dr. George Alexander writes: "Despite the hindrances the church is advancing rapidly, and is marching with the swing and sweep of assured conquest."

A double fight is going on in Japan. Our soldier of the cross there is Rev. Geo. Pierson, Asahigawa.

Our strenuous mission field is

*Korea*—Mrs. C. H. Irvin, Fusan; Miss Helen B. Kirkwood, Pyeng Yang.

In no field is there greater success, or more need for prayer.

Our open door mission is

*Siam and Laos*—Mrs. Robert C. Jones, Petchaburee; Mrs. Daniel McGilvary, Chiengmai. The revised Laos edition of the Acts of the Apostles is in part the work of Mrs. McGilvary.

Our ripe mission field is the

*Philippines*—Rev. and Mrs. C. H. McIntyre, Damaguete.

Pray that the loaves we send to this hungry people may be multiplied till the nation is fed on the bread of life.

We are but sending back to Syria the light we have received from

there. Miss Charlotte H. Brown, Sidon, is our torch bearer. Her motto for the school is "Loyalty to the Lord Jesus Christ in daily life."

Do we not go down from this house filled with joy in God, that He has heard our prayers, has shown us new doors of service, and also how to so enlarge our gifts as to meet the opportunity of the hour.

Let us still our hearts to hear our Lord's message for the year before us.

"I am the light of the world,"—John 8 : 12.

"Ye are the light of the world."—Matt. 5 : 14.

CORNELIA EMES CONDUCT,

*Corresponding Secretary.*

## XI—REPORT OF THE PERMANENT COMMITTEE ON SABBATH-SCHOOL WORK.

*Statistics.*—The reports for the past year show substantial advancement in every department of our work, except in that of benevolence. We report to-day 444 schools, a gain of 10 over last year. In these schools we have 8,519 officers and teachers, a gain of 156, 65,923 scholars, a gain of 431, while the Home Department now numbers 6,726, being 853 more than last year, making a total membership of 81,168, showing a clear gain of 1,437 over the previous report.

The greatest gain has been made by the Presbytery of Morris and Orange, which reports three new schools, and 1,097 new members. A close second is the Presbytery of Newark with 6 new schools and 787 members added. The Presbyteries of Corisco, Elizabeth and West Jersey report gratifying gains. Monmouth gains 3 schools but loses 638 scholars. Newton remains stationary, while Jersey City and New Brunswick fall behind the previous year's record.

One element of weakness in our work is shown in the loss of 4,598 officers, teachers and scholars from our schools during the past year, and prompts the question, cannot something be done to stop the leak? The losses are, however, more than covered by the 5,992 new members received during the year, 543 more than the additions of the previous year. There have been received into the fellowship of our Churches 2,133 of our Sabbath-school scholars during the year, a gain of 146 over last year, while 15,292 members of our schools are reported as members of our Churches, 543 more than the previous year.

The Home Department now numbers 6,726, a gain of 333, and is well established in all the Presbyteries; Morris and Orange leading with 1,272 members. Normal Classes for the training of teachers and the promotion of Bible study among our young people now report 701 members enrolled, a gain of 75 during the year. Our belief as Presbyterians, that we may not neglect the instruction of our children and youth in the doctrines of the Bible, is further shown in the fact that in 280 of our schools the Westminster Shorter Catechism is taught, that summary of the truths of Scripture which made our fathers strong in faith and character, and which has helped to nurture our own spiritual lives.

*Offerings.*—After so much that is excellent and cheering, it is with deep regret we have to report a falling off in our benevolence. The churches and schools of Synod gave to the Board of Publication and Sabbath-school work \$11,753, that being \$333 less than last year and \$528 less than in 1902. Of this amount \$4,046 came from the Sabbath-schools, \$1,569 less than last year. To other Boards of the Church the schools gave \$20,157 and have raised for their own support \$37,781, making the total amount raised by our schools for all purposes \$61,984.

*Mission Work.*—Let us turn now and glance at the wider field covered by the work of the Missionary Department of our Board of

Publication and Sabbath-school work. In 37 States and Territories and in Cuba this work has been prosecuted with vigor and zeal, and the results present abundant reason for thanksgiving and hope. Within the bounds of 27 Synods and 108 Presbyteries, 143 missionaries have been at work, planting new Sabbath-schools, finding and holding strategic points for the establishment of Presbyterian Churches. They have organized 797 and reorganized 355 Sabbath-schools, a total of 1,152 with a membership of 40,283 teachers and scholars. They have also cared for and nurtured 2,346 Sabbath-schools, which they had organized in previous years. The membership of these schools is 89,822. Of these schools 106 have grown during the year into Presbyterian Churches, or twice as many as in any previous year—1,152 schools and 106 churches; what possibilities for great future results are here indicated. For the use and comfort of these churches and Sabbath-schools 70 buildings were erected at a cost of \$83,958. In a single State, North Dakota, no fewer than 19 churches have grown from these missions during the year. Thus through the efforts of our Sabbath-school missionaries, over 55 per cent. of the entire cost of the work of the Board was returned to the Presbyterian Church in the money value of the buildings erected.

According to our last statistical report the membership of our Presbyterian Sabbath-schools, including Home Departments, is 1,162,304, a net gain during the year of 10,012. When we recall the fact that the past decade has witnessed startling changes in the Sabbath-school membership of all denominations, it is a cause for great gratitude that our Church has not only not lost, but actually increased the numbers enrolled in its Sabbath-schools. Shall we not also rejoice in the fact that 36,758 of our scholars were received into the full communion of the Church during last year. While since the first publication of the reports in the minutes in 1884 the total number of scholars from our Sabbath-schools received into full membership of the Church is 583,426—an average of over 22,171 each year.

Your Committee would call attention to the Board's new work of colportage among the 16,000,000 of our foreign population, committed to its care by the Los Angeles Assembly. This work has been successfully inaugurated during the past year. The Board has received during the year about \$6,000 from Sabbath-schools and individuals. There are now at work among foreigners of different nationalities a force of 11 missionary colporteurs, who are believed to be especially qualified for the work. Three of these colporteurs are at work within the bounds of our own Synod—two Italians and one Hungarian. A promising beginning has thus been made, which should be very largely increased during the present year. We must work and pray for these millions of foreigners who are among us, or the time may not be distant when they will prey on us. Again we say we must *save America to save the World*.

The Board needs \$20,000 to push the work this year. A colporteur can be supported for \$500 per year. There are many of our churches

and schools, and hundreds of individual Presbyterians who could without any sacrifice support such a worker.

With the resumption of our work at the close of the vacation, which shows a tendency to begin earlier and end later than in former years, many of our schools are found to be greatly depleted. The workers are disorganized and much valuable time is lost. Your Committee would most earnestly urge the importance of using the fall and winter months for a systematic effort to increase the membership of the Sabbath-schools, and to reclaim those who have become indifferent; the adoption of such methods as will make the school most attractive and efficient, and the establishment, wherever practicable, of Home Departments and teacher training classes, and as an aid in this work would commend to superintendents and teachers the "Sabbath-school Teachers Training Course," just issued by our Board, which furnishes a most complete text-book for teacher training classes.

In view of the large accessions to our churches from the Sabbath-schools—2,133 having been received during the past year—and the supreme importance of saving the children for "Christ and the Church" we again urge the matter of bringing the unconverted scholars to Christ, and would commend the more general use of Decision Days and Pastor's Communicant Classes. Let no pastor neglect this great field for evangelistic effort.

We most earnestly appeal to our churches and Sabbath-schools to support our Board of Publication with largely increased gifts during the year, and would remind you that this Board stands in a unique position in the fact that every dollar contributed by the churches goes out into the field work. The reason is, the business end of the Board's work pays a profit of nearly \$30,000 a year, more than enough to pay all the expenses of administration. The amount expended by the Board for its missionary work the past year is \$9,498.63 more than was received from all sources during the year, exclusive of the profit derived from the Business Department. Two-thirds of the net profits of the year, or \$19,460.82, have been placed to the credit of the Sabbath-school and Missionary Fund, so making the Board its own largest contributor. Surely every church and Sabbath-school in our Synod can do more to help the Board reach the \$200,000 mark recommended by the General Assembly.

The Committee recommend for adoption the following resolutions:

1. That every Sabbath-school be urged to establish both a Normal and a Home Department, and to use the graded lesson helps of the Board of Publication.
2. That every school be urged to observe a Decision Day.
3. That every Sabbath-school be urged to observe Children's Day and Rallying Day, and that liberal offerings be made on these days to the missionary and colportage work of the Board.
4. That every pastor be urged to present the cause at least once a year, and to call for a generous offering from the church.

HENRY C. CRONIN,

*Chairman.*



## XII.—REPORT OF THE PERMANENT COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

In making up our eleventh annual report on Young People's Societies to Synod, we have received returns from the chairmen of the following Presbyteries, to-wit: Jersey City, Monmouth, Morris and Orange, Newark and Newton. These summaries are carefully prepared and worthy of high praise, especially those of Monmouth and Newark. We quote significant phrases in these two reports relating to particular places, which will probably apply to the Synod generally, as follows: "The condition of all C. E. Societies is probably not what it was two years ago, but the faithful ones are still doing noble service;" "general condition is good;" "meets the need;" "about four-fifths of the young people of the church are in it;" "poor, almost dead, few interested;" "good meetings but not active in outside work;" "one of the most helpful things in the church;" "small but fairly good;" "faithful in attendance;" "growing, both in numbers and in spirit;" "not as good as it should be;" "run down—don't meet the need;" "more spirituality is needed;" "the development of real intelligent church workers is greatly needed;" "a definite piece of work to do;" "greater sense of responsibility in keeping the pledge;" "a great number of our young people must be outside the societies of the church—will they remain in our church if they stay outside?"; "much more ought to be given—much more work ought to be done—I am afraid our sessions have no definite solution of the problem of our young people's societies;" "do our sessions know what our young people are doing? Do they advise them and help them?"; "what now is the added something that will keep our young people in our own church?"

From all this we can easily see what we already know—that there is great danger that our Young People's Societies will decline in interest and results. A prominent clergyman has said that "the Christian Endeavor movement is a spent force." If this is not true, let us do our full part to prevent it coming true. These reports are further confirmed by similar reports that have come to General Assembly's Permanent Committee on Young People's Societies from all over the country. Our case is probably no different from that of the other States.

From these reports it is perfectly evident that at least three lines of work should receive the attention of the pastors and sessions.

First—What system of recruiting is in force among our societies by means of which the ranks are kept full? There should be an earnest effort to attract outsiders, and there should be a system of promotion by which members of junior grades should pass at a set age to the senior.

Second—To what extent are the societies giving to Presbyterian objects, and are they giving all that should be expected of them?

Third—Is any Christian study course being pursued, or is any earnest effort whatever being made by our pastors to investigate this subject which is now at the front? It is encouraging to learn that there are some sessions that do consider these matters at their meetings and some societies where all these methods are being carried on with good success. But the reports indicate that both these parties are in the minority.

The subject of Young People's Societies will have a large place in our plans in days to come. The Church is awakening to her duty in this matter. The Permanent Committee of the General Assembly on this work made its first report to the Assembly of 1904, recommending in addition to other things a Christian Study Course and more reliable means of gathering reports of the work. These matters are now being vigorously pushed by the Committee, but the Assembly calls on the Synods, Presbyteries and Sessions for their hearty assistance. Without that very little can be accomplished. The plan of this new work provides that "the Permanent Committee shall have oversight of Young People's work throughout the Church, in co-operation with Presbyteries, Synods and General Assembly, and shall annually present to the Assembly a report of the statistics and a summary of the labors of all the Young People, together with all needful recommendations and suggestions." It is to be noted that the General Assembly never gave the oversight of this work to any Board of the Church, and that the agency which is now created to exercise that oversight represents the whole Church and is responsible to the same. In this connection it is also to be noted that the Young People's Societies are forwarding their offerings, to a large degree, through the channel of the Women's Boards. We can use the various women's agencies as a great help to us in this Young People's work. They have more time than we to do many things needing to be done, and they will cheerfully render efficient aid when Synod and Presbyteries propose the plan.

#### I.—MISSIONARY ENTERPRISES.

The missionary enterprises of the societies are very numerous, as there are objects assigned to Christian Endeavor Societies and Juniors, and to Young Ladies' Missionary Societies and Bands and to other societies. For the most part the societies are grouped according to Presbyteries. There are some societies that are doing their part in supporting the missionary assigned to their local church, in which cases they give little or nothing in the Presbyterial group. The missionaries assigned to the C. E. Societies are all men, and are as follows, together with the respective amounts and related Presbyteries, to-wit: Rev. G. P. Pierson, Japan, Elizabeth, \$335; Rev. W. J. Drummond, China, Jersey City, \$242, and Morris and Orange, \$325, total \$567; Rev. C. H. Bandy, India, Monmouth, \$329; Rev. E. W. Simpson, India, Newark, \$369; Rev. C. A. Killie, China, New Brunswick, \$576; Rev. J. M. Goheen, India, Newton, \$122, West Jersey \$262, total \$384.

These amounts are about one-half the missionary salary, except that of New Brunswick, which for nine years has reached full support. Special mention should be made of the Cranford Society, as this is the first year it has assumed the entire support of a missionary, for whom they contributed \$590. There is no question but what this arrangement has helped to maintain the offerings, and that the societies would do even better if they had the stimulus of more effective oversight. In addition the societies also give to the work of Rev. R. M. Craig, of Albuquerque, N. M., Synodical missionary, the total amount contributed last year by the C. E. Societies being \$2,555.

Comparing the Presbyteries, we find the following Home Mission contributions by the societies of all kinds, to wit: Elizabeth, \$616; Jersey City, \$536; Monmouth, \$571; Morris and Orange, \$1,188; Newark, \$1,186; New Brunswick, \$483; Newton, \$395; West Jersey, \$134; total, \$5,409. The following are the Foreign Missionary contributions: Elizabeth, \$2,478; Jersey City, \$488; Monmouth, \$497; Morris and Orange, \$1,524; Newark, \$716; New Brunswick, \$1,156; Newton, \$344; West Jersey, \$399; total, \$7,602.

#### II.—THE CHRISTIAN STUDY COURSE.

Concerning the Christian Study Course, the last General Assembly said: "We regard as of particular value the work of the Permanent Committee in outlining a course of study for use in our Young People's Societies. It has thus responded to a widespread desire, as indicated by the overtures which have come to the Assembly from nine Presbyteries." This action was to be expected. We all know that our young people are not well trained in the history, doctrine and polity of our Church. They are better informed in matters of the Bible. But in no department are they equipped as they might be, if they had the help of their pastors in Christian study. This course is intended for the training of those who are over sixteen years of age, members of Young People's Societies and other church organizations, and also for the benefit of private readers, in order that they may be instructed in matters of the Bible and of Presbyterian history, doctrine, polity and missions, and so become better fitted for workers and leaders in the service of Christ and the Church. The outline of the course has been printed in all the Presbyterian weeklies and in the *Assembly Herald*, and full programs, with suggestions and helpful hints, are printed monthly, to continue until May next. It is greatly to be desired that all our pastors shall examine this course and take up with their young people at least one of the departments this coming season. One of the societies that has begun the full course says: "We feel that this is one of the most inspiring things we ever did. It makes it worth while to belong to C. E." Yes, truly the matchless monogram will shine forth with a new glory when C. E. stands for Christian Education as well as Christian Endeavor.

The handbooks are: "How We Got Our Bible," by J. Paterson

Smyth, B. D., LL. D., 50 cents; "Landmarks of Church History," by Rev. Henry Cowan, D. D., 40 cents; "The Creed of Presbyterians," by Rev. Egbert Watson Smith, D. D., 60 cents. All three books, \$1.10. Other books also have been selected for more advanced study. In the Missionary Department the books are: For Home Missions, "Heroes of the Cross in America," by Don. O. Shelton; and for Foreign Missions, "Sunrise in the Sunrise Kingdom," by Rev. John H. De Forest, D. D.; each of these two in cloth, 50 cents, or in paper 35 cents. For more than one copy of any one book, special rates will be quoted. All the prices include postage. The Board of Publication, Philadelphia, Pa., will forward Study Course circulars and all information upon application.

It is to be kept in mind that the chief means for pursuing this course is by reading in private. Exercises in class are, of course, a great addition. But if it shall seem to any pastor that no class can be conducted in his parish, there is yet no reason why earnest effort should not be put forth by such a pastor to obtain a number of readers who will subscribe for the handbooks and pursue their studies at home.

### III.—STATISTICS.

In making up our statistics, we have been very conservative, in order not to exaggerate conditions. The figures pertaining to membership have been made up from the returns of our chairmen, in connection with those of the New Jersey C. E. Union, while those pertaining to contributions are the figures as reported by our Boards.

Of the Christian Endeavor group, there are 250 Senior Societies with 7,200 active members out of 687 for all denominations with 15,000 members; 8 intermediates with 175 members out of a total of 16 with 271 members; and 140 Junior Societies with 2,800 members out of 379 with 7,900 for all denominations. New members numbered 1,353 and new communicants numbered 491.

Our Young People's Societies of all kinds, including Mission Bands, number about 500 with 13,000 members. We can compare the C. E. group with the "other societies" group only in Home Missions, because the reports in other departments are headed Y. P. S. The C. E. Societies gave to Home Missions \$2,586—and the others gave \$2,823. All societies gave to Home Missions \$5,409, being a decrease of \$148 on last year; to Foreign Missions \$7,602, an increase of \$50 on last year; to other Boards \$154, a decrease of \$207; to Synodical Home Missions \$208, an increase of \$48 on last year, or to all Boards and agencies a total of \$13,373, which is a decrease on last year of \$257. This is not serious, for last year was an advance on several preceding years.

### RESOLUTIONS.

1. *Resolved*, That all our Societies be requested, in accordance with the desire of the Women's Boards, through which they give, to forward their offerings quarterly.

2. *Resolved*, That the attention of all our Sessions and Presbyterial Committees on this work be called to the need of more effective oversight of their Young People's Societies with a view to larger results and a more earnest spirit.

3. *Resolved*, That this Synod heartily commend to all our Societies the Christian Study Course prepared by the Permanent Committee of the General Assembly on Young People's Societies, and earnestly urge all our pastors to introduce it in some form among their people.

HUGH B. MACCAULEY,  
*Chairman.*

### XIII.—REPORT OF THE PERMANENT COMMITTEE ON SABBATH OBSERVANCE.

According to the first resolution of our report which this body adopted last year your Committee was directed to "begin correspondence with all the religious bodies of the State, with a view to uniting on some form of co-operation for the better observance of the Sabbath, especially by the railroad and manufacturing companies of the State." This work was taken up at once and your chairman has been busy with it throughout the year. Communications were sent to all the religious bodies in the State, asking them to appoint, if the way was clear, a Committee to confer with similar Committees from the other denominations. Only two bodies complied with the request. Further communications were sent. Finally a Committee meeting was appointed for October 3, to which those individually named by the two bodies in question and the members of Synod's Committee were invited. At the same time an invitation was sent to the Stated Clerk or the Chairman of the Committee on Sabbath Observance in each religious body that did not respond to our request, asking that a representative be sent if possible. Of all who were invited, but one responded. As this did not represent State co-operation the meeting was adjourned without being called to order. Therefore, unless you direct us to consider the matter further, we will close the matter here, but with great regret.

Another resolution of last year directs the Chairman of the Committee in each Presbytery to send to the Chairman of Synod's Committee an abstract of his latest report at least ten days before the meeting of Synod. Only two Chairmen obeyed the *direction* of Synod. In seeking the names of the Chairmen in the several Presbyteries, we received the same information as in the previous year: that Newark and Morris and Orange have no Committee on Sabbath Observance. To those to whom it may concern we would repeat a resolution passed at the last General Assembly: "That the General Assembly recommends that a Sabbath Observance Committee be organized in each Presbytery to co-operate with similar Committees of other religious denominations within its bounds, in aiding the work of local Sabbath Associations and where such organizations do not exist, to promote the formation of such associations in connection with the National Organization, the American Sabbath Union." It will be noted that this covers the overture from the Presbytery of Newton of last year by making the work more local than when the State bodies take the matter in hand. This must make the obligation heavier and the result larger.

Still another resolution of the Assembly must be brought to your notice. "That the General Assembly recommends that a Sabbath Observance Committee be organized in each Synod, of which the Chair-

man of Presbytery's Committee on Sabbath Observance shall be at least a corresponding member, and that Synod's Committee shall cooperate with the State Sabbath Associations." This is already being carried out in New Jersey except that your Committee is composed of only two ministers and one elder, appointed without reference to the Chairmen in the Presbyteries. At present your Committee has only one ministerial member, as God called to his rest the Rev. Franklin E. Miller, D.D., of Paterson, during the present month. Now is an opportune time for complying with the recommendation of the General Assembly, if you so desire.

The past year brings few exceptions to the history of the past decade which shows a growing disrespect for the Sabbath. The darkness is somewhat brightened by the closing of the gates of the great Exposition still in progress at St. Louis. But this is in turn shadowed by the tremendous disregard for the law of God and of the State which is a matter of national comment. The international interest in the proper observance of the one day in seven for rest and religious worship was the reason for the "International Congress on Sunday Rest," which was held at St. Louis during four days last week. It is a ground for devout thanksgiving that such a meeting could be assembled from the very ends of the earth. The laxity on the part of professing Christians has not been perceptibly lessened by the many resolutions that have been regularly given them; on the other hand, many of the churches in our State are closed on the Sabbath during a portion of the summer, with no provision having been made for attending other places of worship. Our people have a right to a service on the Lord's Day, as well as the minister has a right to a vacation. Where another minister cannot be obtained it is in order for the eldership to exercise their right in conducting the service; according to Form of Government, Chapter XXI, Section I. That resolutions carry so little weight places the emphasis on the very crux of the matter. The resolutions only call attention to what God requires in His word. A disregard of the contents of a resolution thus based on the Word of God is the same as a Sabbath desecration, which Sabbath should be kept holy because it is God's Day, on which he has all the right. In either case it is a refusal to accept the Lord Jehovah as our only leader. Until there is a mighty return of obedience to God there is little value in particularizing on the breaches that are being made in the Sabbath. Notwithstanding what has been said about resolutions the Presbytery of Newton is again right in its overture, which this time is sent direct to the General Assembly, asking that "some positive and energetic action be taken with a view not only of crystallizing the sentiment of the Christian people of the United States with regard to the great and growing evil of Sabbath desecration, but also of solidly uniting the Christian forces, represented by the various ecclesiastical courts, into a concerted, persistent and aggressive movement to conserve the American Christian Sabbath against this great evil, which is wrecking so many homes and lives, dishonor-

ing God and threatening our land with chastisements similar to those Israel of old suffered for the same cause."

While the Church is showing the indifference that she is manifesting, it is a pleasure to note the activity of the laboring man. He is seeking to protect himself by demanding that he be excused from Sunday labor. If he acts thus with the physical benefit chiefly in mind, surely the Church, claiming to be the bride of Christ, should be most faithful when her very life is assailed. "Spotless" is the standard for Christ's Church. That the law can be enforced is evidenced by the weekly illustration at St. Louis this summer, where closed gates preached for God and the right.

In assisting others to "Remember the Sabbath Day to keep it holy" every rightful means must be used to make the Sabbath a delight. It is made thus by pleasure lovers, and it is one of the problems of church and home to make it a delight to all. It is possible to "have a thoroughly good time without committing any sin."

The Committee offer the following recommendations:

1. That we urge all our ministers, elders and people to read the Bible with reference to the great matter of Sabbath keeping, and in so doing that we consider the strictest interpretation of Scripture to be imperative.

2. That we oppose all secular use of the day, games of all kinds, all traveling for pleasure, social gatherings, and urge the people in our churches to be active in attending both the morning and evening services for worship in their own churches.

3. That we most heartily commend and warmly endorse the work of the American Sabbath Union and the Woman's National Alliance in their faithful efforts to preserve in its purity the Christian Sabbath.

4. That we call the attention of our ministers to resolution No. 8 of the General Assembly's Committee (Minutes 1904, page 41) recommending that during the month of April a sermon be preached on the subject of Sabbath Observance, and that, if the way is clear, an offering be made for the work of the Sabbath Union, to be sent to Col. Alexander S. Bacon, Treasurer, 37 Liberty St., New York City.

5. That Synod urges each Presbytery to appoint at least a committee of one on Sabbath Observance, and that Synod's committee be composed of the chairman of the said committees in the several Presbyteries.

SAMUEL D. PRICE,

*Chairman.*



#### XIV.—REPORT OF THE PERMANENT COMMITTEE ON TEMPERANCE.

While your Committee would be glad to see the traffic in liquors abolished, they recognize the fact that no law can be enforced which does not have the support of the undivided general sentiment of the community. They have therefore sought to find by what means the evil of intemperance may be lessened. While great advances have been made in legislation in other directions they find that our present liquor laws are the same in general principles as have existed for many years. An extensive system of prohibitory laws, constantly strengthened, now protects our wild birds and game fish, but our homes are left with no better protection than the crude legislation of the remote past gives to them. It is not time that some advance should be made in the liquor laws of this State? In these laws we are far behind many, indeed most of the other States.

It seems to your Committee that the law should give larger liberty to each community to determine whether they will tolerate the sale of liquor within their bounds. There are practical difficulties in the way of any form of local option; but these difficulties, it seems to your Committee, are not essential to the principle. The annual introduction of the liquor question into local politics soon becomes intolerable. Other issues demand attention. It seems to your Committee that the question once settled should be barred for a period of at least five years. It also seems to the Committee that any local option law to be successful must be accompanied by legislation imposing heavy penalties upon those who attempt to defy the will of the community and to sell liquor where it has been prohibited.

Your Committee also believe that the present penalty for drunkenness is altogether inadequate and out of proportion to the offense; and that an increase in the penalty with each repetition of the offense would do much to check the evil. The habitual drunkard is an unfit member of any community, and it seems both just to the community and merciful to the drunkard to place him under restraint until a sufficient time has elapsed to break the habit, and to restore both mind and body to their normal condition. Whatever expense might be involved should in some way be laid on the business that made the expense necessary.

Your Committee believes that New Jersey might wisely follow the example of some of her sister States and limit the number of licenses granted to a certain proportion to the population. Such a limitation would do away with many centers of evil, and in some rural communities would shut out the traffic altogether.

But after all, the sphere of law is limited. We see that the law cannot, or at least does not, prevent lynching and even burning men and women at the stake in some portions of our enlightened country. The

work that lies before us in the cause of temperance is largely a work of education. Through the pulpit and the press the extent of the evil and the practical means of combating it should be set forth. This should be done fairly, calmly, frequently and fearlessly. Unfortunately the introduction of temperance into the arena of party politics has brought with it so much bitter feeling and awakened so many prejudices that we are seriously embarrassed in the educational work.

While we shall be glad to welcome the temperance millenium for which many are working, we must insist that the present duty—the doing what we can—should not be sacrificed to attempting what we know that we cannot accomplish.

We have a law in common with all the other States which requires temperance instruction in our public schools. It is in the power of the clergy of this Synod to see that this law is well and wisely enforced.

By example and precept we can encourage total abstinence. In all branches of our temperance work we will find the literature of the General Assembly's Committee of great value. That Committee has published tracts in several languages. It has done much toward the success of temperance measures in Congress, voicing the sentiment of the entire Presbyterian Church against the selling of liquor in the army and in emigrant stations and in Government buildings and in soldiers' homes. It has now undertaken under the instruction of the Assembly the employment of temperance speakers who visit Synods, Presbyteries and churches advocating the cause. In some cases the pastor cannot present the case strongly and plainly without seeming to attack individuals, and in these cases the service of the temperance evangelist is peculiarly valuable.

Another valuable instrumentality in this and other like causes is the International Reform Bureau. Its publications are indispensable to the temperance worker who seeks to be well armed with all the facts. Your Committee would commend the work of this Bureau to the Synod for its liberal support. Something like it might well be organized for State purposes to look after reform legislation of all kinds, at least of all those in which the Church is especially concerned.

The Japanese Government has consulted this organization in regard to the effects of intemperance. The Japanese have taken strong ground on the whole subject. Their ever victorious army has advanced without a canteen and without a drunken soldier. Japan has passed stringent laws in regard to the opium traffic, and has guarded, we are informed, her youth by prohibiting the use of tobacco by those under twenty and by students of any age in her schools and universities. Our own Government owes it to herself to follow the example of Japan and take stringent measures to exclude the opium trade from the Philippines.

The Constitution may not follow the flag, but American liquors certainly do. While we call upon our Government to exclude opium, we should also recognize the duty that rests upon us to make our

influence a blessing and not a curse in every respect, and to add to the exclusion of opium the exclusion of other sources of vice.

We offer for adoption the following resolutions:

1. That this Synod urges upon the churches of our denomination in this State the duty of liberally supporting the Assembly's Temperance Committee and of making use of the instrumentalities that it affords for the extension of the work.

2. That this Synod urges upon those who have access to the press, the platform or the pulpit the importance of arousing public sentiment to demand better laws restraining the liquor traffic and dealing with the vice of drunkenness.

3. That we remind our pastors of the duty of constantly and thoroughly instructing those committed to their care as to the danger involved in the use of alcoholic stimulants and of urging upon them total abstinence.

4. That we hereby respectfully petition our government to exclude (except as far as needd for medical purposes) opium from the Philippine Islands.

5. That the introduction of liquor among the weaker races, which in the providence of God have come under the protection of our flag, is a disgrace to the American name, and we call upon our rulers to restrict this death-dealing traffic as far as possible.

6. That we hereby request the Legislature of this State to pass a law making the liquor seller responsible for damage to his customers and to those dependent upon them; such a law as is now in force in the State of New York.

JAMES DE HART BRUEN,  
*Chairman.*

## XV.—REPORT OF THE PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE.

The work of your committee in this department of Christian service is two-fold, viz: to stimulate pastors and churches, and to present a report of the benefactions of the churches connected with this Synod. Enabled by the appropriation which Synod made last year, the Committee prepared a leaflet of which 22,000 copies were distributed to the churches of four Presbyteries by their respective Chairmen. Two Presbyteries acted on the recommendation of Synod and appropriated money for the work of their Committees. This enabled the Committee to keep well within the appropriation, but \$17.75 of the \$25 being used. The Committees of four Presbyteries thought it unnecessary to use the leaflets, or made no reply to the communications of the Synodical chairman on the subject. On sending a copy of this leaflet to the Secretary of the Committee of General Assembly he ordered 5,000 copies for their use. In addition to this literature some of that of General Assembly's Committee, to which attention was directed last year, has been circulated by some pastors in various sections of the Synod, the number of which we are unable to state.

It is too early to see the results of this limited effort for better and larger education on this vastly important subject. In fact the figures in the columns of statistics of General Assembly rather compel one who scrutinizes those of the whole Synod to surmise that the number of cheerful, hilarious, givers has diminished, or the ability to give has become less; this latter supposition is impossible in these surpassingly prosperous times. There was a net increase in membership in the churches of two and two-fifths per cent., while the increase in the contributions was two and one-twelfth per cent. Using the columns of the Minutes of General Assembly as a basis, we find that only two of the Boards received larger amounts this year than last, viz: Home Missions and Church Erection.

The former received \$15,422 more, the latter, \$11,174 more. Synodical Home Missions gained \$255. A closer look shows that the gain of both the above Boards was due to a church in the Presbytery of Newark which is credited with \$30,000 and \$15,000 more to these Boards respectively, which alone overbalances the gain credited to the Synod. The losses to the other Boards are: Foreign Missions, \$14,546, more than one-third of the debt of \$40,000 with which this Board closed the year; we note the absence of \$10,000 from one church in the Presbytery of Elizabeth which we have been accustomed to see, still there is a decrease of \$4,546 distributed among other churches of Synod. Education, \$1,071; Sunday-school Work, \$333; Relief, \$1,518; Freedmen, \$1,024; Aid for Colleges, \$384. Of the Presbyteries, omitting Corisco, Elizabeth has 44 blanks in the columns, an increase of 27; Jersey City, 96, three of which are General Assembly, two less than last year; Mon-

mouth, once again, for four years in succession, presents a solid wall of filled columns; Morris and Orange, 37, an increase of 11; Newark, 46, six of which are General Assembly, a decrease of six; New Brunswick, four, a decrease of six; Newton, 43, a decrease of nine; West Jersey, 148, five of which are General Assembly, an increase of nine; a total of 415 blanks compared with 394 last year. In the spaces of Elizabeth Presbytery the figures this year in 104 equal last year; of these 31 are blanks; in 147 spaces the figures are less; of these 13 are blanks; in 101 spaces the figures are larger. One church in this Presbytery has no minus space, either plus or equal. In Jersey City Presbytery 111 spaces equal last year, 78 are blanks; 115 are minus, of which 15 are blanks; 116 are plus. One church has all plus; one has all equal. Monmouth Presbytery—no blanks—93 spaces equal, 153 minus, 183 plus; four churches have no minus spaces, either plus or equal. Morris and Orange: 94 spaces equal, of these 22 are blanks; 164 minus spaces, 15 blanks; 147 plus; three churches have no minus spaces, either plus or equal. Newark: 65 spaces equal, 30 of these are blanks; 124 minus, of which ten are blanks; 135 plus; one church that has no minus spaces, either plus or equal. New Brunswick: 45 equal spaces; 143 minus, of which four are blanks; 154 plus; one church that has all plus, the Italian. Newton: 84 equal spaces, of which 32 are blanks; 106 minus, of which 11 are blanks; 125 plus; one church which has all spaces plus, three which have no minus, plus or equal. West Jersey: 188 equal spaces, of which 103 are blanks; 166 minus, of which 90 are blanks; 195 plus; two churches which have all plus spaces, three which have no minus, either plus or equal. Summary of above: 784 equal spaces, 1,121 minus, 1,156 plus; the equal and minus spaces outnumber the plus by 749.

When one turns from the Minutes of the General Assembly to the less familiar Reports of the Boards, and discovers that the offerings there recorded as received from Churches, Sunday-schools and other organizations within the Church scarcely equal by one-half the amounts found in the columns of the Minutes, the mind sensitive on this subject becomes more disturbed and troubled. In some instances the space of a certain church for a certain Board is occupied in the Minutes, but the report of the Board contains no contribution from the church or any organization in it. Seemingly the Session of such churches have not given their people opportunity to contribute to that Board.

How is such a condition to be improved? What measures may be taken to insure an increase of gifts commensurate with the numerical growth of our churches, with the prosperity of the country and the great duty of evangelizing our country and the world? We, ministers and elders, need to give the closest study to the Word of God to ascertain whether there be given there any method of finance for the Kingdom of God. If so, many who have not hitherto seen it will discover that the tithes or one-tenth is the minimum of duty, and that the maximum of privilege will be measured by the love and spirit of self-sacrifice which

we possess. Many reject the tithe in principle and practice, but that strange and subtle influence which is sometimes termed "scholarship" is bringing out prominently, to those who are willing to study the question, and establishing indisputably that the tithe was recognized and practiced as the basis of faithful stewardship, not only in Old Testament times but in the Apostolic Church and on until the Dark Ages, and that it emerged with the Reformation in the teaching of Luther, Calvin, Knox and others. There are 450 ministers in the home Presbyteries of this Synod; their income or support may be conservatively estimated at \$400,000 per year; there are 2,140 elders and deacons in the home churches of this Synod; their incomes may be conservatively estimated at \$2,000,000 per annum, a total for these officers of the churches alone of \$2,400,000. One-tenth of this sum is \$240,000. Take one-half of this for congregational purposes—which should not be expected of ministers—and there would be \$120,000 or more for distribution among the Boards and for miscellaneous beneficiaries. Thirty-three per cent. of one-half of the tenth is recommended by General Assembly for Foreign Missions when the Session disburses the offerings; this would give \$39,600 to this one Board from this small number of officers of the Church. From the entire Synod last year it received \$94,094. It is evident from this that the contributions to all objects would be very largely increased if all ministers and church members of this Synod should become tithers.

Reference was made to the fact that this Synod leads in beneficence; yes, that is some comfort, small comfort, in the conditions. But it also serves to emphasize the widespread recession in giving. Ohio has made splendid gains in its offerings to the Home and Foreign Boards—nearly \$80,000 gain to each of these Boards over last year. California, still Home Mission ground, has made sufficient gains in all contributions to be taken into the calculation with the larger Synods. Combining all the figures reported in the Minutes of General Assembly, the order and rates per capita are as follows:

New Jersey .....	\$21.40
California .....	18.57
Illinois .....	18.36
New York .....	18.077
Baltimore .....	18.028
Pennsylvania .....	17.519
Ohio .....	15.289
Indiana .....	14.037

In offerings to the Boards and Synodical Home Missions the same Synods hold the following positions:

New Jersey .....	\$5.33
Baltimore .....	4.058
New York.....	3.615

Ohio .....	3.41
Illinois .....	3.165
Pennsylvania .....	3.11
California .....	3.076
Indiana .....	2.64

Viewing the Presbyteries with regard to their offerings to the Boards and Synodical Home Missions, we find them to rank as follows:

Elizabeth .....	\$11.156 per capita
Newark .....	8.55
Morris and Orange .....	6.83
Jersey City .....	3.17
New Brunswick .....	3.149
Monmouth .....	2.638
West Jersey .....	2.349
Newton .....	2.169

Of the Presbytery of Corisco five of the churches have filled every space, two have filled all but one, three have tried to show the right spirit toward the Boards, even if they have but recently been drawn out of the deep pit of heathenism. We know that our missionaries inculcate well the grace of liberality, and keeping in consideration the great work to be done in their midst we might well forbid them sending offerings to this country.

Does there seem to be a discouraged, pessimistic note in this report? The writer is no pessimist and is never discouraged. On the contrary, he sees most hopeful indications of an awakening among the churches on this question and this report is intended to promote it. Never has there been so much literature prepared and circulated on this subject. The Boards of all the churches are issuing thousands of pages. Books are being written by scholarly men. For two years past a Conference of Tithers has been held at Winona, Ind. The Benevolence Committee of General Assembly offers gratis for use in the churches the following leaflets: "Sustain the Great Enterprise," by Rev. Thomas Murphy, D. D.; "Giving Out of Their Deep Poverty," by Rev. Asa D. Smith, D. D.; "Responsibility of Christian Stewardship," by Rev. Josiah Strong, D. D.; "Our Silver and Gold Kept for Jesus," by Frances Ridley Havergal; "Money Giving the Test of Character," by Rev. Andrew Murray; "Theory of Stewardship," by Rev. Charles S. Robinson, D. D.; "The Stewardship of Money," by Rev. F. B. Meyer, M. A.; "The Financial Problem," by Rev. W. P. Swartz, Ph. D.; "The Apostolic Method of Finance," by Rev. Hiram C. Hayden, D. D.; and "Why Has Christian Benevolence Failed to Accomplish Its Object?" by Rev. W. W. Barr, D. D. These can be procured by addressing Rev. W. H. Hubbard, D. D., Auburn, N. Y. Among excellent tracts on this subject, the American Tract Society has "Bible Rules for Giving," by Rev. William M. Taylor, D. D., and "Sacred Money," by Rev. Theodore L.

Cuyler, D. D., LL. D. A brief but complete treatise and history of the Tithe is found in a book with that title by Rev. E. B. Stewart, D. D.

Surely, with such abundant helps, no people should fail to be enlightened on this matter of great moment to the Christian Church. We recommend Synod to adopt the following:

1. That Presbyteries be urged to maintain, as far as possible, the permanency of the Chairman of the Committee on Beneficence.

2. We recommend to our people, as individuals and as a whole, the practice of making one-tenth of their income or increase the basis of their offerings to the various objects which present themselves for their support and encouragement, and that for the division of their tenth they follow the schedule adopted by General Assembly in 1885, by the Synod of Illinois and the Presbytery of Chicago, copies of which can be procured of the Synodical Chairman or Presbyterial Chairmen.

3. Presbyteries are hereby advised to provide their Committee on Beneficence with ample means to join in a thorough endeavor for raising the standard of beneficence.

4. That Synod appropriates \$25 for the work of the Synodical Committee on Beneficence for the ensuing year.

W. W. CASSELBERRY,

*Chairman.*



## XVI.—REPORT OF THE CUSTODIANS OF HISTORICAL MATERIAL.

The custodians of Historical Material respectfully report that the following material has been placed upon the Synod's shelves in Princeton during the past year:

*From the Rev. Allen H. Brown:*

Historical Sketches, Atlantic City, 1904.

History of Towanda, Pa., formerly in Synod of New Jersey.

*From the Rev. Eben B. Cobb, D.D.:*

Year Book, Second Church, Elizabeth, 1904.

*From the Rev. Lewis Lampman, D.D.:*

Semi-Centennial, High Street, Newark, 1895.

*From the Rev. David R. Frazer, D.D.:*

Memorial, Rev. Jonathan Stearns, D.D., 1889.

*From the Rev. William Imbrie, D.D.:*

Memorial, Rev. Charles K. Imbrie, D.D.

*From Mr. Jacob Wilson:*

Semi-Centennial, Beverly, 1903.

*From Mr. Alexander Moreau:*

History of First Church, Freehold, 1902.

*From the Rev. Henry C. Vanderbeck:*

History, Forest Hill Church, Newark, 1902.

*From the Misses Miller, through Rev. Henry C. Cameron, D.D.:*

Portrait, Rev. Samuel Miller, D. D.

*From Mrs. Jesse B. Davis:*

Portrait, Rev. Jesse B. Davis, D.D., Stated Clerk, 1874 to 1888.

*From the families and friends of former Moderators:*

Portraits of the Moderators of the Synod from 1870.

*From the Rev. Frank R. Symmes:*

Historical Notes of the Presbyterian Church of Shrewsbury, N. J.  
By R. Taylor. MS.

Pastoral Letter from the Presbytery of New Brunswick, 1801.

Historical Sketch of Monmouth Presbytery. By Rev. Joseph G. Symmes.

Twenty-fifth Anniversary of the Dedication of Beverly Church Edifice.

Historical Sketch of the Presbyterian Church in Manchester, N. J. MS.

History of Old Tennent Church. By Rev. Frank R. Symmes.

Sermon by the Rev. Benjamin S. Everitt, D.D. June 6, 1897.

Twenty-fifth Anniversary Sermon. By Rev. Joseph G. Symmes.

"The Criminal and the Crime Against the Nation." Sermon by Rev. Adolos Allen.

Ruby Windows. Sermon by Rev. Thomas Tyack, D.D.

Semi-Centennial of the Presbyterian Church of Beverly, N. J.

Semi-Centenary History of the Second Presbyterian Church, Cranbury, N. J. By John S. Davidson.

Historical Sketch of the First Presbyterian Church of Cranbury, N. J. By Rev. Joseph G. Symmes, 1869.

Memorial. Rev. Joseph G. Symmes, D.D.

Some Account of the Presbyterian Church of Toms River, 1885.

Photograph of the Rev. Joseph G. Symmes, D.D.

Historical Sketch of the Synod of New Jersey. By Rev. Allen H. Brown.

Golden Jubilee of the Plumstead Presbyterian Church of New Egypt, N. J.

Photograph of the First Presbyterian Church of Asbury Park, N. J.

Photograph of Calvary Church, Riverton, N. J.

Photograph of the Rev. Rufus Taylor, D.D.

History of the Old Scots Church of Freehold, N. J. By Henry G. Smith.

Manual of the Presbytery of Monmouth, 1898.

Presbyterian Church of Oceanic. Historical Discourse. By Thomas S. Hastings. MS.

Short History of the Presbyterian Church of Oceanic, N. J. MS.

Photograph of the Presbyterian Church of Oceanic.

Photograph of the Manse of the First Presbyterian Church of Manasquan, N. J.

Golden Jubilee of the First Presbyterian Church of Manasquan, N. J., 1898.

Photographs—Tombstone of Walter Ker, 1748; Old Tennent Church (3); Presbyterian Church of Jamesburg; Rev. Benjamin S. Everitt, D.D.

WALTER A. BROOKS,

JOSEPH H. DULLES,

*Custodians.*

XVII.—AN ACT CONCERNING THE ELECTION AND INCORPORATION OF THE TRUSTEES AND THE MANAGEMENT OF THE TEMPORAL AFFAIRS OF CHRISTIAN CONGREGATIONS CONNECTED WITH THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA.

BE IT ENACTED by the Senate and General Assembly of the State of New Jersey:

1. Any Christian congregation connected with the Presbyterian Church in the United States of America may, at any annual business meeting, or at any special business meeting duly called for that purpose, adopt by-laws not inconsistent with this act for the management of the temporal affairs of the congregation, and the election of trustees; *provided, however,* that they shall have no authority to adopt any by-laws or to exercise any authority over any of the matters the control of which is committed by the Constitution of the said Presbyterian Church in the United States of America to the Session of the church or to any other spiritual officers; *and provided further,* that the persons entitled to vote at any such annual or special business meeting shall be only those members of the congregation, male and female, who are of the full age of twenty-one years, and who are also communicant members of the church in good standing, or, being non-communicants of the church do contribute by regular payments at stated periods to the support and necessary expenses of the congregation in accordance with its rules. The roll of communicant members in good standing in the possession of the clerk of the Session, and the list of regular contributors in possession of the secretary or treasurer of the board of trustees, shall be the authoritative lists of voters at every such meeting.

2. Every annual business meeting of any such congregation shall be held at their usual place of meeting for public worship at such time as the congregation may by by-law prescribe, or, if there be no such by-law, then at such time as the board of trustees may by resolution prescribe. In either of such cases it shall be the duty of the board of trustees to cause notice of such annual meeting to be conspicuously posted at the main entrance of the congregation's usual place of meeting for public worship at least ten days previous to the date prescribed for the meeting. If the board of trustees neglect or fail to cause such notice to be posted ten days before the date prescribed for the annual meeting by any by-law of the congregation, or, if there be no such by-law, then, if the board of trustees neglect or fail to post such notice within one year and ten days after any annual business meeting shall have been held, any seven members of the congregation entitled to vote thereat may sign and cause a notice of such annual meeting to be conspicuously posted at the main entrance of the congregation's usual place of meeting for public worship at least ten days previous to the date of the meeting named in their notice.

3. A special business meeting of the congregation may be called, at their usual place of meeting for public worship, at any time either by the board of trustees or by not less than one-fourth of the members of the congregation entitled to vote thereat, upon written notice of the time, place and object or objects thereof, which notice shall be conspicuously posted at the main entrance of the congregation's usual place of meeting for public worship at least ten days previous to the date of the meeting named in the notice, and the business of such special meeting shall be limited to the object or objects specifically mentioned in the notice thereof; *provided, however*, that nothing in this section contained shall be construed as a limitation upon the power of the Session, or of any other spiritual officers, to call a congregational meeting at any time for any purpose authorized by the Constitution of the Presbyterian Church of the United States of America.

4. Any Christian congregation connected with the Presbyterian Church in the United States of America, not having an incorporated board of trustees, may elect a board of trustees and cause such board to become incorporated in the following manner: Any of the members of the congregation, male or female, not less than seven in number, and each being of the full age of twenty-one years, may sign a written notice of a business meeting of the congregation for the purpose of deciding whether trustees for the congregation shall be elected and incorporated, and, in case the decision shall be in favor of such action, to elect such trustees. The notice shall be conspicuously posted at the main entrance of the usual place of the meeting of the congregation for public worship at least ten days previous to the date of the meeting named in the notice. At such meeting the congregation shall, by resolution, decide whether a board of trustees shall be elected and incorporated. If the decision be in favor of such action, the congregation shall then, by resolution or resolutions, determine the number of trustees to be elected, which shall be three or any multiple of three, and the name by which the incorporated board shall be known. After such action the congregation shall, by a plurality of the votes cast by those members of the congregation, male and female, who are of the full age of twenty-one years, and who are also either communicant members of some Christian church, or persons who have within the next preceding three months contributed toward the support of the gospel in that congregation, elect one-third of the whole number of trustees to serve until the first succeeding annual business meeting, one-third until the second succeeding annual business meeting, and one-third until the third succeeding annual business meeting of the congregation. After such first election, at each succeeding annual business meeting of the congregation, successors of the class of trustees whose terms are then expiring shall be elected to serve until the third annual business meeting next succeeding the election of such successors.

5. As soon as convenient after the first election of a board of trustees under the authority of the fourth section of this act, the members

of such board shall make, sign and seal a certificate which shall set forth:

I. The location of the usual place of meeting for public worship by the congregation whose trustees they are.

II. The names of the trustees elected at such first election and their respective terms of office.

III. The name chosen by the congregation by which the board of trustees shall be known.

Said certificate shall be acknowledged by each of the trustees before such officer and in such manner as is or may be required by law for the acknowledgment of deeds of conveyance of lands in this State, a certificate of which acknowledgment by the officer taking the same shall be endorsed in writing on the certificate of the trustees. Said certificate of the trustees and of such officer shall then be recorded in the office of the county clerk or register of deeds of the county in which the usual place of meeting of the congregation for public worship is located, for which service the county clerk or register of deeds shall be entitled to receive one dollar, and after being so recorded shall be filed in the office of the secretary of state, for which no fee shall be charged. From and after such recording and filing said board of trustees and their successors in office shall be a body politic and corporate in law by the name set forth in the certificate so recorded and filed.

6. Any Christian congregation connected with the Presbyterian Church in the United States of America, which at the date of any annual business meeting of the congregation held after the passage of this act, shall have an incorporated board of trustees whose number or whose terms of office the congregation may desire to change, may, at such annual business meeting, by by-law or resolution, duly passed by a majority of all the votes cast, provide for the election at such annual business meeting of three, or any multiple of three, trustees in such manner that the terms of one-third of the whole number of trustees shall expire at the first annual business meeting, one-third at the second annual business meeting, and one-third at the third annual business meeting of the congregation next succeeding the meeting at which such by-law or resolution shall be passed. At each annual business meeting succeeding the meeting at which such by-law or resolutions passed successors to the class of trustees whose terms of office are then expiring shall be elected to serve until the third annual business meeting next succeeding the election of such successors. No change, however, in the number or in the term of office of any incorporated board of trustees shall be made under the authority of this section unless written notice of the proposed change, authorized by the existing board of trustees, or signed by at least seven members of the congregation entitled to vote on the question, be conspicuously posted at the main entrance of the congregation's usual place of meeting for public worship, at least ten days previous to the date of the annual meeting at which action on the proposed change is intended to be had.

7. At each annual business meeting of the congregation a treasurer may be elected by a plurality of the votes cast, to serve until the next annual business meeting after his election. He shall be ex-officio a member of the board of trustees, shall have charge of the moneys of the board of trustees and of such moneys of the congregation as are contributed or paid for congregational uses, shall keep a correct account of the receipts and disbursements of the same, shall at each annual business meeting of the congregation render a true statement in writing of such receipts and disbursements for the preceding year, shall be the custodian of all policies of insurance and securities of the board of trustees, and of all books, papers and documents pertaining to the temporal affairs of the congregation, excepting the book of minutes of the proceedings of the board of trustees, which shall remain in the custody of the secretary of the board, and shall deliver all such policies of insurance, securities, books, papers and documents, and pay the balance of moneys in his hands as such treasurer to his successor in office on demand therefor.

8. If the congregation shall fail to elect a treasurer at any annual business meeting, such failure shall be construed as a preference by the congregation that the treasurer shall be elected by the board of trustees, and in such case the board of trustees shall, at their first meeting after such annual meeting of the congregation elect one of their own number, or any member of the congregation, as treasurer to serve until the next annual business meeting of the congregation, or, in case no treasurer be then elected, until the first meeting of the board of trustees after such annual business meeting. The duties and powers of the treasurer elected by the board of trustees shall be the same as the duties and powers of a treasurer elected by the congregation.

9. The treasurer shall, within ten days next preceding each annual business meeting of the congregation, submit his accounts and vouchers to an auditing committee to be composed of three persons, who shall be elected at each annual business meeting of the congregation. If any vacancy in the membership of such committee shall occur, by reason of the failure of the congregation to elect or otherwise, every such vacancy shall be filled by the board of trustees. The said auditing committee shall examine the accounts and vouchers submitted to them and report thereon at the next annual business meeting of the congregation.

10. Whenever a vacancy shall occur in any board of trustees the remaining trustees shall constitute the board until the vacancy be filled; and such vacancy may be filled, either at a special business meeting of the congregation duly called for that purpose or at the next annual business meeting of the congregation, for the unexpired term only. Whenever a vacancy occurs in the office of treasurer, whether the incumbent of the office immediately preceding the creation of the vacancy was elected by the board of trustees or by the congregation, the board of trustees shall elect a person to fill the vacancy until the next annual business meeting of the congregation, and if no treasurer be then elected, until the first meeting of the trustees after such annual business meeting of the congregation.

11. Every board of trustees elected and incorporated under the authority of this act shall have power:

I. To have perpetual succession by its corporate name.

II. To sue and be sued in any court of law or equity.

III. To make and use a common seal and alter the same at pleasure.

IV. To elect annually from their number a president and a secretary.

V. To purchase, lease, acquire, receive, have and hold any lands, tenements, hereditaments, legacies, donations, moneys, goods and chattels in trust for the uses of the congregation, and the same, or any part thereof, to sell, grant, convey, assign, demise, alien or otherwise dispose of; *provided*, that no such sale or conveyance of any lands held in trust as aforesaid shall be made unless previously authorized by a majority of the votes cast at a duly called annual or special business meeting of the congregation.

VI. To borrow money for the uses of the congregation, and secure the repayment of the same, with interest, by their corporate bonds and by mortgages on the real or personal property held by them for the uses of the congregation; *provided*, they may be first authorized so to do by a majority of the votes cast at a duly called annual or special business meeting of the congregation.

VII. To make and execute such contracts as the congregation by its by-laws or resolutions may from time to time authorize.

VIII. To exercise all other powers necessary for the proper care of the property held by them for the uses of the congregation, subject always, however, to such authority over the worship of the congregation, including the musical service, over the times and places of preaching the word of God and all other religious services, and over the uses to which the church buildings and other property may be put, as is or may be committed by the constitution of the Presbyterian Church in the United States of America to the Session of the church or to any other spiritual officers.

12. The president of the board of trustees shall have power to convene the board as occasion may require, and he shall convene it whenever a written request so to do, signed by two members of the board of trustees, shall be presented to him. In case a vacancy occur in the office of president, the board shall elect one of their number to fill the vacancy during the residue of the unexpired term, and until such election the trustee of the board senior in age shall be president *pro tempore*.

13. The secretary of the board of trustees shall keep the minutes of the proceedings of the board in a book to be provided for that purpose. He shall also be the custodian of the common seal of the board, and shall deliver such book of minutes and common seal to his successor in office on demand therefor. Whenever a vacancy shall occur in the office of secretary it shall be filled by the board of trustees by the election of a person to serve for the unexpired term.

14. Upon application to the treasurer or secretary, any member of the board of trustees or of the congregation shall, subject to reason-

able regulations, be entitled to inspect and examine any of the policies of insurance, securities, books, papers and documents in the custody of either of such officers, and to copy the same or make extracts therefrom.

15. The minutes of the proceedings of the board of trustees, and of all annual and special business meetings of the congregation, and a statement of the receipts and disbursements of the treasurer, shall, at least annually and as much oftener as may be required by the church session, be submitted to the church session for their review, and for incorporation in their records, according to the provisions of the constitution of the Presbyterian Church in the United States of America.

16. All acts and parts of acts inconsistent with this act are hereby repealed, and this act shall take effect on the first day of January in the year nineteen hundred and six.



## XVIII. REPORT OF THE TREASURER OF THE TRUSTEES.

ALLEN H. BROWN IN ACCOUNT WITH THE TRUSTEES OF THE SYNOD OF  
NEW JERSEY.

1903.

*Dr.*

Oct. 12.	To balance in Safe Deposit and Trust Co.—		
	In General Fund, .....	\$561	79
	In Monumental Fund, .....	65	06
			<hr/>
			\$626 85
Dec. 31.	To accrued interest—		
	Account General Fund, .....	\$16	86
	Account Monumental Fund, .....	1	33
			<hr/>
			18 19
	To interest on Beakey mortgage, .....	50	00
	To interest on Barnegat mortgage, .....	36	25
			<hr/>
			\$731 29

1904.

*Cr.*

	By payment to Pastor Brainerd Church, .....	15	75
	By payment to Forked River Church, .....	36	25
	By payment to liquidate Avalon mortgage, .....	30	00
	By payment to repair Historical Monument, .....	10	00
	By expenses Custodians of Monument, .....	7	75
	By balance General Fund, .....	\$532	90
	By balance Monumental Fund, .....	98	64
			<hr/>
			631 54
			<hr/>
			\$731 29

Oct. 18. Cash balance in Trust Co., including \$525 of Wurts  
Legacy, .....

..... \$631 54

The Monumental Fund of \$1,000 is invested in the Beakey Mortgage at Trenton. The Holmes Fund of \$725 is invested in the Barnegat mortgage.

Audited and found correct by Finance Committee of Synod, October 19th, 1904.

H. R. HALL,  
H. R. RUNDALL.

## XIX.—REPORT OF THE TREASURER.

EBEN B. COBB, TREASURER, IN ACCOUNT WITH THE SYNOD OF NEW JERSEY.

*Dr.*

To balance from previous account.....	\$473 84	
To apportionments from eight Presbyteries.....	570 00	
To advertising .....	15 00	
To amount returned by Allen H. Brown.....	1 65	
To interest on deposit in bank.....	30	
		\$1,060 79

*Cr.*

By Janitor's bill, Lakewood.....	\$ 10 00	
By salaries for year ending October, 1904.....	160 00	
By expenses Trustees of Synod.....	10 96	
By expenses of Auditing Committee.....	3 75	
By expenses of officers of Synod.....	15 98	
By expenses of Temperance Committee.....	5 50	
By expenses Committee Systematic Benevolence...	17 75	
By expenses photograph Tennent Charter.....	12 95	
By printing minutes, 1903.....	330 60	
By binding minutes.....	3 00	
By bond of Treasurer Synodical Home Missions...	30 00	
By balance on hand, October 1, 1904.....	460 30	
		\$1,060 79

Elizabeth, N. J., October 1, 1904.

EBEN B. COBB,  
*Treasurer.*

Examined with vouchers and found correct.

HENRY R. HALL,  
HERBERT R. RUNDALL,  
*Finance Committee.*

## XX.—STATISTICAL REPORTS

I. THE PRESBYTERY OF CORISCO consists of twelve ministers (one-third of whom are native Africans) and has under its care fourteen churches, two licentiates, three local evangelists and nine candidates.

*Licensed—*

December 5, 1903, Ndenga-Pipa.

*Ordained—*

December 5, 1903, Eduma.

*Church Organized—*

February, 1903, Mbiko.

*Ministers deceased—*

June, 1903, Rev. Charles W. McCleary.

July, 1903, Rev. Etiyani ya Nyenye.

ROBERT HAMIL NASSAU.

*Stated Clerk.*

II. THE PRESBYTERY OF ELIZABETH consists of forty-seven ministers and thirty-three churches, and has under its care two local evangelists and one candidate for the ministry.

*Received—*

April 19, 1904, Rev. William W. Casselberry, from the Presbytery of West Jersey.

April 19, 1904, Rev. William C. Rommel, from the Presbytery of Philadelphia.

July 11, 1904, Rev. Joseph G. Symmes, from the Presbytery of Monmouth.

October 4, 1904, Rev. Herbert K. England, from the Presbytery of Newton.

October 4, 1904, Rev. Charles F. Shaw, from the Presbytery of Brooklyn.

*Dismissed—*

April 19, 1904, Rev. Harrison K. Wright, to the Presbytery of Ningpo.

May 31, 1904, Rev. Herman W. J. Schulz, to the South Classis of Bergen.

October 4, 1904, Rev. George Buckle, D.D., to the Classis of Philadelphia.

*Installed—*

October 13, 1903, Rev. William I. Steans, D.D., as pastor of the church at Westfield.

October 16, 1903, Rev. William Torrence Stuchell, as pastor of the Second Church of Rahway.

April 28, 1904, Rev. William W. Casselberry, as pastor of the church at Dunellen.

July 20, 1904, Rev. Joseph G. Symmes, as pastor of the churches of Lower Valley and Cokesbury.

*Pastoral Relations Dissolved—*

April 19, 1904, Rev. George H. Payson, D.D., and the First Church of Rahway.

May 9, 1904, Rev. Harlan G. Mendenhall, D.D., and the church at Perth Amboy.

May 31, 1904, Rev. Herman W. J. Schulz and the First German Church of Rahway.

June 14, 1904, Rev. George Buckle, D.D., and the Greystone Church of Elizabeth.

*Licensed—*

April 20, 1904, Mr. John Dikovics.

*Dismissed Licentiate—*

May 31, 1904, Mr. John Dikovics, to Presbytery of Newark.

*Received Candidate—*

April 19, 1904, Mr. John Dikovics.

*Deceased—*

March 31, 1904, Rev. Everard Kempshall, D.D., at Elizabeth, in the seventy-fourth year of his age.

SAMUEL PARRY,  
Stated Clerk.

III. THE PRESBYTERY OF JERSEY CITY consists of forty-seven ministers and thirty-seven churches, and has under its care three licentiates.

*Ministers received—*

November 9th, 1903, Rev. John Francis Morgan, Ph.D., from the South Classis of Bergen, of the Reformed Church.

June 6th, 1904, Rev. Thomas D. Wesley, from the Baptist Church.

*Minister dismissed—*

October 4th, 1904, Rev. Nathan M. Sherwood, to the Classis of Newark.

*Installed—*

November 24th, 1903, Rev. John Francis Morgan, Ph.D., as pastor of the Claremont Church of Jersey City.

*Ordained and installed—*

April 25th, 1904, David Anderson Craig, as pastor of the Emmanuel Church, Rutherford.

*Pastoral relations dissolved—*

August 29th, 1904, Rev. Charles S. Tator and the Lyndhurst Church, Rutherford.

*Ministers deceased—*

March 19th, 1904, Rev. James C. Egbert, D.D., at West Hoboken, N. J.

October 4th, 1904, Rev. Franklin E. Miller, D.D., at Paterson, N. J.

*Church changes its ecclesiastical name—*

December 7th, 1903, the Dundee Presbyterian Church, Passaic, to the Grace Presbyterian Church of Passaic, New Jersey.

*Candidates received—*

April 19th, 1904, Victor Heppa, Herman Beck.

June 6th, 1904, Joseph Gibb.

JAMES SCOTT YOUNG,  
*Stated Clerk.*

IV. THE PRESBYTERY OF MONMOUTH consists of fifty-six ministers and forty-eight churches, and has under its care one licentiate and three candidates.

*Ministers Received—*

January 26, 1904, Rev. James A. Matheson, from the Presbytery of North River.

September 29, 1904, Rev. William Hollinshed, from the Presbytery of Lackawanna.

*Ministers Dismissed—*

June 28, 1904, Rev. William N. Richie, D.D., to the Presbytery of Brooklyn.

September 29, 1904, Rev. Wilmer McNair, to the Reformed Classis of Kingston.

June 28, 1904, Rev. Joseph G. Symmes, to the Presbytery of Elizabeth.

*Pastoral Relations Dissolved—*

June 28, 1904, Rev. Joseph G. Symmes and the churches of Jacksonville and Providence.

*Installations—*

March 3, 1904, Rev. James A. Matheson, as pastor of the church at Delanco.

BENJAMIN S. EVERITT,  
*Stated Clerk.*

V. THE PRESBYTERY OF MORRIS AND ORANGE consists of forty-five churches, sixty-one ministers, two licentiates and has under its care four candidates.

*Ministers Received—*

October 21, 1903, Wendell Prime Keeler, from the Presbytery of New York.

November 4, 1903, Minot C. Morgan, from the Presbytery of Nassau.

*Installations—*

November 4, 1903, Minot C. Morgan, over the Central Church of Summit.

November 9, 1903, Wendell Prime Keeler, over the Church at Madison.

October 3, 1904, Edward P. Gardner, over the church at Chester.

*Pastoral Relations Dissolved—*

April 17, 1904, Conover Samuel Osborne and the church at Chester.

September 25, 1904, Edward P. Gardner and the church at Chatham.

September 27, 1904, Frederick E. Voegelin and the church at Pleasant Valley.

*Ministers Dismissed—*

March 1, 1904, Carl M. Gates, to the Congregational Association of Saco, Maine.

April 12, 1904, Conover Samuel Osborne, to the Presbytery of Redstone.

September 20, 1904, F. E. Voegelin, to the Presbytery of Newark.

*Candidates Received—*

November 4, 1903, Martin Rosenbaum.

June 21, 1904, Hinrich Brüm.

*Candidates Licensed—*

April 12, 1904, George H. Smyth, Jr.

April 12, 1904, Clarence E. Streubel.

STANLEY WHITE,  
*Stated Clerk.*

VI. THE PRESBYTERY OF NEWARK consists of fifty-nine ministers and thirty-six churches, and has under its care one licentiate and thirteen candidates.

*Ministers Received—*

October 5, 1904, Frederick E. Voegelin, from the Presbytery of Morris and Orange.

*Ministers Dismissed—*

December 7, 1903, John A. Higgons, D.D., to the Suffolk North Association of Congregational Ministers.

February 3, 1904, Otto H. Dietrich, to the Presbytery of Lackawanna.

February 3, 1904, Frank E. Simmons and George J. Russell, to the Presbytery of Pittsburgh.

April 6, 1904, Sartell Prentice, Jr., to the Classis of Paramus, Reformed Church of America.

April 6, 1904, Andrew A. Dinsmore, D.D., to the Presbytery of New York.

July 25, 1904, Martin H. Qual, to the Classis of New York Reformed Church in the United States.

September 26, 1904, Julius F. Wolff, to the Presbytery of Otsego.

October 19, 1904, Mills S. Grimes, to the Presbytery of Rochester.

*Ordinations sine titulo—*

May 1, 1904, C. Curtis McIntire.

September 20, 1904, John Dikovics.

*Licentiates Received—*

April 30, 1904, C. Curtis McIntire, from the Presbytery of Platte.

June 1, 1904, John (Narcisus) Dikovics, from the Presbytery of Elizabeth.

*Candidates Received on Examination—*

October 5, 1904, Ernest Tuttle, Percy Elwood Erickson.

*Installations—*

October 26, 1903, Rev. Joseph Hamilton, as pastor of Memorial Church, Newark.

October 12, 1904, Rev. Frederick E. Voegelin, as pastor of Manhattan Park German Church, Newark.

*Pastoral Relations Dissolved—*

April 6, 1904, between the Rev. Sartell Prentice, Jr., and the Fifth Avenue Church, Newark.

July 25, 1904, between the Rev. Martin H. Qual and the Manhattan Park German Church, Newark.

October 19, 1904, between the Rev. Mills S. Grimes and the Roseland Church.

JULIUS H. WOLFF,  
Stated Clerk.

VII. THE PRESBYTERY OF NEW BRUNSWICK consists of seventy ministers, and has under its care thirty-six churches, besides Presbyterian Hungarian Church, New Brunswick, and the Italian Evangelical Congregation, Trenton, five licentiates and twenty-one candidates.

*Ministers received from other Presbyteries—*

- November 23, 1903, Rev. Cordie J. Culp, from the Presbytery of Chester.
- January 26, 1904, Rev. Robert H. Morris, from the Presbytery of Atlanta.
- April 12, 1904, Rev. Samuel C. Hodge, from the Presbytery of Lackawanna.
- June 12, 1904, Rev. Matthew F. Johnston, from the Presbytery of Brooklyn.
- September 20, 1904, Rev. Albert E. Weston, from the Presbytery of Albany.

*Minister received from another denomination.*

- September 20, 1904, Rev. D. Stuart Hoover, from the Philadelphia Ministerium of Lutheran Church.

*Ordination sine titulo.*

- December 19, 1903, Frederic William Loetscher.

*Ministers dismissed to other Presbyteries—*

- November 9, 1903, Rev. Nathaniel S. Reeves, to the Presbytery of Minnewaukon.
- November 23, 1903, Rev. Benjamin H. Everitt, to the Presbytery of Westchester.
- January 26, 1904, Rev. Shohkichi Hata, to the Presbytery of Tokyo, Japan.
- April 12, 1904, Rev. Robert I. Gamon, to the Presbytery of French Broad.
- April 12, 1904, Rev. Robert H. Morris, to the Presbytery of West Jersey.
- May 2, 1904, Rev. William L. Moore, to the Presbytery of Philadelphia, North.
- September 5, 1904, Rev. William Allen, Jr., to the Presbytery of West Jersey.
- September 20, 1904, Rev. David De Forest Burrell, to the Presbytery of Logansport.

*Pastoral relations dissolved—*

- November 9, 1903, Rev. Nathaniel S. Reeves, with Alexandria First Church.
- November 23, 1903, Rev. Benjamin H. Everett, with Titusville Church, to take effect December 1st.
- January 4, 1904, Rev. George H. Ingram, with Trenton Fifth Church.



- January 11, 1904, Rev. Linus L. Strock, with Hopewell Church.  
April 12, 1904, Rev. Robert I. Gamon, with Milford and Holland Churches, to take effect April 17th.  
May 2, 1904, Rev. William L. Moore, with Frenchtown Church.  
June 28, 1904, Rev. Archibald A. Murphy, with New Brunswick Second Church, to take effect July 1st.  
September 5, 1904, Rev. William Allen, Jr., with Pennington Church, to take effect September 12th.

*Installations—*

- December 3, 1903, Rev. Cordie J. Culp, as pastor of Bound Brook Church.  
January 11, 1904, Rev. George H. Ingram, as pastor of Walnut Avenue Church, Trenton.  
January 19, 1904, Rev. Linus L. Strock, as pastor of Bethany Church, Trenton.  
April 14, 1904, Rev. Samuel C. Hodge, as pastor of Trenton Fifth Church.  
May 31, 1904, Rev. William S. Voorhies, D.D., as pasor of Milford and Holland Churches.  
June 18, 1904, Rev. Matthew F. Johnston, as pastor of Hopewell Church.  
October 12, 1904, Rev. Albert E. Weston, as pastor of Titusville Church.

*Candidates received from other Presbyteries—*

- January 25, 1904, Henry George Howard, from Presbytery of Kendall.  
January 26, 1904, William E. Brooks, from the United Presbyterian Presbytery of Philadelphia.

*Candidates received on examination—*

- November 9, 1903, Emanuel J. Kallina.  
January 26, 1904, Jacob S. La Rue.  
April 25, 1904, William Alfred Mackay, Finlay Grant Mackintosh.  
September 20, 1904, Antonio Scarinci.

*Candidate dismissed to another Presbytery—*

- April 25, 1904, William Henry Topping, to the Presbytery of New Castle.

*Licenses—*

- April 25, 1904, William Elizabeth Brooks, Henry George Howard, John Edwin Triplett, Jr.

*Licentiate dismissed to other Presbyteries—*

- April 25, 1904, John Edwin Triplett, Jr., to the Presbytery of New York.  
May 17, 1904, William Elizabeth Brooks, to the Presbytery of Huntingdon.  
June 4, 1904, George Henry Howard, to the Presbytery of Kendall.

*Ministers deceased—*

April 5, 1904, Rev. Charles P. Glover, at Vailsburg, N. J.

July 12, 1904, Rev. Horatio H. Wells, D.D., at Princeton, N. J.

A. L. ARMSTRONG,

*Stated Clerk.*

VIII. THE PRESBYTERY OF NEWTON consists of forty-seven ministers, and has under its care thirty-five churches, and three candidates.

*Ministers received from other Presbyteries—*

November 12, 1903, Rev. Frederick W. Johnson, D.D., from the Presbytery of West Jersey.

September 27, 1904, Rev. James B. Porter, from the Presbytery of Crawfordsville.

September 27, 1904, Rev. Archibald B. Jamison, from the Presbytery of Lackawanna.

*Minister ordained—*

June 28, 1904, Herbert K. England.

*Ministers dismissed to other Presbyteries—*

June 28, 1904, Rev. Herbert K. England, to the Presbytery of Elizabeth.

September 27, 1904, Rev. Stuart N. Hutchinson, to the Presbytery of Steubenville.

September 27, 1904, Rev. Leopold R. Burrows, to the Presbytery of New York.

*Installations—*

November 12, 1903, Rev. Frederick W. Johnson, D.D., as pastor of the Church of Washington.

July 20, 1904, Rev. William G. Westervelt, as pastor of the Church of Beemerville.

*Pastoral relations dissolved—*

June 28, 1904, Rev. William B. Sheddan, with the First Church of Oxford, to take effect August 31st, 1904.

September, 27, 1904, Rev. Leopold R. Burrows, with the Church of Harmony, to take effect at date.

September 27, 1904, Rev. James Provan, with the Church of Andover, to take effect at date.

*Licensure—*

May 6, 1904, Allan D. Baillie.

*Licentiate dismissed—*

June 28, 1904, Allan D. Baillie, to place himself under the care of the Presbytery at Philadelphia.

*Candidate received—*

April 13, 1904, Clinton J. Green, on examination.

*Candidate dismissed—*

June 28, 1904, Harry L. Bowlby, to place himself under the care of the Presbytery of Huntingdon.

*Ministers deceased—*

May 18, 1904,, Rev. Charles DeKay Nott, D.D., at his home in Morris Heights, New York City.

September 30, 1904, Rev. James B. Porter.

E. CLARKE CLINE,  
*Stated Clerk.*

IX. THE PRESBYTERY OF WEST JERSEY consists of sixty-eight ministers, sixty-one churches and has nine candidates under its care.

*Ministers Received—*

January 19, 1904, Rev. Homer C. Snitcher, from the Presbytery of Boulder.

January 19, 1904, Rev. Samuel H. Potter, from the Presbytery of Lackawanna.

January 19, 1904, Rev. Eugene H. Mitchell, from the Presbytery of Cape Fear.

February 15, 1904, Rev. Albert F. Von Tobel, from the Presbytery of Lackawanna.

April 19, 1904, Rev. Eugene H. Mateer, from the Presbytery of Huntingdon.

April 19, 1904, Rev. Robert Hugh Morris, from the Presbytery of New Brunswick.

April 19, 1904, Rev. Wm. F. S. Nelson, from the Presbytery of Philadelphia.

June 21, 1904, Rev. William L. Squier, from the Presbytery of Redstone.

July 15, 1904, Rev. James D. Hunter, D.D., from the Presbytery of Philadelphia, North.

September 20, 1904, Rev. Julius A. Herold, from the Presbytery of Philadelphia.

September 20, 1904, Rev. Wm. Allen, Jr., from the Presbytery of New Brunswick.

*Candidates received under care of Presbytery—*

January 19, 1904, Daniel I. Mesler.

April 19, 1904, Walter B. Framlees.

June 21, 1904, Samuel Reeves.

*Ministers Dismissed—*

November 9, 1903, Rev. Henry I. Nicholas, to the Presbytery of Lehigh.

February 15, 1904, Rev. Julius O. F. Symanski, to the Presbytery of Red River.

February 15, 1904, Rev. Frederick J. Stanley, D.D., L.H.D., to the Presbytery of New York.

*Ministers Dismissed—*

March 28, 1904, Rev. Wm. W. Casselberry, to Presbytery of Elizabeth.

April 19, 1904, Rev. Samuel W. Steckel, to the Presbytery of Philadelphia.

May 31, 1904, Rev. Frank J. Mundy, D.D., to the Presbytery of Chicago.

September 20, 1904, Rev. Augustus W. Williams, to the Presbytery of Santa Barbara.

*Ministers Deceased—*

February 26, 1904, Rev. John Brittain McCorkell, aged 77 years 3 months and 14 days.

July 1, 1904, Rev. William Bannard, D.D., aged 83 years 9 months and 10 days.

*Ordinations—*

May 12, 1904, Egedius Kellmayer.

*Installations—*

March 3, 1904, Rev. Albert F. Von Tobel, as pastor of Calvary, Camden.

April 28, 1904, Rev. Wm. F. S. Nelson, as pastor of Clayton Church.

April 28, 1904, Rev. Arthur W. Spooner, D.D., as pastor of Cape May Church.

May 12, 1904, Rev. Egedius Kellmayer, as pastor of Osborne Memorial, Cedarville.

May 26, 1904, Rev. Robert Hugh Morris, as pastor of Elmer Church.

June 16, 1904, Rev. Eugene H. Mateer, as pastor of Pittsgrove Church.

July 6, 1904, Rev. Harvey T. Casselberry, as pastor of Ocean City Church.

July 15, 1904, Rev. James D. Hunter, D.D., as pastor of Pleasantville Church.

September 27, 1904, Rev. Julius A. Herold, as pastor of Logan Memorial Church, Audubon.

September 29, 1904, Rev. William Allen, Jr., as pastor of Haddonfield Church.

*Pastoral relations dissolved—*

November 9, 1903, Rev. Henry I. Nicholas, with Church of Pittsgrove.

February 15, 1904, Rev. Frederick J. Stanley, D.D., L.H.D., with the First Church of Atlantic City.

February 15, 1904, Rev. Samuel W. Steckel, with the Pleasantville Church.

March 28, 1904, Rev. William W. Casselberry, with the Haddonfield Church.

April 19, 1904, Rev. Tillman S. Rush, D.D., with the Holly Beach Church.

June 21, 1904, Rev. Harvey T. Casselberry, with the Logan Memorial Church, Audubon.

*Pastoral relations dissolved—*

September 20, 1904, Rev. John L. Rusbridge, with Haddon Heights Church, to take effect October 31st.

*Permits were issued—*

May, 1904, to students for the summer:

H. S. Rambo at Absecon and Leeds' Point.

Walter Bennet, at Berlin.

John McCahan White, at Tuckahoe.

Robert D. Williams, at Liberty Park.

ALFRED P. BOTSFORD,

*Stated Clerk.*



## Standing Rules of the Synod.

---

- I.—The Synod shall meet annually, on the third Monday of October, at 8 o'clock P.M., unless otherwise ordered.
- II.—The officers of Synod shall be a Moderator, a Stated Clerk, a Permanent Clerk, a Recording Clerk, and a Treasurer.
- III.—The Moderator shall be elected annually, after calling the roll of the Presbyteries for nominations, when the Presbytery which has been the longest without having a representative in the Moderator's chair shall be called first. The Clerks and Treasurer shall be elected by ballot, unless otherwise ordered, and shall hold office during the pleasure of Synod.
- IV.—It shall be the duty of the Stated Clerk to cause a notice of the time and place of meeting to be published in the religious papers most current in the Synod, at least three weeks prior to the time of meeting; to lay on the Moderator's table at the opening of Synod, a printed docket of business; to preserve the proceedings of Synod in printed form; to file and preserve all important papers coming into the possession of Synod; to furnish certified copies of minutes to those properly entitled to them; to conduct the correspondence of Synod; to transmit to the General Assembly the Statistical Report and the duly certified printed Records of Synod; to send a printed copy of the minutes of each annual meeting of Synod to every Minister, to the Session of each vacant church, and to each Ruling Elder who attended that meeting; and to cause the copies that have been submitted to the General Assembly to be bound in volumes at suitable intervals. The Stated Clerk shall print an Appendix to the Minutes, which shall contain all the papers and reports presented to Synod that are of permanent value. But in preparing such materials for publication he shall be authorized to abridge the same except where resolutions and recommendations have been adopted by Synod, and when otherwise ordered by Synod.
- V.—The Permanent Clerk shall prepare a roll of Synod before the opening. To enable him to do this, all members shall report themselves to him on arrival at the place of meeting. To him reasons for absence or late attendance shall be given and of him permission to leave shall be obtained. He shall be the Reading Clerk, call the roll, and otherwise assist the Stated Clerk as he may require; and he shall act as Stated Clerk in the absence or disability of that officer.

- VI.—The Recording Clerk shall make the minutes of the proceedings of Synod from day to day, and deliver them to the Stated Clerk on the adjournment of Synod; and he shall act as Permanent Clerk in the absence or disability of that officer.
- VII.—The compensation of the Stated Clerk shall be one hundred dollars per annum; that of the Permanent and Recording Clerks, thirty dollars respectively.
- VIII.—The Treasurer shall receive and disburse all funds of the Synod for contingent expenses, and render an itemized account at each annual meeting.

#### COMMITTEES.

- IX.—The Committees of Synod shall be divided into three classes, viz.: Standing, Permanent and Special.

##### STANDING COMMITTEES.

THE STANDING COMMITTEES, to be appointed by the Moderator at each annual meeting, shall be as follows:

1. ON BILLS AND OVERTURES, seven members—four Ministers, of whom one shall be the retiring Moderator, and three Ruling Elders.
  2. ON JUDICIAL BUSINESS, seven members—four Ministers and three Ruling Elders.
  3. ON RECORDS OF PRESBYTERIES, three members for each Presbytery—two Ministers and one Ruling Elder.
  4. ON MINUTES OF GENERAL ASSEMBLY, three members—two Ministers and one Ruling Elder.
  5. ON NARRATIVE, three members—two Ministers and one Ruling Elder.
  6. ON FINANCE, four members—two Ministers and two Ruling Elders, who shall audit the accounts of the Treasurer of Synod and of the Treasurers of the different funds, except the Synodical Home Mission Fund; and arrange the apportionment of the amount required from each Presbytery for contingent expenses.
  7. ON SYNODICAL HOME MISSION ACCOUNTS, a Special Finance Committee, two members—one Minister and one Ruling Elder, neither of whom shall be a member of the Permanent Committee of Synodical Home Missions, who shall examine and audit the accounts of the Treasurer of the Synodical Home Mission Fund, between the first day of October and the third Tuesday of October next ensuing their appointment, and who shall report to the Synod immediately after such examination, and whose necessary traveling expenses shall be defrayed by the Treasurer of Synod.
- X.—The Committee of Arrangements shall consist of all the Presbyterian Pastors and one Ruling Elder from each church in the place where the Synod meets, together with the Stated Clerk of Synod, the Pastor of the church in which Synod meets to be chairman. They shall provide accommodations for the Synod;



suggest hours of meeting and adjournment; arrange for public services, and the persons to conduct them, and provide for hearing representatives of the Boards.

PERMANENT COMMITTEES.

XI.—The Permanent Committees of the Synod shall be as follows:

1. ON SYNODICAL HOME MISSIONS, eight members—one for each home Presbytery.

2. ON HOME MISSIONS, one from each home Presbytery.

3. ON FOREIGN MISSIONS, one member from the Presbytery of Corisco; the chairman of the Presbyterial Committee on Foreign Missions and one Ruling Elder, from each home Presbytery.

4. ON HISTORICAL MATERIALS, nine members—one for each Presbytery.

5. ON SABBATH-SCHOOL WORK, eight members; the chairman of the Committee on Sabbath-school Work in each home Presbytery.

6. ON SABBATH OBSERVANCE, eight members; the chairman of the Committee on Sabbath Observance in each home Presbytery.

7. ON TEMPERANCE, nine members—one from each home Presbytery, besides the chairman.

8. ON NECROLOGY, three members—two Ministers and one Ruling Elder.

9. ON SYSTEMATIC BENEFICENCE, eight members—one from each home Presbytery.

10. ON YOUNG PEOPLE'S SOCIETIES, a chairman appointed by Synod and the chairman of the Presbyterial Committee on Young People's Societies.

11. ON APPLIED CHRISTIANITY, five members—three Ministers and two Ruling Elders.

XII.—The Permanent Committees shall each report to Synod annually upon the matters assigned to them, and recommend suitable action to be taken by Synod in relation thereto.

XIII.—The Necrological Committee shall present, at the annual meeting, brief obituary notices of all Ministers of Synod who have deceased during the Synodical year.

XIV.—Each Presbytery belonging to the Synod shall send a written Narrative of the State of Religion within its bounds to the Synod's Committee on Narrative at least one week previous to the stated meeting of Synod.

XV.—The Sacrament of the Lord's Supper shall be administered at each stated meeting of the Synod, under the superintendence of the retiring Moderator, or the Minister presiding in his place, at such time and place as the Committee of Arrangements shall designate.

XVI.—The Committee on Systematic Beneficence shall co-operate with the Stated Clerk and the Committee of Arrangements in selecting

topics and securing speakers to address the Synod upon the subjects of Benevolence and Church Work, and the evening session of the second day of the meeting of Synod shall be devoted exclusively to popular addresses by Secretaries of Boards or others.

XVII.—All notices of, or calls for, meetings of Presbyteries or Committees, and all resolutions, shall be in writing and read by the Clerk.

XVIII.—The rules for Judicatories adopted by the General Assembly shall be the rules of the Synod, so far as they apply.

XIX.—These rules may be amended or repealed by a two-thirds vote, but if notice of a proposed change has been given at a previous stated meeting, a majority may amend or repeal; and any one of these rules may be temporarily suspended by a majority vote.

---

The Synod authorizes the Treasurer of Synod hereafter to pay the necessary expenses of the several committees of Synod, said bills to be forwarded to the Treasurer of Synod on or before October 1st of each year.

*Adopted October 17th, 1895.*

---

While it seems inexpedient to lay down a fixed order of business to which the Synod shall be invariably conformed, yet, to facilitate the transaction of business, the following order shall commonly be followed, subject to such exchanges as may be made between chairmen of committees in consultation with the Committee of Arrangements:

1. The sessions of the Synod shall begin at 9 A.M., recess to be taken from 12:30 to 2:30 P.M., and from 5 to 7:30 P.M.; devotional exercises to occupy the last half hour of each morning session.

2. Permanent committees shall report in the following order: *Tuesday morning*, Foreign Missions, Synodical Home Missions, Narrative; *Tuesday afternoon*, Historical Materials, Home Missions, Work Among Foreign Populations, Sabbath-school Work, Young People's Societies; *Wednesday morning*, Systematic Beneficence, Sabbath Observance, Temperance, Applied Christianity; the report of the Committee on Necrology to be presented usually in connection with the celebration of the Lord's Supper.

3. The Committee of Arrangements, acting under Standing Rule X, are authorized to provide for the hearing of all our Boards each year, that may desire a hearing, the representatives of the Boards of Home and Foreign Missions to have thirty minutes each, and the representatives of the other Boards to have twenty minutes each.

*Adopted October, 1902, Amended October, 1904.*

## Permanent Committees.

---

### SYNODICAL HOME MISSIONS.

REV. PHILLO F. LEAVENS, D.D., *Chairman*.  
REV. JOHN T. KERR, REV. WILLIAM THOMSON,  
REV. WILLIAM P. FINNEY, REV. WM. W. HALLOWAY, D.D.,  
REV. J. GARLAND HAMNER, Jr., REV. SAMUEL, McLANAHAN,  
REV. RAYMOND HILLIARD GAGE, *Clerk*.

### HOME MISSIONS.

REV. HERMAN C. FOX, D.D., *Chairman, 1905*.  
REV. JOHN E. STUCHELL, REV. FISHER HOWE BOOTH,  
REV. NELSON B. CHESTER, REV. GEORGE L. SPINING, D.D.,  
REV. WILLIAM THOMSON, REV. HUGH B. MACCAULEY,  
REV. JOHN McMILLAN, B.D.

### FOREIGN MISSIONS.

REV. R. HAMIL NASSAU, D.D.,  
REV. WILLIAM I. STEANS, D.D., ELDER EDWARD P. TENNEY,  
REV. SAM'L R. MACCLEMENTS, Ph.D., ELDER A. C. DONALDSON,  
REV. JOSEPH E. CURRY, ELDER JACOB WILSON,  
REV. JOHN F. PATTERSON, D.D., ELDER JOSEPH F. RANDOLPH,  
REV. ORVILLE REED, ELDER WILLIAM H. VAHL, M.D.,  
REV. JAMES W. ROGAN, D.D., ELDER ROBERT W. KENNEDY,  
REV. HENRY S. BUTLER, D.D., ELDER J. D. FLOCK,  
REV. GEORGE W. TOMSON, ELDER PHOEBUS W. LYON.

### HISTORICAL MATERIALS.

REV. ALLEN H. BROWN, *Chairman*.  
REV. R. HAMIL NASSAU, D.D., REV. EBEN B. COBB, D.D.,  
REV. CHARLES HERR, D.D., REV. FRANK R. SYMMES,  
REV. STANLEY WHITE, REV. JOSEPH F. FOLSOM,  
REV. HENRY C. CAMERON, D.D., REV. J. DEHART BRUEN.

### SABBATH-SCHOOL WORK.

REV. HENRY C. CRONIN, *Chairman*.  
REV. WILLIAM B. HAMILTON, REV. ISRAEL A. WHITE,  
REV. WILLIAM MOORE, REV. FREDERICK B. NEWMAN,  
REV. JOSEPH HAMILTON, REV. J. CALVIN KRAUSE,  
REV. EDWARD A. McLAURY,

### SABBATH OBSERVANCE.

REV. SAMUEL D. PRICE, *Chairman*.  
REV. WILLIAM T. STUCHELL, REV. HUGH R. McCLELLAND, Ph.D.,  
REV. SAMUEL H. THOMPSON, D.D., REV. WENDELL P. KEELER,  
REV. GEORGE A. PAULL, D.D., REV. JAMES B. CLARK,  
REV. PERCY Y. SCHELLY, REV. DANIEL I. CAMP.

**TEMPERANCE.**

REV. WILLIAM V. LOUDERBOUGH, *Chairman*,  
 REV. CHARLES B. CONDIT,                      REV. JOSHUA B. GALLAWAY, D.D.,  
 REV. HUGH K. FULTON,                        REV. EDWIN R. MURGATROYD,  
 REV. LLEWELLYN S. FULMER,                REV. JOSEPH HOWELL,  
 REV. NATHANIEL P. CROUSE,                REV. HERBERT R. RUNDALL.

**NECROLOGY.**

REV. A. EDWIN KEIGWIN,                      REV. EDWARD B. HODGE, D.D.,  
 ELDER WILLIAM P. STEVENSON.

**SYSTEMATIC BENEFICENCE.**

REV. WM. W. CASSELBERRY, *Chairman*,  
 REV. SAMUEL D. PRICE,                      REV. CHARLES HERR, D.D.,  
 REV. CHARLES E. GRANGER,                REV. ROBERT H. NICHOLS,  
 REV. JONATHAN GREENLEAF,                REV. GEORGE H. INGRAM,  
 REV. JOSEPH L. EWING.

**YOUNG PEOPLE'S SOCIETIES.**

REV. HUGH B. MACCAULEY, *Chairman*.  
 REV. JOHN T. REEVE,                        REV. ROBERT H. SHARPE,  
 REV. FRANK LUKENS,                        REV. HORACE D. SASSAMAN,  
 REV. FREDERICK W. HOCK,                REV. ALBERT REID,  
 REV. IRVIN F. WAGNER,                    REV. ARTHUR W. SPOONER, D.D.

**APPLIED CHRISTIANITY.**

REV. GEORGE H. PAYSON, D.D., *Chairman*.  
 REV. WILLIAM ALLEN, JR.,                ELDER HORACE CHURCHMAN,  
 REV. JAMES F. RIGGS, D.D.,              ELDER E. D. SHEPHERD.

**TRUSTEES OF SYNOD.**

REV. EBEN B. COBB, D.D., *President*,    REV. CHARLES D. SHAW, D.D.,  
 REV. ALFRED H. DASHIELL, D.D.,        REV. STANLEY WHITE, *Secretary*,  
 REV. SAMUEL M. STUDDIFORD, D.D.,    REV. WILLIAM THOMSON,  
 REV. ALLEN H. BROWN,                    ELDER HUGH H. HAMILL, Esq.,  
 ELWOOD C. HARRIS, Esq.

**CUSTODIANS OF HISTORICAL MATERIAL.**

REV. WALTER A. BROOKS, D.D., Stated Clerk, Trenton, N. J.  
 REV. JOSEPH H. DULLES, Librarian Theological Seminary, Princeton, N. J.

**EVANGELISTIC WORK (Special).**

REV. WILLIAM T. STUCHELL,                REV. CHARLES A. EVANS,  
 REV. JOHN G. LOVELL,                      REV. EDWARD P. GARDNER, D.D.,  
 REV. ROBERT S. INGLIS,                    REV. SAM'L McLANAHAN, *Convener*,  
 REV. WILLIAM J. MEWHINNEY,            REV. ARTHUR W. SPOONER, D.D.

## Moderators Since the Reunion.

DATE.	PLACE OF MEETING.	MODERATOR.	PRESBYTERY.
June 21, 1870	Elizabeth, . . . .	*Rev. Jona. F. Stearns, D.D., . . . .	Newark.
Oct. 18, 1870	Morristown, . .	*Rev. Charles K. Imbrie, D.D., . .	Jersey City.
Oct. 17, 1871	Bloomfield, . . .	*Rev. Robert Aikman, D.D., . . . .	Morris and Orange.
Oct. 15, 1872	Trenton, . . . . .	*Rev. Samuel Miller, D.D., . . . . .	Monmouth.
Oct. 21, 1873	Washington, . .	*Rev. J. H. McIlvaine, D.D., . . . .	Newark.
Oct. 20, 1874	Camden, . . . . .	*Rev. J. M. Macdonald, D.D., . . . .	New Brunswick.
Oct. 19, 1875	Orange, . . . . .	*Rev. William C. Roberts, D.D., . .	Elizabeth.
Oct. 17, 1876	Elizabeth, . . . .	*Rev. Thomas McCauley, . . . . .	Newton.
Oct. 16, 1877	Newark, . . . . .	*Rev. E. Kémpshall, D.D., . . . . .	Elizabeth.
Oct. 15, 1878	Morristown, . .	*Rev. William Bannard, D.D., . .	West Jersey.
Oct. 21, 1879	Trenton, . . . . .	*Rev. Abraham Gosman, D.D., . .	New Brunswick.
Oct. 19, 1880	Bridgeton, . . .	*Rev. Charles E. Knox, D.D., . .	Newark.
Oct. 18, 1881	Asbury Park, .	*Rev. Joseph G. Synmes, D.D., . .	Monmouth.
Oct. 17, 1882	Hackettstown, .	*Rev. Alfred Ycomans, D.D., . . . .	Morris and Orange.
Oct. 16, 1883	Orange, . . . . .	Rev. Edwin A. Bulkley, D.D., . . . .	Jersey City.
Oct. 21, 1884	Elizabeth, . . . .	*Rev. Samuel M. Hamill, D.D., . .	New Brunswick.
Oct. 20, 1885	Atlantic City, .	Rev. Allen H. Brown, . . . . .	West Jersey.
Oct. 18, 1886	Camden, . . . . .	Rev. William Thomson, . . . . .	Newton.
Oct. 17, 1887	Asbury Park, .	*Rev. Frank Chandler, D.D., . . . . .	Monmouth.
Oct. 15, 1888	Asbury Park, .	Rev. K. P. Ketcham, D.D., . . . . .	Elizabeth.
Oct. 21, 1889	Asbury Park, .	*Rev. Henry M. Storrs, D.D., . . . .	Morris and Orange.
Oct. 20, 1890	Atlantic City, .	Rev. David R. Frazer, D.D., . . . .	Newark.
Oct. 20, 1891	Long Branch, .	Rev. Charles D. Shaw, D.D., . . . .	Jersey City.
Oct. 18, 1892	Belvidere, . . .	Rev. R. Hamill Nassau, D.D., . .	Corisco.
Oct. 17, 1893	Bridgeton, . . .	Rev. S. M. Studdiford, D.D., . .	New Brunswick.
Oct. 16, 1894	Trenton, . . . . .	Rev. Frederic R. Brace, D.D., . .	West Jersey.
Oct. 15, 1895	N. Brunswick, .	Rev. Henry S. Butler, D.D., . . . .	Newton.
Oct. 27, 1896	Atlantic City, .	Rev. Benjamin S. Everitt, D.D., . .	Monmouth.
Oct. 19, 1897	Plainfield, . . .	*Rev. John A. Liggett, D.D., . . . .	Elizabeth.
Oct. 18, 1898	Asbury Park, .	Rev. Albert Erdman, D.D., . . . .	Morris and Orange.
Oct. 17, 1899	Asbury Park, .	*Rev. A. Nelson Hollifield, D.D., . .	Newark.
Oct. 16, 1900	Atlantic City, .	Rev. Melvin Fraser, . . . . .	Corisco.
Oct. 15, 1901	Atlantic City, .	Rev. Charles Herr, D.D., . . . . .	Jersey City.
Oct. 21, 1902	Asbury Park, .	Rev. Walter A. Brooks, D.D., . .	New Brunswick.
Oct. 20, 1903	Lakewood, . . .	Rev. William V. Louderbough, . .	West Jersey.
Oct. 18, 1904	Atlantic City, .	Rev. James De Hart Bruen, . . . .	Newton.

\*Deceased.



## Ministers of the Synod of New Jersey.

- Abbott, Justin E., Bombay, India. J. C.  
 Adams, James Bailie, Elwood. W. J.\*  
 Aikman, Wm., D.D., Atlantic City. W. J.  
 Allen, Adolos, Cranbury. Mon.  
 Allen, Lyman W., D.D., Newark. N'rk.  
 Allen, William, Jr., Haddonfield. W. J.  
 Anderson, Daniel B., Camden. W. J.  
 Armstrong, Amzi L., Dutch Neck. N. B.  
 Armstrong, William P., Princeton. N. B.
- Baillic, John K., D.D., Hamburg. Newt.  
 Baldwin, Caleb C., D.D., East Orange.  
 Newark.  
 Baldwin, Theodore A., Broussa, Turkey.  
 Newark.  
 Bale, Albert G., Asbury Park. Mon.  
 Barbour, Robert, Montclair. N'rk.  
 Bartlett, Maitland V., Princeton. N. B.  
 Bauer, Christopher, Long Hill. M. & O.  
 Beach, Sylvester W., Paris, France. W. J.  
 Beadle, Heber H., Bridgeton. W. J.  
 Beatty, Henry T., Ph.D., Hoboken. J. C.  
 Beaumont, James B., Morristown. M. & O.  
 Becker, Nicholas S., Passaic. J. C.  
 Bennett, Wm. Russell, Morristown. M. & O.  
 Blauvelt, I. Alstyne, D.D., Roselle. Eliz.  
 Boardman, Samuel W., D.D., L.L.D.,  
 Bloomfield. N'rk.  
 Booth, Fisher Howe, Tenafly. J. C.  
 Bossert, Frank G., New Egypt. Mon.  
 Botsford, Alfred P., D.D., Woodbury.  
 W. J.  
 Bowers, Nicholas, Basking Ridge. M. & O.  
 Bracc, Frederic R., Ph.D., D.D., Blackwood.  
 W. J.  
 Bradley, Joseph H., D.D., National Soldiers'  
 Home, Va. Mon.  
 Bridges, John J., Newark. N'rk.  
 Bridges, Thomas R., D.D., Newark. N'rk.  
 Bridgman, Chester, Merchantville. W. J.  
 Brooks, Walter A., D.D., Trenton. N. B.  
 Brown, Allen H., Atlantic City. W. J.  
 Brown, John H., Budds Lake. M. & O.  
 Brown, Josiah J., Newark. N'rk.  
 Bruen, Henry Munro, Taiku, Korea.  
 Newt.  
 Bruen, James DeHart, Belvidere. Newt.  
 Bryant, Robert A., Brookline, Mass. Newt.  
 Bulkley, Edwin A., D.D., New York. J. C.  
 Bullard, Chas. B., East Orange. M. & O.  
 Burt, Robert J., Morcksboro. Newt.  
 Butler, Courtlandt P., Lakewood. Mon.  
 Butler, Henry S., D.D., Blairstown. Newt.  
 Buttinghausen, Remi J., Bloomfield. N'rk.
- Cadwell, Newton W., D.D., Atlantic City.  
 W. J.  
 Cameron, Henry C., Ph.D., D.D., Princeton.  
 N. B.  
 Camp, Daniel L., Deerfield. W. J.  
 Campbell, Wm. I., Ringoes. N. B.  
 Candee, Charles L., Riverton. Mon.  
 Carlile, Samuel, D.D., Brooklyn, N. Y.  
 Newt.  
 Casanowicz, Immanuel M., Ph.D., Wash-  
 ington, D. C. N'rk.
- Casselberry, Harvey T., Ocean City. W. J.  
 Casselberry, Wm. W., Dunellen. Eliz.  
 Chambers, I. Mench, Merchantville. W. J.  
 Chambers, Theodore F., Dover. M. & O.  
 Chapman, John C., Hackettstown. Newt.  
 Chester, Nelson B., Caldwell. N'rk.  
 Clark, James B., Dayton. N. B.  
 Clarke, John P., Hackensack. Newt.  
 Cline, E. Clarke, Phillipsburg. Newt.  
 Clyde, John C., D.D., Easton, Pa. Newt.  
 Coale, James J., Toms River. Mon.  
 Cobb, Eben B., D.D., Elizabeth. Eliz.  
 Cockins, James M., Baltimore, Md. W. J.  
 Collazo, Evaristo P., Guira, Cuba. Hav.  
 Coltorti, Bismarck, Westfield. N'rk.  
 Colville, Andrew, Bayonne. J. C.  
 Condit, Charles B., Liberty Corner. Eliz.  
 Condit, Isaac H., Newton. Newt.  
 Conrow, Lester M., Lamington. Eliz.  
 Coyle, Leonidas E., Bridgeton. W. J.  
 Craig, David Anderson, Woodridge. J. C.  
 Crist, Isaiah B., Mays Landing. W. J.  
 Cronin, Henry C., Jersey City. J. C.  
 Crouse, Nathaniel P., Danville. Newt.  
 Crowell, John, D.D., East Orange. M. & O.  
 Culp, Cordie J., Bound Brook. N. B.  
 Cunningham, James S., Gabun, W. Afr.  
 Cor.
- Curry, Joseph E., Cranbury. Mon.  
 Curtis, Geo. L., Bloomfield. N'rk.
- Dager, William M., Batanga. W. Afr.  
 Dashiell, Alfred H., D.D., Lakewood.  
 Mon.  
 Davies, John M., D.D., Gloucester City.  
 W. J.  
 Davis, John D., D.D., L.L.D., Princeton.  
 N. B.  
 Davis, Titus E., Plainfield. N. B.  
 Dennis, James S., D.D., 156 Fifth Ave.,  
 New York. N'rk.  
 DeWitt, John, D.D., L.L.D., Princeton.  
 N. B.  
 Dick, Robert J., Elizabeth. Mon.  
 Dickson, Spencer C., Pt. Pleasant. Mon.  
 Dikovics, John, Bloomfield. N'rk.  
 Dillon, Edward, Woodbury. W. J.  
 Dixon, John, D.D., Trenton. N. B.  
 Dod, Samuel B., South Orange. M. & O.  
 Dodd, Albert Baldwin, 156 Fifth Ave.,  
 New York. N. B.  
 Dodd, William S., M.D., Casarea, Turkey.  
 M. & O.  
 Donaldson, George, Ph.D., Cliffside. J. C.  
 Doughty, James Walter, 66 Bible House,  
 New York. N. B.  
 Douglass, Bryce K., Paterson. J. C.  
 Dulles, Joseph H., Princeton. N. B.  
 Dunham, James H., Mt. Holly. Mon.  
 Dunlop, John G., Kanazawa, Japan. W. J.  
 Dwight, Franklin B., Convent. M. & O.
- Edmondson, John B., Belvidere. Newt.  
 Eduma, Batanga, W. Afr. Cor.  
 Fells, Edward, Branchville. Newt.  
 Elmer, Theo. A., Easton, Pa. W. J.

- Emerick, Irving P., Bridgeton. W. J.  
 England, Elias B., Asbury. Newt.  
 England, Herbert K., Elizabeth. Eliz.  
 Erdman, Albert, D.D., Morristown.  
 M. & O.  
 Erdman, John Pinney, West Japan.  
 M. & O.  
 Erdman, Paul, Sidon, Syria. M. & O.  
 Evans, Chas. A., Jersey City. J. C.  
 Everett, Charles, D.D., Belmar. Mon.  
 Everitt, Benjamin S., D.D., Jamesburg.  
 Mon.  
 Ewing, Joseph L., Bridgeton. W. J.  
 Fairley, Edwin, Brooklyn, N. Y. N'rk.  
 Ferguson, James A., D.D., Hanover. M.  
 & O.  
 Fergusson, E. Morris, Trenton. N. B.  
 Finks, Delos E., Orange. M. & O.  
 Finney, William P., Moorestown. Mon.  
 Fishburn, Wm. H., D.D., Camden. W. J.  
 Fisher, John R., Newark. N'rk.  
 Folsom, Joseph F., Kearny. N'rk.  
 Ford, Henry T., Kansas City, Mo. J. C.  
 Foster, Daniel R., Trenton. N. B.  
 Fox, Herman C., D.D., Freehold. Mon.  
 Fraser, Melvin, 156 Fifth Ave., New York.  
 Cor.  
 Frazer, David R., D.D., Newark. N'rk.  
 Frey, Jacob A., Paterson. J. C.  
 Frissell, Hollis B., D.D., Hampton, Va.  
 N'rk.  
 Fullerton, John Q. A., Princeton. N. B.  
 Fulmer, Llewellyn S., Montclair. N'rk.  
 Fulton, Hugh K., Perrineville. Mon.  
 Furnajieff, Demeter N., Kustendil, Bul-  
 garia. N. B.  
 Gabriellin, M. C., M.D., Pineville, Pa.  
 N. B.  
 Gage, Raymond Hilliard, Wenonah. W. J.  
 Galloway, Joshua B., D.D., Paterson. J. C.  
 Gardner, Edward P., D.D., Chester.  
 M. & O.  
 Garretson, George R., Maplewood. J. C.  
 Gay, Wm. Alfred, D.D., Newark. N'rk.  
 Gibson, James R., Newark. N'rk.  
 Graham, Henry T., Englishtown. Mon.  
 Graham, Samuel T., Dutch Neck. N. B.  
 Granger, Charles E., Newark. N'rk.  
 Greene, George F., D.D., Cranford. Eliz.  
 Greene, J. Milton, D.D., Havana, Cuba.  
 Hav.  
 Greene, Wm. Brenton, Jr., D.D., Prince-  
 ton. N. B.  
 Greenleaf, Jonathan, Sparta. Newt.  
 Greenway, Walter B., Newark. N'rk.  
 Griffen, William E., Jersey City. J. C.  
 Gruhnert, Herman Carl, Orange. M. & O.  
 Hahn, Theodore, Baltimore. N'rk.  
 Hall, George S., Newark. N'rk.  
 Hall, Henry R., Columbus. Mon.  
 Halliday, James, Duns, Scotland. Newt.  
 Halloway, William W., D.D., Dover. M.  
 & O.  
 Hamilton, Edgar A., Sussex. Newt.  
 Hamilton, Joseph, Newark. N'rk.  
 Hamilton, Samuel M., D.D., Englewood.  
 J. C.  
 Hamilton, William B., Elizabeth. Eliz.  
 Hammond, Walter W., D.D., Morris Plains.  
 M. & O.  
 Hamner, J. Garland, Jr., Newark. N'rk.  
 Hansman, Henry, Franklin Furnace. Newt.  
 Hardin, Oscar J., Abieh, Syria. Newt.  
 Harkness, Norris W., Trenton. N. B.  
 Harris, Herbert S., Sancti Spiritus, Cuba.  
 Hav.  
 Harvey, Joseph C., Camden. W. J.  
 Hathaway, Harle W., East Orange. Eliz.  
 Hazard, O. Howell, Trenton. N. B.  
 Henry, Harry H., Montclair. N'rk.  
 Herold, Julius A., Audubon. W. J.  
 Herr, Charles, D.D., Jersey City. J. C.  
 Herring, Charles E., Plainfield. Eliz.  
 Hertzog, George N., Cedarville. W. J.  
 Hibshman, Henry E., Vineland. N. B.  
 Hickman, Frank D. P., Benito, W. Afr.  
 Cor.  
 Higgins, A. MacShannon, Stillwater. Newt.  
 Hill, Horace P., Camden. W. J.  
 Hillman, Joseph D., Mt. Freedom. M. & O.  
 Hinsdale, Horace G., D.D., Lakewood.  
 Mon.  
 Hock, Carl T., Ph.D., Bloomfield. N'rk.  
 Hock, Frederick W., Newark. N'rk.  
 Hodge, Caspar Wistar, Ph.D., Princeton.  
 N. B.  
 Hodge, Edward B., D.D., Philadelphia, Pa.  
 Mon.  
 Hodge, Samuel C., Trenton. N. B.  
 Hollinshed, William, Burlington. Mon.  
 Honeyman, William E., Plainfield. Eliz.  
 Hooper, Washington A., West Summit.  
 M. & O.  
 Hoops, Henry H., Newark. N'rk.  
 Hoover, D. Stuart, Manasquan. N. B.  
 Hoppaugh, William, Springfield. Eliz.  
 Hopwood, Isaiah B., D.D., Newark. N'rk.  
 Houghtaling, Paul A., Riverton. Mon.  
 Houston, Thomas, Elizabeth. J. C.  
 Howard, Lawrence R., Plainfield. Eliz.  
 Howell, Joseph, Hamilton Square. N. B.  
 Hunt, Theodore W., L.H.D., Princeton.  
 Eliz.  
 Hunter, James D., D.D., Pleasantville.  
 W. J.  
 Hunting, James M., Hackettstown. Newt.  
 Hutchinson, David W., Paterson. J. C.  
 Hutchison, John, Arlington. N'rk.  
 Hutchison, S. Nye, Belvidere. Newt.  
 Inglis, Robert S., Newark. N'rk.  
 Ingram, George H., Trenton. N. B.  
 Irving, David O., East Orange. M. & O.  
 Iserman, Harvey, Ridgewood. J. C.  
 Jamison, Archibald B., Lafayette. Newt.  
 Janeway, Harry L., New Brighton, N. Y.  
 W. J.  
 Johns, William H., Woodbury. W. J.  
 Johnson, Alfred V. C., Monsey. N. Y.  
 M. & O.  
 Johnson, Benjamin P., New York. W. J.  
 Johnson, Frederick W., D.D., Washington.  
 Newt.  
 Johnson, Leonard Z., Princeton. N. B.  
 Johnston, Matthew F., Howell. N. B.  
 Johnston, Robert J., Mendham. M. & O.  
 Johnston, William C., Batanga, West  
 Africa. Cor.  
 Jones, D. Lloyd, Hillsdale, Mich. Newt.  
 Jung, August, Passaic. J. C.  
 Junkin, Chas. I., Englewood. J. C.  
 Karnell, Almer W., Union. Eliz.  
 Keeler, Wendell Prime, Madison. M. & O.  
 Keigwin, Albert Edwin, Newark. N'rk.  
 Kellmayer, Egedius, Cedarville. W. J.  
 Kennedy, James B., Trenton. N. B.  
 Kern, John F., Orange. M. & O.  
 Kern, William J., South River. Mon.  
 Kerr, John T., Elizabeth. Eliz.  
 Kerr, Oliver A., Bordentown. Mon.  
 Ketcham, Henry, Westfield. Eliz.  
 Kilbourn, John K., D.D., Philadelphia, Pa.  
 W. J.



- King, David H., D.D., Vineland. W. J.  
 Kliefen, John W., Atlantic City. W. J.  
 Klein, Chas. F. A., D.D., Rahway. Eliz.  
 Knauer, Frederick G., Diller, Neb. Cor.  
 Knipe, Samuel W., Oceanic, Mon.  
 Knox, William W., D.D., New Brunswick.  
 N. B.  
 Kohler, Ferdinand N., Carlstadt. J. C.  
 Krause, J. Calvin, Williamstown. W. J.  
 Kuebler, C. Rudolph, Hackensack. J. C.  
 Kugler, John B., Clinton. N. B.
- Iabarec, Benjamin, D.D., Urumia, Persia.  
 Eliz.
- Lampman, Lewis, D.D., Newark. N'rk.  
 Landis, John L., Cape May. W. J.  
 Landis, Henry M., Tokio, Japan. N. B.  
 LaVelle, James, New York. M. & O.  
 Laverly, David H., D.D., Cold Spring.  
 W. J.
- Leary, Lewis G., Elizabeth. Eliz.  
 Leavens, Philo F., D.D., Passaic. J. C.  
 Lloyd, George W., Branchville. Newt.  
 Locklier, John H., Newark. N'rk.  
 Loetscher, Frederic W., Princeton. N. B.  
 Louderbough, William V., Salem. W. J.  
 Love, Edward, Plainfield. Eliz.  
 Lovell, Gilbert, Plainfield. Eliz.  
 Lovell, John G., Long Branch. Mon.  
 Lowden, John W., Pleasant Grove. M. & O.  
 Ludlow, James M., D.D., East Orange.  
 M. & O.
- Lukens, Frank, Burlington. Mon.  
 Lusk, Davis W., Newark. N'rk.  
 Lyle, Albert F., Newark. N'rk.
- MacCauley, Hugh B., Trenton. N. B.  
 McClellan, Charles H., D.D., Lakewood.  
 Mon.  
 McClelland, Hugh R., Ph.D., Paterson.  
 J. C.  
 MacClements, Samuel R., Ph.D., Rutherford.  
 J. C.  
 McFarland, Everitt O., Newark. N'rk.  
 McGilvray, Henry, Pittstown. Eliz.  
 McGregor, Robert Gardner, West Orange.  
 M. & O.  
 McHenry, H. Preston, German Valley.  
 M. & O.  
 McIntire, C. Curtis, 156 Fifth Ave., New  
 York. N'rk.
- MacKay, A. F. Gordon, Manasquan. Mon.  
 McKelvey, Joseph O., Plainfield. Eliz.  
 MacKubbin, Henry A., Lambertville. N. B.  
 McLanahan, Samuel, Lawrenceville. N. B.  
 McLaury, Edward A., Marksboro. Newt.  
 Macloskie, George, L.L.D., Princeton. N. B.  
 McMillan, John, B.D., Atlantic City. W. J.  
 Macnughtan, John, D.D., Madison.  
 M. & O.  
 McNaughton, James P., Smyrna, Turkey.  
 J. C.  
 McNulty, Joseph M., D.D., Woodbridge.  
 Eliz.
- Magic, David, D.D., Paterson. J. C.  
 Mason, Edgar C., Jamesburg. Mon.  
 Mason, James G., D.D., Metuchen. Eliz.  
 Mateer, Eugene H., Daretown. W. J.  
 Matheson, James A., Delanco. Mon.  
 Maugeri, Giacomo, Susa, Italy. N. B.  
 Melkonyan, Samuel L., Tarsus, Syria. N. B.  
 Mendenhall, Harlan G., D.D., Perth Amboy.  
 Eliz.
- Mewhinney, William J., Oxford. Newt.  
 Milligan, Robert Henry, Gabun, W. Afr.  
 Cor.
- Minton, Henry Collin, D.D., L.L.D., Tren-  
 ton. N. B.  
 Mitchell, Charles B., Montclair. N'rk.  
 Mitchell, Eugene A., Holly Beach. W. J.
- Mix, Eldridge, D.D., Worcester, Mass.  
 M. & O.
- Moore, James, Phillipsburg. Newt.  
 Moore, William, Lakhurst. Mon.  
 Morgan, Benj. J., Ph.D., Stanhope. Newt.  
 Morgan, J. Francis, Ph.D., Jersey City.  
 J. C.
- Morgan, Minot C., Summit. M. & O.  
 Morgan, Minot S., Elwood. W. J.  
 Morris, Robert Hugh, Elmer. W. J.  
 Mott, Henry Elliott, D.D., Elizabeth.  
 Eliz.
- Mudge, Lewis S., Princeton. N. B.  
 Mundy, Ezra F., Lawrence, Kas. Eliz.  
 Murgatroyd, Edwin R., New Vernon.  
 M. & O.
- Murphy, Archibald A., New Brunswick.  
 N. B.
- Myong, Frank S., Benito, W. Africa. Cor.
- Nassau, Robert Hamill, S. T. D., Batanga,  
 W. Afr. Cor.  
 Nelson, Wm. F. S., Clayton. W. J.  
 Nesbit, Harry, Bayonne. Eliz.  
 Nevius, Warren N., South Amboy. Mon.  
 Newman, Frederick B., Trenton. N. B.  
 Ngande, George S., Bata, W. Afr.  
 Ngube, Mbula ya, Batanga, W. Afr. Cor.  
 Nichols, Robert H., South Orange. M. & O.
- Oates, Luther A., Bridgeton. W. J.  
 O'Brien, John Howard, Clarkstown. W. J.  
 Orris, S. Stanhope, Ph.D., L.H.D., Prince-  
 ton. N. B.
- Osler, J. Thompson, West Milford. J. C.  
 Owens, James H., Paterson. J. C.
- Palmer, S. Fielder, Paterson. J. C.  
 Pannell, William T., Flanders. M. & O.  
 Parmly, John E., Atlantic Highlands. Mon.  
 Parry, Samuel, Pluckemin. Eliz.  
 Patterson, Isaac M., Trenton. N. B.  
 Patterson, John F., D.D., Orange. M. & O.  
 Paton, Francis L., D.D., L.L.D., Prince-  
 ton. N. B.
- Paul, George A., D.D., Bloomfield. N'rk.  
 Payson, Edward P., Montclair. N'rk.  
 Payson, George H., D.D., New Brunswick.  
 Eliz.
- Payson, George Phillips, Milburn. M. & O.  
 Peach, Robert Westly, Camden. W. J.  
 Pecke, George H., Cincinnati, Ohio. N'rk.  
 Pesaturo, Francesco, Newark. N'rk.  
 Peters, John E., Sc.D., Camden. W. J.  
 Plumer, Luther B., Hackettstown. Newt.  
 Potter, Samuel H., Bridgeton. W. J.  
 Pratt, Henry B., Portsmouth, Va. J. C.  
 Price, Samuel D., Shrewsbury. Mon.  
 Provan, James, Junction. Newt.  
 Purcell, Jonathan W., Ph.D., Victor, Col.  
 Mon.
- Rankin, Benjamin H., Elizabeth. Eliz.  
 Raymond, George L., L.H.D., Princeton.  
 N. B.
- Reed, Orville, Montclair. N'rk.  
 Reed, Wm., D.D., Verona. N'rk.  
 Reeve, John T., Basking Ridge. Eliz.  
 Reeves, Thomas A., Rockaway. M. & O.  
 Reid, Albert, Kingston. N. B.  
 Richmond, Geo. L., Boonton. M. & O.  
 Riggs, James F., D.D., East Orange. M.  
 & O.
- Rioseco, Pedro, Havana, Cuba. Hav.  
 Robeson, Wm. D., Princeton. N. B.  
 Robinson, Robert, New Gretna. Mon.  
 Rogan, James W., D.D., Flemington. N. B.  
 Rommel, William C., Elizabeth. Eliz.  
 Rouse, Clarence W., Newton. Newt.

- Rowland, Samuel J., D.D., Clinton. Eliz.  
 Rundall, Herbert R., Atlantic City. W. J.  
 Rusbridge, John L., Haddon Heights. W. J.  
 Rush, Tillman S., D.D., Holly Beach. W. J.
- Sassaman, Horace D., Boonton. M. & O.  
 Scarborough, John C., Ph.D., Paterson.  
 J. C.  
 Schelly, Percy Y., Phillipsburg. Newt.  
 Schenck, I. V. W., D.D., Newark. N'rk.  
 Schoonmaker, Robert D., Brindletown,  
 N. C. Eliz.  
 Scofield, John H., Manchester, Iowa. M.  
 & O.  
 Seibert, Henry W., Ph.D., Newark. N'rk.  
 Serafini, Vincent, Trenton. N. B.  
 Shannon, Thomas B., Vailsburg. M. & O.  
 Sharpe, John C., D.D., Blairstown. Newt.  
 Sharpe, Robert H., Oak Ridge. J. C.  
 Sharpless, Albert S., Ogontz, Pa. W. J.  
 Shaw, Charles D., D.D., Paterson. J. C.  
 Shaw, Charles F., Rahway. Eliz.  
 Shearer, James W., Delaware. Newt.  
 Sheddan, William Boyd, Princeton. Newt.  
 Shields, Edward P., D.D., Bridgeton. W. J.  
 Shurts, Jacob V. D., D.D., Newark. N'rk.  
 Simanton, Ephraim, Hackettstown. Newt.  
 Sluter, George, Stirling. J. C.  
 Smith, Baker, D.D., Fairmount. M. & O.  
 Smith, George L., Haddon Heights. W. J.  
 Smith, W. Everitt, Fusan, Korea. W. J.  
 Smyth, George H., D.D., East Orange.  
 M. & O.  
 Snitcher, Homer C., Laurel Springs. W. J.  
 Snyder, Alfred J., Bridgeton. W. J.  
 Snyder, Edward, Monroe. Newt.  
 Spining, Geo. L., D.D., South Orange.  
 M. & O.  
 Spooner, Arthur W., D.D., Cape May.  
 W. J.  
 Squier, William L., Atco. W. J.  
 Stark, George S., Elizabeth. Eliz.  
 Steans, William I., D.D., Westfield. Eliz.  
 Steen, William S., Philadelphia, Pa. Mon.  
 Steiner, Walter L., Millville. W. J.  
 Stevenson, A. Waldo, Guines, Cuba. Hav.  
 Stevenson, Josiah T., Keyport. Mon.  
 Stier, Richard R., Sayreville. Mon.  
 Stockwell, Frederick E., Beverly. Mon.  
 Stoddard, Elijah W., D.D., Succasunna.  
 M. & O.  
 Stonelake, Chas. A., Newark. N'rk.  
 Strock, Linius L., Trenton. N. B.  
 Strong, Charles R., Plainfield. N. B.  
 Stuchell, John E., Elizabeth. Eliz.  
 Stuchell, William Torrence, Rahway. Eliz.  
 Studdiford, Samuel M., D.D., Trenton.  
 N. B.  
 Swain, George, D.D., Allentown. Mon.  
 Symmes, Frank R., Tennent. Mon.  
 Symmes, Jos. G., Califon. Mon.
- Tator, Charles S., Rutherford. J. C.  
 Taylor, John Leroy, Ph.D., Asbury Park.  
 Mon.  
 Thomas, John M., East Orange. M. & O.  
 Thompson, Arthur Newton, D.D., Jersey  
 City. J. C.  
 Thompson, Samuel H., D.D., Red Bank.  
 Mon.  
 Thomson, Robert, Samakov, Bulgaria.  
 N'rk.  
 Thomson, William, Stewartville. Newt.  
 Thurlow, Harold M., Hammoncton. W. J.  
 Tildon, Frederick D., Plainfield. Eliz.  
 Titus, Albert C., Trenton. N. B.
- Tomson, George W., Woodbury. W. J.  
 Townsend, Charles, D.D., Orange. M. & O.  
 Trimble, William J., D.D., Vineland.  
 W. J.  
 Turner, John, Bridgeton. W. J.  
 Tyack, Thomas, D.D., Hightstown. Mon.
- Underwood, Horace G., D.D., Seoul, Korea.  
 J. C.  
 Urdike, Hartley T., Trenton. N. B.
- Van Alen, George L., Blackwood. W. J.  
 Van Allen, Charles E., Coolbaughs, Pa.  
 Newt.  
 Vanderbeek, Henry C., Newark. N'rk.  
 van Dyke, Henry, D.D., LL.D., Princeton.  
 N. B.  
 Van Dyke, James W., New Park, Pa. N. B.  
 Van Dyke, Joseph S., D.D., Hightstown.  
 Mon.  
 Van Note, Eugene M., Tuckerton. Mon.  
 Van Orden, Archibald S., Farmingdale.  
 Mon.  
 Van Syckel, Phineas B., Irvington, N. Y.  
 N. B.  
 Vermilye, Dupuytren, Ridgewood. J. C.  
 Voegelin, F. E., Newark. N'rk.  
 Von Tobel, Albert T., Camden. W. J.  
 Voorhies, William S., D.D., Milford. N. B.  
 Vos, Geerhardus, D.D., Ph.D., Princeton.  
 N. B.  
 Vries, J. Hendrik de, D.D., Princeton.  
 N. B.
- Wagner, Irvin F., Bloomsbury. Newt.  
 Walker, Hugh, Stewartville. Newt.  
 Wall, Edward, South Orange. M. & O.  
 Wanderer, Adolphus E., Paterson. J. C.  
 Warfield, Benjamin B., D.D., LL.D.,  
 Princeton. N. B.  
 Warne, D. Ruby, Trenton. N. B.  
 Webb, Samuel G., Lakehurst. Mon.  
 Weber, Henry J., Ph.D., Bloomfield. N'rk.  
 Weisley, Albert J., Trenton. N. B.  
 Wells, John A., Bernardsville. Eliz.  
 Wesley, Thomas D., Livingstou. J. C.  
 Westervelt, William G., Beemerville. Newt.  
 Weston, Albert E., Titusville. N. B.  
 Whitaker, Charles H., Bordentown. Mon.  
 White, Henry Kirke, Chatham. M. & O.  
 White, Israel A., Whippany. M. & O.  
 White, Stanley, Orange. M. & O.  
 White, Theodore F., D.D., Summit. M.  
 & O.  
 Williamson, Joseph G., Plainfield. Eliz.  
 Willis, Alphonso A., D.D., Spring Lake.  
 Mon.  
 Wilson, Thaddeus, D.D., Spring Lake.  
 Mon.  
 Wirth, Albert E., Elizabeth. Eliz.  
 Wolf, Julius H., Newark. N'rk.  
 Woodbridge, John, D.D., S. Pasadena, Cal.  
 N. B.  
 Woolverton, William H., Stockton. M. & O.  
 Wright, Harrison K., Ningpo, China. Eliz.  
 Wright, Ormond W., Barnegat. Mon.  
 Wyckoff, James, Leonia. J. C.  
 Wynkoop, Asa, East Orange. M. & O.
- Young, Alexander H., D.D., Matawan.  
 Mon.  
 Young, James S., Garfield. J. C.
- Zelic, John Sheridan, D.D., Plainfield. Eliz.  
 Zesch, Ferdinand Otto, Ph.D., Newark.  
 Total number of Ministers. 475.

# INDEX.

	PAGE
Addresses,.....	11, 14, 15, 16, 17, 18, 21, 25, 32
Allotments and apportionments, Synodical Home Missions,....	11, 12
American Bible Society, .....	18
American Tract Society, .....	32
Apportionments, 1904-1905, .....	30
Arrangements, .....	6, 7, 15, 21
Assembly Herald, .....	15
Attendance at Synod, .....	6, 33
Auditing Committee, 1905, .....	10
Bills and Overtures, .....	9, 13, 15
Bills to be paid, .....	31
Committees, Permanent, .....	31, 133
Applied Christianity, .....	25
Foreign Missions, .....	14, 77
Home Missions, .....	16, 17
Historical Materials, .....	8
Necrology, .....	25, 40
Sabbath Observance, .....	22, 96
Sabbath-school Work, .....	17, 88
Synodical Home Missions, .....	10, 11, 12
Systematic Beneficence, .....	22, 102
Temperance, .....	18, 21, 33, 99
Young People's Societies, .....	18, 91
Committees, Standing, .....	9, 10
Arrangements, .....	6, 7, 15, 21
Bills and Overtures, .....	9, 13, 15
Judicial Business, .....	9, 13, 25
Minutes of General Assembly, .....	9, 16
Narrative, 1905, .....	9
Finance, .....	10, 30
Presbyterial Records, .....	10
Synodical Home Mission Accounts, .....	10, 24
Committees, Special—	
On Law of Trustees, .....	23, 109
On Docket, .....	16
On Evangelistic Work, .....	18
On Entertainment Fund, .....	15
Custodians, Historical Materials, .....	8, 107

	PAGE
Docket and Order of Business, .....	16
Education, .....	30
Evangelistic Work, .....	18
German Theological Seminary, .....	30
Havana, Presbytery of, .....	8, 33
Jersey City, Complaint, .....	13, 25-30
Law of Trustees, .....	23, 109
Memorial, Presbytery of Newark, .....	16
Ministerial Relief, .....	8
Minutes of Synod, .....	8, 21, 36
Moderator, .....	3, 6
Narrative, .....	18, 37
Necrology, .....	25, 40
Place of Next Meeting, .....	16, 22
Presbyterial Records, .....	25
Retirement of Dr. Cobb, .....	12
Roll of Synod, .....	3-6
Standing Rules, .....	31, 129
Stated Clerk, .....	8, 33
Synodical Home Missions, .....	10, 11, 12
Treasurer's Report, .....	10, 24
Thanks, Resolutions of, .....	31
Treasurer's Report, .....	9, 30, 116
Treasurer of Trustees, .....	9, 30, 115
Treasurer Synodical Home Missions, .....	10, 24
Trustees of Synod, .....	15
Vice-Moderator, .....	9
Woman's Home Missions, .....	13, 17, 69, 73
Woman's Foreign Missions, .....	13, 14, 82, 85

Attestation of Stated Clerk, page 36.











